



Chhuah fan kum
- 1970 -

KRISTIAN THALAI

Kristian Thalai Pawl
Chanchinbu
Thla tin chhuak



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SERMON:

Mi thianghlim kalna kawng hlui

- Rev. MS Dawngliana



AN CHANCHIN:

One in Christ

- Alvin Lalruatfela

ARTICLE:

Tho la ding ta che

- R. Lalramzauva

Thalaite suangtuahna - Khawng Pathian a awm?

- T. Lalfamkima

Rawngbawlna hlen

- Laldinpuia

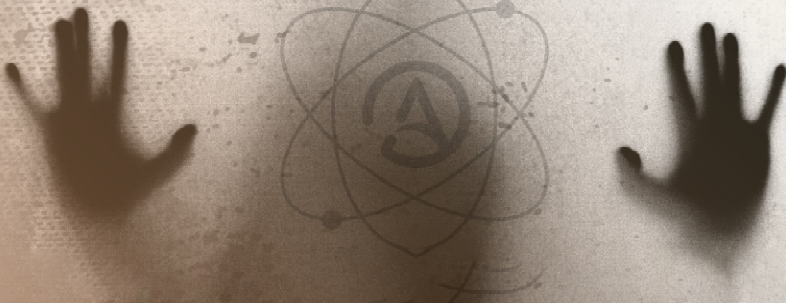
In dam tlang em?

- H Lalhazuala

ZIRBINGNA

NEW ATHEISM

- Rev. PC Lalropuia





June Ni 9-11: Kawlkuh Bial Meet leh Leadership Training.



June Ni 9-11: Phuaibuang Bial KTP Meet leh Leadership Training.



Forest Department-in Ram kang Awareness Video clip inelna Kohhran Thalai Pawl hrang hrangte tana a buatsaih-ah CKTP aiawha telte zingah Vaivakawn Branch leh Bethlehem North Branch ten lawmman Branch leh Bethlehem North Branch ten lawmman lain lawmman te hi CKTP hruaituten an laksak.



June Ni 23-25: North Vanlaiphai Damdawi Veng Bial KTP Meet.



June Ni 23 - 25: Chhiahtlang Bial member intawhkhawm.



June Ni 30: Champhai Kanan Bial Leadership Training.



AVBD ten thisen pe tam lawmman an semah KTP te a pumpuah 2-na min Religious Group ah 1-na dinhmun kan hauh a lawmman kan dawng.



June Ni 17: Electric Vengthlang Branch te YRC-ah an Inatlang.

KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

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Rawngbawl tûra chhandam

Thupui innghahna

Ephesi 2:10 : Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuidin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

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INDIVIDUALISM



Individualism chu mahni inngaih pawimawhna, mahni chauh inngaihtuahna tiin a sawi theih awm e. Tun hunah hian *Individualism* khawvelah kan chêng mək a, tunlaila thalaiten harsatna tam tak kan tawh fo te hi mahni kan indah pawimawh hmasak vang a ni duh fo mai.

Lehkhabu lar deuh mai pakhat *I'm OK, You're OK* a awm a, “*Kei ka tha a, nang pawh i tha*” tihna a ni. Hei hi mi dangte nen kan nun hona atana pawimawh leh min phuar khawmtu a ni a, kan bible ngei pawhin **mahni aia mi dang tha zawka ruat** turin min ti a nih kha. Pathianin min siam dan phungah mahni chauha awm tur ni lovin mi dangte nena khawsa ho tur kan ni a, chu chu tunlai khawvel hmasawinna lo thang zelah hian a ni lo zawngin kan her rem ta a tih theih awm e. Mi dangte aia tha zawka inngaihna te, mi dangte chu eng mah lova ngaihna rilru puin kan rilru sukthlek hi a inthlak ta hlawk a tih theih awm e.

Khawvel hmasawinna lo thang zel hian indivisualism khawvelah min hnûk lût mek a, cell phone te reuh te hmangin engkim kan ti thei a ni deuh ber tawh mai a, ear phone kan beng a hnawh lutin kan duh zawng kan ngaithlain kan duh zawng kan bia a, hei hian mi dang mamawh lohna, chhungkua leh khawtlang atanga inlak hran duhna kan rilruah a lo tuh lian hle tawhin, mi dang ngaih pawimawh lohna nasa takin a thlen mek a ni.

Kan nuna harsatna tam tak kan tawh thinte hi dah pawimawh hmasak tur zawk kan dah pawimawh loh vanga thleng a awm ta nual niin a lang. Heng zawng zawng hi Pathian thu atanga tehin a Pathian thu lo va, Pathian thu chuan chaponna te, duhamna te, mahni inhmangaihna te hi sual a ni tiin a sawi. Heng Pathian duh loh zawng min neihtirtu sual hi do hneh a ngai a, mahni ringawt inngaih pawimawhna khawvel atanga mi dangte dah pawimawh thiam hi tunlai khawvelah kan zir thar deuh deuh a tul ta hle mai.

Editor

MI THIANGHLIM KALNA KAWNG HLUI



Sermon



— Rev. MS Dawngliana,
Delhi (Pastoral)

Tlangval kum 27 mi ka ni a. Synod Inkhawmpuiin a rel angin Mizoram chungah Pastor Bial pakhatat chuan Pro. Pastor atan dahin ka awm a. Kan bial chungah khaw hla ber, bial thuthmun atanga Km. 40 chuang zet chu a wawi khatna atan kan han pan ve ta a. Kawng chanve vel lirtheiin kan kal a, a bak zawng, chhuk ngat ngata chho leh ngat ngat chu kea kal ngai a ni a. Ka wawi khat kalnaa ka rilrua lo awm hmasa ber chu “Tun hi ka kal tawpna ber ni sela aw” tih chu a ni nghal a!

Sakawr pawh nei ila chu kawng chu zawh pui chi a ni lo. Kham pangah kawng kawi inthlep nghat nghat mai te a ni a, mihring tan bak inher theihna a awm lo. Ni sen sa hnuaia kan kal tauh tauh laia zupawl sa tui zia han sep fuh phei chu nuam si, hrehawm si hi a ni ringawt!

Good Friday a lo thleng dawn a, chu khuaah chuan Ningani zanah Lalpa Zanriah Sakramen theh kan tum a. Ningani tukthuan ei khama chhuak tur kan ni a, khawvar tirh atangin ruahpui vanawn a sur tluk tluk mai a, ka pu (Pastor) chuan thulh mai rawt se aw ti chungin

a Quarters-ah chuan ka va phei a, “Engtin nge ni dawn le?” ka va ti dek dek a. A ni, Mizo pa tak leh infiam mi, in-fit tak mai chuan “*Khenbeh mah an awm alawm le!*” a lo ti ta hmuk mai si. Ka va khawk Chiang tak em! “*Jordan lui chu daia kâm a nih kha*” a ti zui nghal zat a. A sawi ang takin kan han kal chhuak a, khua kan pelh hlawt atang chuan ruah a bang ta a; sur si lo, sa si lo hnuaiah kan kal nileng ta a.

Chu kawngah chuan kan hmaah Pastor tha tak tak leh Pro.Pastor chhuanawm tak takte bial fangin an lo kal tawh thin a. Vangvat a tam em

avangin kuta lak sen an ni lo va, sakawrbakcheh an pai thin a, eng emaw chang chuan vawi khat kalah vangvat 600 chuangte an chep chhum hman thin! Hahthlak ti taka ka kal lai chuan hla thu hmang hian Pathianin minrawn pawl ta a. *“Mi thianghlim kalna kawng hlui kha zawhin, Kan hmaah Lalpan a hruai zel”* tih chu ka thinlungah arawn ri ta mawlh mawlh mai. Kan hmaa mi huai kal hmasate mitthlaah an lo lang zut zut a, an hniak rap ve tura khawngaih rawngbawl hna ka thawh ve phaltu Pathian chungah chuan ka lawm ta em em mai a. Chuta tang chuan kum 3 chhunga chu kawng kan zawh apiang chuan chhungril lamah phurna mak tak mai hi ka nei ta ziah mai a ni.

Pathian rawngbawl na kawngah hian mahni inkhawngaih mai hi a awl hle a. Chutih hunah chuan kan hmaa mi huai kalte kha min fuihtu tangkai an ni leh thin. Tunlai mite hi kan no sawtin hrehawm tuar kawngah kan chak tawk lo fo tih kan hria a; Hebrai bung 11-a kan hmuh mi thianghlim kal hmasate kawng hlui zawh atang hian zirlai pawimawh tak zir ho

i'n tum teh ang u:

1. Rinna vawn tlatna kawng a ni : Heb.11:13 thua “Chung zawng zawngte chu rinna neiin an thi ta a...” tih hian tunlai mite hi zirlai pawimawh tak min pe. Tih hun tha te hi a awm thei tak tak lo, mahse tih dan tha a awm; chu chu ‘Rinna neia tih’ hi a ni. Rinna vuan chung zel hian kan thi ve ang em? Kumin 2023-a Rinna vawn him chungchang Puitling Sunday School-a kan zir a ngai ta hial hian tunlai khawvel hi Rinna tluksanna khawvel a nihzia a lantir Chiang hle mai.

Khawvel mipui 31% vel hi Lal Isua ringtu kan ni a, chutih laiin Pathian rin lohna pawh chak takin a tang ve zel a, tunah chuan khawvel mipui 7% lai mai hi Pathian awm ring lo (atheist & agnostics) niin an chhiar ta a. Kum 2038-ah chuan Kristian sakhua hi Atheism hian a lehthal thei tawh ang tihte pawh lo ring lawk an awm ta! Mi thianghlim kalna kawng hlui – tih thlenga rinna vawna kawng kha kan zawh ve zel thei ang em aw? Keini chu rinna neiin lo thi ve pawh ni ila, kan tu leh fate hi rinna neiinrawn

thi ve tak ang maw? Zir sân, changkan leh fin luat vanga Pathian hawisan duhna hi mi thianghlim kalna kawng hlui kha chu a ni ta hauh lo mai le.

Aigupta finna zawng zawng zir chhuak Mosian a khawvel hlu tak mai hawisanin Pathian mite nena tihduhdah tuar a thlang a (Heb.11:24-27). Pianna, seilenna leh thiamna lama a hun laia mipui chung lam Saula (Paula) chuan a khawvel khengbetin thih thlengin rinna chu a vuan ta zawk a. Heng mi thianghlimte kalna kawng hlui hi lei leh van hian a hmusit ngai dawn lo. Chu kawng chu i thlang ve zel teh ang u.

2. Khualzinna kawng a ni :

Mi thianghlim kal hmasate chuan khualzin an nih an inhria a, ram tha leh zual an thlir tlat a, khawvel lama kir lehna remchang an neih pawh an hmang tangkai duh lo. Thufing pakhat chuan *“He khawvel hi leilawn ang a ni a, mi fng chuan a zawh chhuak mai a, mi â erawh chuan a chungah in a sa thin”* a ti a. Leilawn chuan chim hun a nei dawn a, in sakna tlak a ni mawlh lo.

Khualzin chuan a zinna hmunah chuan thuneihna tuantling a nei ngai lo va, ama in leh khua ngei mai a thlahlel fo thin. He leia kan thuneihna piah lam thil a tam danah hian keini pawh hi khualzin kan ni tih a Chiang ngawih ngawih a. C.S.Lewis-a khan “Khawvel hian min tilawm zo lo a nih chuan ‘he khawvel ni lo, khawvel dang tana siam kan ni’ tih hi a chhanna chu a ni mai” tiin a sawi a. Kan hlimna leh lungawina tak tak tur chu khawvel dangah a awm daih a, chumi thleng tur chuan mi thianghlimte kalna kawng hlui tha kha kan zawh ve a ngai a ni.

Mi thenkhat chu “Khualzinna ram kan ti a, tu man haw hmasak kan chak si lo” ti tein an uang thin a. Ni e, kan inpui khi thu mai ni lovin a takin han tem zauh zauh tawh chu ni ila khawvel chhuahsan hi kan nghakhlel ve viauin a rinawm.

He thu chhiartute zingah hian kum 100 dam tur kan awm ka ring lo va, mahse, chatuanin a hmuah te vek erawh kan ni ang. Kum 50 pawh lo liam leh ta se, khawvel hi i la luah ve ang em? koh haw hmabak i nih reng

avangin khualzin i nihzia inpawm la, mi thianghlimte kalna kawng hlui, khawvel khenbehna kawng chu lo zawh ve zel teh le.

3. Hrehawm pawisak lohna kawng : Mi thianghlim kal hmasate chanchin hlaa chawi na pakhatat chuan “Tuar chungin hlim zai an vawr...” tih a awm a. “Thawhleha tha leh zual an chan theihna turin chhanchhuah an duh lo” (Heb.11:35) tih kan hmu bawk. Kawng hrehawm zawk pawh ni se, nunna kawng a nih chuan chu kawng chu pènsan an tum lo.

Tuarna te, hun harsa leh hrehawm te hi mihring chhertu tak tak an ni zawk a. Chem hi a bawma a awm reng chuan bal leh tuiekin a bawh ang a, a lak tlak loh telh telh ang. Mahse, mei ling sa takah thawlh a niha, thirdengin a den sawk sawk a, lungtat chang tha tak maiah dim

lo taka an hrut hrep hnuah chuan chem hriam tha tak a lo chhuak thin. Kristiante hi duat no nguak tura chhandam kan ni lo va, rawngbawl tura chhandam kan ni zawk. Mi thianghlim kalna kawng hlui kha zawh fuh ve tur chuan tuar huam, hrehawm pawisa lo, thih thlenga chhel leh rinawm nih a tul a ni.

Kan Pathian tana mi tangkai, mi huaisen nih ve hi chu kan chak vek mai a; mahse, Pathianin min chherna hmun tur hi kan pumpelh leh tlat thin a. Mi thianghlim kal hmasate kha vanram thlenga zui luh ve i duh chuan miten eng pawh sawi mah se rinna phatsan lo la, khualzin i nih inhriain khawvelah ro khawl khawm suh la, hrehawm tam tak tuara Pathian rama lut tur kan ni (Tirh. 14:22) tih hriain a nuam lo leh hlimawm lo lai pawh lo dai zel ang che. Chu chu mi thianghlim kalna kawng hlui, kawng hlui tha chu a ni e.

KRISTIAN THALAI

AUGUST 2023

Cover Design : Varrotluanga Varte,
Chhinga Veng East Branch

THO LA, DING TA CHE



— R. Lalramzauva,
Bethlehem Branch



KṬP hi Mizoramah kan tam ber avangin kan hawi lam leh kan tih lam hi zoram ṭhalai thlek lam a ni fo ṭhin. Chumi a nih avang chuan kan duhtuiin mi dang tana entawntlaka kan awm pawh a ngai awm e. Tun dinhmunah kan chhe viau chu ka ti lo, thil ṭha lo do kawngah pawh kan duh fir ve telh telh niin a lang a, a lawmawm hle. Mahse, tun aia nasaa insan mar leh deuh chu kan mamawh niin a lang. Kan ram ka ngaihtuah chang hian siam ṭhat ngai lai leh inthlak ngaihna lai chu kan nei niin ka hre ṭhin. Kan ramah soal khawi hmunah pawh a zalen lutuk mai leh kan tihuangtau lutuk hi eng vang nge ni ang? Keini Kristian ṭhalaithe hian mawhphurhna chin chu kan nei a ni. Pathian hi kan ṭih tawk loh vang a ni thei mai ang em? khawi aṭangin nge bul kan ṭan thar ang?

KṬP-te hi i han inbih chiang dawn teh ang. KṬP-te hian duh ve hi kan ngah lutuk a, tih ve mai theih hi kan ngah lutuk avang hian miin min hmuh danah kan hmai kan ti bal ṭhin a ni. ‘Ka tan chuan tih ve a rem lo’ tih te hi nei ngam ve ila. Ti ve thei zel ringawt kan nih chuan KṬP hi a changin alh ve hlui ṭhin mah ila, rei lo teah a ngaiah tih dan phung pangngaia hul taka kal ve ṭawk ṭawkin kan

ti hram hram kum tin mai dawn a ni. Hnawl ngam kan neih hian thlarau lamah kan hlawk ṭhin. ***Ka duh em asin maw le*** tia kan hlatsan ngam lohte hian kan nih tur ang min nihtir lo fo ṭhin a ni. Kan fianrial thil tih duh zawngte hian hma min sawntir thei lo fo a, ui beh tlat kan neihte hian hmasawn thei lovin min pawt bet tlat ṭhin a nih hi.

Mi tih ang duh ve vek chungin Kristianah hian a awm

ve reng theih a, inkhawm ve reng chung si hian thil sual a huat miah loh theih bawk a. Kan hmelah a lang chhuak vu vu tawh si lo va, kan hmingchhiat loh chuan ngaiyah kan nei a, sim kan tum chuang der si lo va. Mi tih loh dan pawh a ni bik hlei nem ti chungin kan inthiam chawp zel mai zawng a nih hi. Mi tih loh dan pawh a ni bik lo kan tih hian, kan rinna avanga kan tawrh ve tur emaw danglam kan ngaihna hi kan hre lo a ni lo, kan tawrh peih thlawt loh vang a ni. Krista avanga tuar tur kan nihna chu mi tih turah kan dah daih a. Mahni meuh chuan tuar turah kan inggai lo va, t̄ul kan ti lo a ni ber zawk. Mi tih loh dan a ni bik hlei nem kan tihte hian kan Kristianna leh serh hran kan nihna hi a kalh tlat a ni tih kan hriat thar leh loh chuan ringtu hmasawn, nun awhawm tak kan ni thei ngai lo vang.

Tu nge ka nih? : Tu nge kan nih chiah le, mahni hi han inzawt ila a chiang duh khawp mai. Kan tlin lohna leh kan chakna laite kan pan deuhna lai pawh a hretu chu keimahni bawk kan ni. Mi ka hre chiang kan tih tam tak hi an chhungril nun leh eng

nge an tih thin kan hre tak tak lo. Mahni chu mahni bawkin infiaha intuai thar leh thin tur kan ni. Bible chuan mahni leh mahni rinnaah kan awm em? infiah fo turin min ti a ni. A phawvuak nun hian kan tuallai nun hi min chiah hneh a, a nawlpui kal lohna lam hmun khawhar lama kal ngam ve zeuh zeuh te pawh ringtute hian kan mamawh thin a ni. Tuna kan mamawh ber nia lang chu, a huhua Pathian thu inhnial nana inhriat siak leh zirtirna kherkhiap tuipui vak vak ai chuan, kan hmangaihna hmasa bansan loh hi tunah chuan kan mamawh ber leh a pawimawh hmasa phawt niin a lang.

Mi nun dan avanga kan rinna kawngah kan hnung tawlh emaw, KTP-ah te inhman kan tui lo fo a nih chuan keimahni lam inen fiah kan lo ngai fe tawh tihna a ni fo. Hruaitu zingah pawh mi dang phutna avanga phun phun mai kan awm fo thin, kan rawngbawl chhan hi kan chian thar a ngai hle mai. Chuvang chuan mi dang kawkw lovin mahni inkawkw ila. Thu sawi ngaihtlak nikhua pawha mi dang tana ngaihtla tlat hi

awm theih a lo ni a, chutiang mi ni lovin mahni tana seng lut nun kan neih phawt chuan rinna kawngah hma kan sawn ngei ngei ang. 'Eng ang chiah nge Pathian rinna kawngah hian ka dinhmun' tia kan infiah fo hi a ngai a ni.

Tu nge mawh phur? : Ram a tluk chhiat loh nana dai theu tur Lalpa'n ka zawng mek a ni a ti a, keini hian eng nge kan lo tih ve le? Ram a damna tur chuan Krista mi nghet, Pathian ñih tlat mi hi kan ram leh khawtlang hian a mamawh em em a ni. Dik chu dik, dik lo chu dik lo, tia a bawh chin apianga huaisen taka hmachhawn ngam nun hi Nun Krista kan tih te zinga mi chu a ni dawn lawm ni. Isua khan thil dik lo a hmuh chu a do ngam tlat, a en liam mai mai lo tlat. Chuvang chuan ram hmasawn nan pawh hian ñhalai taima, mi dik leh soal beihna kawnga hniak hnutchhiah paw ti lo kan awm chhoh zel a va ngai em.

Ñhalai kawñ ñhu pawl leh awm mai mai kan tlem ta. Kristianna leh taimakna te hi inzawm tlat a ni a. KṚP-te hian bul kan ñan phawt a, mahni

ñheuh aña hma kan sawn phawt chuan, he Kristian ram hi mite mit hmuhah pawh kan thang mawi ngei ang. Tunah chuan keinin Kristian kan inti a. Mi dangin Kristiante min ngaisang tlat lo, danglamin min hre tlat lo a ni.

Ñhalaiten bul kan ñan loh chuan kan nu leh pateah chuan a harsa tawh. Kan inzirtirna hi a dik taw lo nge kan ramah heti em ema dik lo leh fel hlel a tam ta lutuk mai hi. Kohhran Upa sum vawng fel tak pawh office hnaa rin tlak vak loh an awm an ti. Kohhran leh kan hna kan dah hrang lutuk te hi kan inen fiah a hun hle mai. Kohhrana rawngbawltute hian a taka kan rawngbawlna tur chu kan hna thawhna hmun leh kan tuallai nunah a ni dawn lawm ni? Kohhran rawngbawlna hi a pawimawh em em a. KṚP-ah pawh ñahnem kan ngai em em a. Kan hun pum kan pek ang hian a lan chhuahna tur berah hian a lang chhuak lo fo ñhin. Rawngbawlnaah kan buai zia miin an hmuh hian kan nunah beisei an nei a ni tih kan hriat a ngai, hnatlang leh thil dangah

kan inpek ang hian kan hnaah inpe tur pawhin min beisei thin a ni. Mi dang tana malsawmna kan nihna kawngah mi thenkhat tan thawhpui hahthlak, chhawk reng ngai kan nih fo chuan kan rawngbawl na a tla tha tawk lo fo ang. Chuvang chuan KTP chu a thawkrim bik ang a, a dawhthei ang a, sual a hua ang a, a huaisen baw tur a ni.

Mahse ringtu kan ni emaw ni lo emaw mihring chuan duhthusam tu man kan tlin lo. Mi mithmuha kan theih tawk kan chhuah chung a kan tling lo a nih pawha tlu chhe lo va, tho leh fo thin tur kan ni. Kan fel bik vanga ring kan ni lo va, min chhandam tawh zawk avanga rawngbawl mai kan ni si a. Tu dang an ni lo, mahni baw hi a mawhphurtu chu kan lo ni a, a tho leh tur pawh mahni tho kha kan ni a. Tlu reng thawh tum miah lo, min kai tho duh lo a nih kha tih rilru pu ni lovin, mahniin hmasawn i tum thar ang u.

KTP-a kan han buai tak tak, rawngbawl naa kan han buai tak tak hi chu a inhman khaw ro vek theih an ti thin. Mahse, ka hmuh

chhuah tak zawk chu kan lo taimak tawk loh vang leh kan rawngbawl na kawngah kan tih ngei ngei tur Bible chhiar leh tawngtai kan lo hlamchhiah thin vang a lo ni. Bible chhiar leh fianrial nun hmang hman lova kan inhriat fo chuan kan ro mai zel ang. Hun rei lo te pawh ni se, ti hram nun kan neih zel hi a pawimawh fo a ni.

A tawp berah chuan ka sawi duh chu, nun inbuk tawk kan neih fo a ngai. Keimahniah Pathian che tur khawpin hun hi kan pe lo hrim hrim a, tuihnang nei tur pawhin tuihnanna chhan tur thawh ve kan neih tlat loh chuan khaw ro reng kha kan hmabak chu a ni mai. Kristian thalai, thlarau thianghlim pawl zen zen loh hi kan awm fur ka ring. Chuvang chuan kan nunah hian Pathian chenna tur hmun leh hun keimahniah i zuah ve ang u. Ringtu muthlu, tho hlei thei lo mu chung a duhthusam rama cheng ringawt kan nih chuan kan nung tak tak thei ngai lo vang. Eng pawh ni se, i tun dinhmun atang khan **'tho la, ding ta che'** Engtik thleng nge i hringnun hian hun tha a pek dawn che i hre si lo.

ENGTIN NGE AN SAWI CHE?



— Zadingliana,
Lungtan Branch



Ai dang nena a huhoa khawsa tura siam kan ni a, kan nun honaah hian mahni indah pawimawh lutuk leh mi dang zahna nei miah loa khawsate hian nunphung an ti nuam lo thin. Mizo Kristiante hi mahni nun dan aia mi dang nun dan atana duhtui leh khirh kan ni a, mi nun dan turah hian kan buai em em a, miin eng angin nge min beisei ve a, mi hian eng angin nge min sawi thin tih lam hi kan ngaihtuah tlem hle. Mahse, thil pawimawh leh kan ngaihtuah ngun em em tur, kan rinna kawnga min tihmasawntu pawimawh tak ni si a ni.

Tunlaih “*ka nun a nia, ka duh danin ka nung ang,*” tih te, “*ka nunah hian sawi ve tur i nei lo*” tih te chu tawngkam lar tak a lo ni ta. Mahse, heng tawngkam hi kan Pathian thu nen hian a lo inmil hauh lo mai. Isua kha mi dang tana nun hlan a, tlawm ral raih, thi khawp hiala thu zawm a ni a, a rawn kal chhan ni lo zawngin, ka nun a nia, ka nuam tih zawngin ka khawsa ve dawn ti se, nang leh kei hi chhandamin kan awm lo ngei ang. Isua ringtu, a hnung zuia a hnen lama mi dangte hruai tum tan chuan nun kan uluk a, mi min sawi dan tur kan ngaihtuah a va ngai si em. Min ring lotu hnenah Pathian thu han hrilh ila, hna a thawk thui duh lo teh asin. A lehlamah min ring em emtu hnenah Pathian thu hrilh hian an rilru a hneh duh leh viau lawi si, chuvangin mi rin ngam

tura kan nun hi Pathian thu hril nan leh kan rawngbawlna atan a pawimawh hle a ni.

‘Mi min sawi dan chu a tha lam chu a hriat theih mai a, hmaichhanah pawh fakna chu kan dawng mai a, a chhe zawnga min lo sawiin engtin nge kan hriat ang?’ Hmaichhanah min rel awm si lo kan ti mai thei. Mi hian dawt ringawt hian min sawi lem lo, kan chhiatna tur zawng leh min sawi chhe duh ve hrim hrim an nih loh chuan kan nihna chiah hian min sawi tlangpui, chuti a nih chuan “rawngbawltu si, nulat tlangvalna lamah hian a sih hnip em mai” an ti che ang em? “KTP hruaitu ni si, a piangthar thlawt lo, a tawngtai tlem em mai,” te an ti che ang em? “inkhawm inkhawm si, a nunah hmuh tur a awm lo, mi hmuha

lan mawi nan a ti mai mai” te an ti che ang em? “Zaipawlah an inhmang em em a, an zai nung lo, Pathian fak loin mahni lan mawi nan chauh an ti” tih turin i awm em? A hna thawhna lamah dikna a ngaina lo, eiruk mai tur awmnaah Isua zuitu a nihna a lang chuang lo, inkhawm ngai lote nen danglamna kan nei chuang lo, tiin an sawi che ang em? KTP active member ni si, a rukin zu kan in ho thei reng alawm, ruihlo lakah a fihlim chuang lo, tih turin i awm em? Ngaihtuah ngai deuh a nia.

Rinna kawnga kan entawn mekte kha chu an sawi dan a tha asin. Peter-a chu Isua zuitu ka ni lo a tih lawm lawm pawhin “i ni Chiang mai, i tawngkamah pawh a hriat alawm” an ti a, kan inang lo khawp mai tiraw. Josefa, mi rinawm tia tun thlenga kan sawi thin chhan chu a nundan kan hria a, a nihna hmangin mi rinawm kan ti a ni lawm ni? Mari pawh tun thlengin a chanchin chhe lam kan sawi ngai loh hi, KTP member-te hian Isua kan zuina kawngah hian zir belh tur leh zawm thar tur kan va ngah tak em!

Rom 16:1-15 kha han chhiar Chiang teh, Paula'n hming a sawi rik zinga tan ve hi a va han chakawm tak em! Priskilli leh Akuila chanchin a sawi dan te, Truphaini leh Truphosi te chanchin a sawite khi ropui tak a ni. Mi hian kan nun dan an lo zirin an lo chik teh asin. Paula pawh hian Rom-a a chham

chhunga Krista tana inpete chu a hai lo, mikhual Paula pawhin a hriat chuan, an kohhrana mite chuan an hre lehzuai ngei ang. Nang leh kei chu ni tin inhm, ni tin hna thawk ho, kum eng emaw zat inhre tawh kan ni fur mai, miin an hre lo emaw kan tih kan chanchin hi an lo hre reng a, an lo sawi chhuak kim duh lo mai mai a lo ni. Kan nun hi chanchin tha bu nga (5)-na an lo ti thin, chanchin tha bu lite ai hian i nun kha an chhiar ngun zawk a, entawntlak a awm leh awm loh an thlirin an lo zir reng asin. Sual zep ruk nei reng chung hian tha lenin a len theih viau a nia.

Mizoten chhiatniah kan sun mek chanchin tha lam sawi tur kan zawng a, sawi chhuah tlak nia kan hriat apiang kan sawi chhuak thin, mitthi vuinaah hian thu sawi chakawm loh tak tak an awm leh zauh thin. Engtik niah emaw chuan tuten emaw min la rawn vui ve ni a la thleng ang. Chutih hunah chuan engtin nge kan chanchin an rawn sawi ang? Sawi mawi chawp ngai deuh hian nun kan hmang ang tih a hlauhawm khawp mai, kan chanchin tha vak lo lai an sawi thin hi Pa hmaa mahni chanchin kan sawi hun a lo thlen hunah kan sawi tel ngai ta se, kan ngaih a tha zo ang em? Chuvangin, tun hma nun chu eng pawh ni se, Isua tan inhlan thar la, kan nun hlui chhui ve lo Pathian a nih kha. Rinawmin Isua zui la, thlarau bo chhan chhuak la, Isua chawimawi la, i chanchin miin an sawi dan chu a lo danglam, Pathianin a chawimawi ve ang che.

KHAW NGE PATHIAN A AWM?



-- T. Lalfamkima,
Model Veng Branch



Di (Sun) hi hring fate hmuh theih thil siam ropui tak a ni a, thahrui nasa tak a pe chhuak a. A chhungril ber sat lam hi 1,49,99,982°C vel a ni. Kan awmna lei aţang hian mel maktaduai 93 laia hla a ni a, chu chu Kilometer maktaduai 149 vel zeta hla tihna a ni. Lumna a pek chhuah hi kan ch enna leiin thahrui kan hmuhna hn ar ber a ni a. Scientist-te chuan mit khapkar leka Ni-in thahrui a pek chhuah hi mihring hmasa ber Adam leh Evi te hun ata tawh mihringte thahrui siam chhuah zawng zawng belkhawm ai pawhin a tam zawk a ni an ti. He leia kan hriat ve theih sik leh sa zawng zawng, thlipui,  ek tla leh ruah sur zawng zawngte hi Ni aţanga thahrui lo kalin a siam an ni a. He leia Ni chakna thahrui kan lo dawn ve awm chhun hi chu thahrui a pek chhuah zawng zawng hmun tluklehdingawn khata thena hmun khat chauh hi a ni. Kan ch enna lei aiin Ni hi a let maktaduai khat aia tamin a lian a; Ni aia lian zawk arsi hi Van boruakah hian tam tak a la awm  euh bawk a. Ni let s ang chuanga lian arsi pawh a awm tih mi thiamte chuan an hmu chhuak a ni.

Van boruak (Universe) zauh dan tur chu heta  ang ringawt pawh hian kan hre thiam thei mai awm e. Bible chuan, “*Vante khian Pathian ropuizia chu a hriattir a, boruak zau tak khian a kutchhuak chu a lantir  hin a*”, a ti a. Mit lawnga kan hmuh phak mai Van boruakah hian

Arsi bawr khawm Galaxy tluklehdingawn 100 aia tam a awm a. Heng Galaxy pakhat chauh zauh zawng pawh hi mel tluklehdingawn hlira chhiar maktaduai tam taka zau a ni a. Galaxy pakhat chauh chhungah pawh hian arsi tluklehdingawn tam tak a la awm bawk a ni.

Arsi tam dan leh Van boruak zauhzia hi mihringte chhût chhuah phak rual a ni lo.

Zawlnei Isaia chuan, *“Chung lamah khian in mitte lèn chho ula, khingte khi tu siam nge ni en rawh u, a ni chuan sipai hote khi indawt zelin a hrui chhuak thin a, a chakna ropui em avang leh, thiltihtheihna lama a chak avangin pakhat mah kim lo an awm ngai lo,”* a ti a ni. Sam ziaktu pawhin, *“Arsi tam chin a chhiar a, an hming a vuah theuh hlawm thin a,”* tiin a sawi a. A thil siamte ropuizia kan hria, a siamtu chu eng ang taka ropui ni ang maw? Siamtu ropuizia leh hlauhawm dan tur hi Sam ziaktu chuan hriain, *“Leilung luah zawng zawng chuan Lalpa chu tih sela, khawvela awm zawng zawng chu amah hlauin awm rawh se”* a ti tawp mai a ni. Tin, Pathian tih tute vanneihzia pawh tar langin, *“Sakeibaknei vanglaite chu an tlachhamin an ril a tam thin a, Lalpa zawngtute erawh chuan thil tha reng reng an tlachham lo ang”* a ti thlawt bawk.

Johana chuan, *“A tirin thu a awm, thu chu Pathian hnenah a*

awm, Thu chu Pathian a ni. Chu mi chu a tirin Pathian hnenah a awm. Engkim a zain ama siam a ni, thil siam zawng zawng hi ama siam loh eng mah a awm lo” a ti a. Pathian tih a duh dana awmte chuan a malsawmna pawh an dawng dawn a ni tih helai thu hian a tar lang. Eng vangin maw? Pathian chu ama thua a awm miao alawm. Ama thu chhuak angin a awm a. A thu awihte chuan kan hmuh theih dam chhung malsawmna pawh an dawng reng a ni. Lalpa hian mihringte tana rit lutuk hi a phut lo, a thil siam mihringte theih chin a hria a, a kaa thu chhuakte hi mihringte tan tun dam chhung chauh pawha hmuilingilna thlentu a ni.

Nova chanchin kan chhiar chuan Lalpa'n a thu awihte chung a lawmzia a lantir thin tih kan hre thei a ni. Nova kha mi fel tak, Pathian nena leng dun thin an ni a. Leia chêng mihringte an sual avanga Pathian thinurin lei chawpa tihbora a tum lai pawhin Nova leh a chungte chu a tabora ve lo va. Pathian pawhin Nova hnenah,” Nang zawng tunlai

řhangthar zingah hian ka mithmuhin mi fel tak i nih hi ka hria che,” a ti thlawt mai a ni. Tunlai řhangtharah ve thung hian Pathianin ‘nang zawng mi fel tak i ni hi ka hria che’ a tih phu khawpa fel hi kan awm ve ang em? Pathian thupek anga lawng a tuk pawhin hun a khawhral mai mai lo, thupek a dawn angin a ti nghal mai a ni. Mizote nunphung han en hian thil tih khawtlai ching tak hnam kan ni. Tuna tiha fel nghal mai tur pawh hi hun tawp dawn řepah kan phul hlut zel a. Hei hian a hnam ang pawhin nasa takin min pawt hniam řhin a ni. Dar rik dawn řepa kal chauh, exam dawn řepa zir vak, Sport dawn hnaiha exercise la ve chauh? Dilna hun tawp dawn řepa theh lut ve chauh. Hetiang hi Mizote ze řa lo tak a ni; sim vang vang chi. Pathian thu nen pawh a inrem thei lo a ni. Tih dawn řepa Pianthar tum chauhte pawh an awm mahna.

Pathian hian a thil siam mihringte zingah hian chên ve a châk. Min hmangaihute bula khawsak kan chak ang bawkin Pathian hian kan zinga chêna

kan hmangaihna dawn hi a châk. Chutianga Pathian hnena hmangaihna hlan let phalte hnenah chuan thil řa pek a châk a ni. Hla Thlan Khawmteah khan Lalpa chuan heti hian a ti,”Tho la, ka hmangaih, ka enchim loh, lo kal ta che,” tih leh “Ka ngen tlat che u, aw Jerusalem fanute u, ka duh tak chu in hmuh chuanin hmangaihnaah ka uai zo tih rawn hrilh r’u,” a ti thlawt mai a ni. Kan hmangaihna dawn let chak hian Pathian hi a tuihal a nih chu!

Nova pawh khan Pathian a hmangaih a, a thupek a zawm tlat avangin tui lêt hnuah khan chi tam tak thlaha pungin leilung luah khat turin mal a sawm ta a ni. Tunlai řhangtharte kan dam rei lo hlawm ta lutuk te, rilru lama harsatna tawk kan tam ta lutuk te, kan nih tur ang ni phak lova kan awm te, mi hrisel lo damdawi ina enkawl ngaia awm kan tam lutuk leh inenkawl na sum tam tak kan sên zawng zawngte hi Pathian thupek zawmnaah chuan damna a awm maw le. Thu chu Pathian hnenah a awm si a!

NEW ATHEISM

ZIR BINGNA



-- Rev. PC Lalropuia

Athian awm rin lohna (atheism) hi thil thar a ni lo, Bible ziah hun laiah pawh awm daih tawh a ni (Sam 14:1). Tunlai khawvelin a hmelhriat hi chu 'Pathian awm rin lohna chhuak thar' (atheism thar/ new atheism) hi a ni. New atheism hi atheism tharthawhna naran a ni lo thung. Kalphung leh ziarang hrang daih nei a ni.

Atheism : Atheism tih thumal hi kum zabi 16-na thleng khan English thumal-ah hmuh tur a la awm lo a ni awm e. Miles Coverdale-a thuziak aṅging Oxford English Dictionary pawhin thumal hrilh fiahnaah a dah ta a ni. Hun hmasa lamah chuan Pathian awm ring lotute hian an ngaih dan hi nasa takin an puang chhuak lem lo. Philosopher, mi aia han kal thui deuhte chu eng hun laiah pawh an awm reng a, vantlang mithmuha mahni ngaih dan huaisen taka an puan chhuah hun chu 'Enlightenment' hun lai kha a ni. Science hmanga finna leh hriatna lo pung chuan mihring finna leh ngaihtuahna a dah chungnung ta em em a, sakhaw thil chu hnawl duhna a lo piang ta a ni. Khawvel chanchina

atheism-in hma a sawn nasat hun lai ber chu enlightenment hun lai kha a ni hial ang.

Kum zabi 19-na tawp lamah atheism hmuipupu mi pali an rawn lang ta a, chung mite chu Friedrich Nietzsche, Karl Marx, Charles Darwin, leh Sigmund Freud. Anmahni kawng theuha mite ngaihsan an nih avangin mi pawhin an thu leh hla an ngaichang hle bawk. Mi tam takin Pathian awm rin lohna kawng an zawh phah a ni. Kristian sakhaw inkaihhruaina hnuaia rei tak kun tawh an nih avangin "ka taksa hi Kristian la ni mah se, ka rilru hi chu a ni tawh lo," an ti hlawm a ni. Atheism boruak siamtu lian tak pakhat chu Anglican Pastor, Rev. Leslie Stephen-a'n rinna phatsana atheist a lo ni ta kha a ni. Hun hmasa lam aṅga zabi

20-na tir lam thlenga atheism kha kan en chuan tuna New atheism nen hian danglamna tam tak kan hmu thei ang.

New Atheism : New atheism hi atheism pawm tharna a ni mai lo. New atheist-te thupui ken lian ber chu Pathian awm rin lohna (atheism) ni tho mah se, an kalpui dan a danglam thung a ni. New atheism kan hmuh hma khan mi tam takin rinna an lo phatsan tawh a. Rinna an phatsan avanga lunglennate pawh an nei a ni tih an hla phuahahte pawh kan hmu thei a ni. Thomas Hardy-a hlahril, *God's Funeral* tih te, Matthew Arnold-a hlahril *Dover Beach*-ah te khan rinna an lo hnuchhawn tak avanga lunglenna leh khawharna a hmuh theih a ni. New atheism-ah erawh chuan a ni lo, New atheist-te hian a lungleng zawnga thlir an tum lo mai a ni lo va, thil hlu tak ch an anga lan an duh lo. An duh ber chu Pathian awm rinna (theism) paihthlak a nih avanga lawm (celebrate) hi a ni. New atheism kan hmuh hma kum zabi 19-na tawp lamah te kha chuan Pathian awm rinna (theism) paih bo a nih khan a  a lam kawnga mihringte chelhtu paih tel a ni a, a nghawng pawh a na dawn hlein sawi a ni a;

Nietzsche-a phei chuan kum zabi 20-na chu ‘thisen chhuahna kum zabi tur a ni ang’ a ti hial reng a. A sawi ang ngein mi tam takin nunna an ch an ta reng a ni.

New atheism danglamna dang leh chu mi malin ngaih dan leh pawm dan an nei ang ngawt kha a ni tawh lo va; mi chi hrang hrang inzawm khawmin an pawm dan thahnem ngai takin theh darh an tum ta a ni. New atheist-te hian atheism chu khawthlir dik berah an puang a, Pathian awm rinna hi mawlna leh inbumna, mihring nun hona atana hlauhawm ang hialin an chhuah duh a ni. Pathian rinna chu a huhova mawlna chi khatah an chhuah a, thil hlui tawh  angkaina nei tawh lovin an sawi a. Pathian awm ringtute chu thluaksuksak angin an sawi baw. Tin, Pathian rinna leh tharum thawhna chu inkawp chiatin an puh a, Pathian awm rin lohna hian sal t anna ata min chhuah zalen an ti a ni. Science hi an lam  anga chhuah phet an tum a, sakhua hian science leh thu dik a do anga lantir an tum hle baw. Science  ang chauhin thu dik kan hre thei an ti a, anmahni hnial apiang chu science hnial anga chhuah an tum mai a ni. New atheist hmuipuipte hi dinhmun  a taka ding, thiamna s ng tak nei an nih

hlawm avangin an nihna pawh an hmang t̄angkai hle. An thu dawngsawngtute chu t̄halaite an ni tih an hria a, t̄halaite pawm duh tur zawng takin t̄awngkam an chhiep thiam hle bawh. An hruanghrau a na hle a, thiam taka thil han sawisel pawh an hnehsawh em em a ni.

New atheist zinga a khaipa deuh berte chu Richard Dawkins, Daniel Dennett, Sam Harris, leh Christopher Hitchens te an ni a. Anniho lehkhahu ziah hi lehkhahu hralh kal ber ber a ni vek bawh (*The God Delusion* – Richard Dawkins, *The End of Faith* – Sam Harris, *God is not Great: How Religion Poisons Everything* – Christopher Hitchens, *Breaking the Spell: Religion as a Natural Phenomenon* – Daniel Dennett). Heng lehkhahu palite hi New atheist-te Bible a ni ber awm e. Anni pali hi an hriatna a t̄ha a, t̄awngkam an thiam bawh a, mi pawh an hneh thei hlawm hle a ni.

New Atheism lo chhuahna khawvel : Tunlai (modern) kan tih hun a liam a, tunlai hnu lam (postmodern) hun kan lo thlen khan ngaih dan awm sa t̄hiah duhna a lian hle a. Pathian awm rinna pawh hi ngaih dan awm nghet sa anih avangin pheh thluk duhna a lian hle a ni. Ngaih dan awm sa hian mihringte min sal bet tlatin an ngai a, chumi ata

chhuah zalen kan ngai angin an zirtir bawh t̄hin. New atheism rawn phur chhuaktu langsar tak chu secularism hi a ni awm e. India rama secularism kan hrilh fiahna leh khawthlang ramte hrilh fiah dan hi a inang lo va. India ramah chuan ‘sakhaw tam tak awm zinga sakhaw tih bik nei lo’ angin hrilh fiah a ni a, khawthlang ramah erawh chuan ‘sakhaw thlauh thlakna emaw sakhaw duh lohna emaw’ a ni thung.

Sakhaw huatna hi thawk leh khata thleng thut a ni lo. Hun rei tak inmung chho a ni a, kohhran thuneihna ninna te, sakhaw zirtirna a t̄anga zalen duh vanga hnawlna te, finna leh thiamna lo t̄hang avanga sakhua hnawh tihna te, sakhaw chhunga zirtirna dik lo leh tha rum thawhna thleng t̄hin avanga sakhua hnawl duhna te leh thil chi hrang hrang avangin secularism (sakhaw thlauh thlakna) a lo awm a ni. New atheism lo chhuah hma hian hun rei tak chhung chu secularism thlipuiin khawvel hi a nuai chiam chiam t̄hin a, a tawpah Pathian awm rin lohnaah an tlu lut ta a ni ber mai.

Engti anga thlir tur nge? : New atheism hi engti anga hmachhawn tur nge tih hi ngaihtuah tham tak a ni. New atheist-te hian sakhaw dang hi chu an bei nep viau a, an beih

ber chu Kristian sakhua hi a ni. Eng vanga Kristian sakhua bei nasa bik nge an nih tih sawi fak theih awm lo mah se, thil ni thei tak chu ‘a tak chu a lem tan hmelma a ni’ tih hi a ni. New atheism chungchanga hriat tur pawimawh thenkhatte han tar lang ila:

(a) Science hi mi tin ta a ni : New atheist-te hian sakhuaan leh science hi inhmelmaktir an tum a, finrawl chhuahin science nen indotir an tum a ni. Science hian engkim lâi takin a chhui a, nger leh awn lam a neih chuan science dik a tling lo. Scientist thenkhat atheist an awm a, thenkhat ringtu tha tak an awm bawk. Pathian an rinna leh an rin lohna kha science-in a kawhhmuh vang a ni chuang lo va, anmahni lama pawm dan an lo neih tawh sa kha an kalpui mai zawk thin. Science leh sakhua, a bik takin Kristiante rinna hi insualtir kan tum tur a ni lo va, a inrem thei lo anga an sawi tam tak hi belh chian dawl lo a ni. Science hian ‘*Pathian a awm lo*’ a ti thei lo, science chu hmasawn reng a ni a, engkim a chhui chhuah hnuah chauh thutlukna chu a siam thin. Engkim chhui chhuak turin a thlen chin a la thui lo hle thung bawk si.

(b) Thluak suksak loh hi an awm thei tak tak lo: Kristiante chauh hi an ni bik chuang lo.

Tute emaw chuan free thinker intiin sakhuaan an sawi chhe chiam chiam a, thu dik pawh ni se, Kristiante sawi chu an pawm duh mang hauh lo. An ngaih dan nemnghet thei tur a nih chuan belh chian dawl vak lo thu pawh an pawm leh duak duak tho a. Tu pawh hian awn lam kan nei vek a, kan awn lam hian a tha lamah min kaihruai em tih erawh a pawimawh ber a ni.

(c) Atheist-te hian Kristiante rin dan hi an lo Chiang lo : New atheist-ten Bible pawm harsatna an sawi tam tak hi chu Bible hrilh fiahna (hermeneutics) an man tawk loh vang a ni a. Richard Dawkins-an Kristiante rinna a sawite chu Kristiante ngei pawhin chutiang chuan kan ring tih kan hre lo hial ang. Kan rin dan an sawi tam tak hi kan rin dan pawh a lo ni chuang lo tihna a nih chu. A ngaih dan nemnghehna tura science a pawt fân kual pawh science suak (pseudo science) an tihsak hial reng a ni.

(d) Atheist ni tur hian mi fing nih a ngai lo : Atheist nih hi finna emaw kan ti tur a ni lo, Pathian awm ring tur erawh chuan ngaihtuah thiamna neih a ngai thung. Miin meikhu hmu se mi pangngai a nih chuan kang a awm tih a hre thei ang. Chutiang ngaihtuah thiam lo turin fin a ngai chuang reng reng lo.

ONE IN CHRIST



— Alvin Lalruatfela,
Upper Republic Branch

Ti hian bul ka han ñan teh ang. One in Christ chanchin sawi dawn hi chuan loh theih lohin mahni mi mal chanchin zeh tel a ngai ñhin a, chhiartute hriat thiamna pawh ka han ngen hmasa a ni e.

Bul ñanna : Pathiana piantharna tak tak ka chan hi kum 2010 vel kha a ni a. Ka rilruah Missionary-a chhuah ve duhna te kha a lian em em ñhin a, mahse, ka tum angin ka awm hlei thei lo. Pathian hnenah rawngbawlna fawng chhe tê ka chelh ve theih nan ka dil ñhin a, a chhan chu ka nun khalh ngiltu atan ka mamawhin ka inhre ve tlat a, ka nun hluiah ka tluk luh leh loh nan pawh a ni ber pakhat ang chu. Mihring mihrinna zâwna mi chak tak hi ka ni ve a, tih tawhna lama kal vak chi ka nih avang hian ka inhre Chiang a, ka tluk leh hi ka hlau em em ñhin.

Kum 2011 a ni a, hetih hun lai hian Christ King Higher Secondary School-ah ka thawk

a, pháak ang tawkin school devotion te hi ka conduct ve ñhin a ni. Chuta ñang chuan ka school naupang zingah zai lama talent nei ñha tak tak an awm tih ka hmuchhuak ta a ni. Ka tleirawl chhuah chhoh tirh hian Lungleiah sawn lehkha zirin ka awm ñhin a, tah chuan band kan nei ve ñhin a, chuta ñanga zai lamah pawh tui chho ka ni ve.

Tichuan, Christ King-a ka school naupangte nen chuan October 22, 2011 khan One in Christ Group hi kan din ve ta a ni. A hming atana One in Christ kan tih kher chhan pawh hi Kristaa inpumkhatna hi keima tawkah ka ngaih pawimawh em em pakhat a nih ve vang a ni.

Harsatna karah Pathian khawngaihna : Hma te kan han

la chho ve ÷an a, kum 2011 kum tawp lamah chuan ka hla phuah ‘*Isua ka nei ta*’ tih chu kan han ti chhuak ve rawih a, a kum lehah ‘*Thu ka pe che*’ tih chu kan ti chhuak ve leh bawk. Tin, hemi kum hian ‘*Ka lawm e Lalpa*’ tih chu kan ti chhuak ve a, he hla hmang hian mi hriat kan hlawh chho ve ÷an a ni.

Hemi ÷uma OiC member-te hi zirlai naupang tē tē an la ni a, zirna chhunzawm ngai te an la nih hlawm avangin kum 2012 kum tawp lamah phei kha chuan keimah leh Paul-a tih loh chu member kan awm ta lo a ni. Kan ÷il ÷iak mai dawn a nih hi tia ka beidawn em em laiin kum 2013 kum tir lam khan Lalpa’n kawng min hawnsak leh a, mak tak maiin member turte minrawn pe leh ta a ni.

Hemi kum hian ka thachhang dawltu ber ni chho ta Lalruatdiki Chhangte pawh arawn tel chho ve ta a, anni ten hian OiC rawngbawlina chu kan kalpui chho leh ta a, ‘*Ka zinna ram*’, ‘*I Pathian tawkturin inpeih rawh*’ leh ‘*Ka zai anga*’ tih hla te chu kum 2013 hian kan ti chhuak ve leh a,

Pathian zarah mi hriat kan hlawh chho ve zel ta a ni.

Ka missionary-na hmun : A hmasa lama ka sawi tawh angkhan Missionary-a kal te hi ka rilruah a lian ÷hin em em a, mahse One in Christ group kan din hnu hian mak tak maiin zai lama talent nei ÷ha si, mahse, nuna harsatna nei lian tak tak kha Pathianin member atan min pe leh tlat ÷hin a, chung mite chu he rawngbawlina kal tlang hian Pathianin kohhran tan pawha mi chhenfakawm tak takah a chher chhuak ta si a ni. Kum 2014 khan One in Christ rawngbawlina hi ka awmna hmun tur atana Pathianin a ruahman a ni tih ka pawm thiam ve chiah.

Kum naupang tē tē, rawngbawlina lama tawnhriat la nei ngai miah lote kha an lo tel chho ve zel a, chung hote chu OiC-a an tel loh hnu pawhin Bial Zaipawl, Leprosy Mission Choir leh Synod Choir te thlenga lut chho tate an awm ve nawk a, Pathian hnenah lawm thu ka sawi mawlh mawlh ÷hin.

Ruatdiki’n min kalsan : Ruatdiki hi kum 2013 a lo tel

aṭang khan a kúl a táiin OiC rawngbawlnaah a inhmanṅ chho a, Asst. Leader leh Secretary te a lo ni tawh ṭhin a, hruaitu nih chang thiam tak a ni. Kum 2019 aṭang khan taksa bawrhsawnain a tlak buak ṭan a; mahse, hemi kumah hi chuan kan rawngbawlna te pawh ṭha takin a hlen chho ve a ni.

Kum 2020 a inher chhuah khan a taksa dinhmun khan tlakhniam lam a pan ta zel a, May thlaah khan chatuan ram min pansan ta a ni. Ruatdiki thihna hian group rawngbawlna pawh a nghawng ná hle a, rei fe hla kan zir thei lo a, programme pawh rei fe chu kan la lo a ni.

Mi ṭhenkhatin, “An tawp zui mai ang a” ti hial khawpa zawhna an neih mek lain Pathian kaihhruaina leh thlamuanna kan dawng a, rawngbawlin kan chhuak chhunzawm ve leh ta a ni.

One in Christ kalphung leh inkaihhruaina : OiC hi term

neiin kan kal a, kum khat chhung zel a ni. Kum tin January Ni 5 hian term kal lai mek a tawp a, term thar a inher chhuak nghal bawh ṭhin. January thla hian Member Inhlan tharna hun kan hmang ziah ṭhin a, kan Synod - a kan Pastor-te leh Central KṭP lama kan hruaitute he hun min hmanpui tur hian kan sawm tel ṭhin.



Kar tin hla zir hun bí kan nei ve a, kan ngai pawimawh thei hle. He hunah hian hla zir mai bakah Pathian thua inpawl hona leh infuihna te kan nei ṭhin a; tin, ṭawngṭai rualna te kan nei bawh ṭhin.

‘*Tlai loh*’ hi kan thupui pakhat a ni a, a theih chin chinah hun vawn dik hram hram kan tum ṭhin. Programme kan neihna hmun, a bik takin Biak Inah phei hi chuan dar hmasa rik hma, minute 45 a la awm hian thlen ngei ngei tur kan ti ṭhin a, sound check bakah a remchan chuan a hranpaa ṭawngṭaina hun te kan hmang ve ṭhin.

Rimawi khawvel lamah : Pathian khawngaihna zarah Music Video hi 61 kan ti chhuak ve tawh a; tin, album pathum kan ti chhuak ve tawh bawk.

Kum 2016 khan kan Music Video album hmasa ber ‘*Ka lawm e Lalpa*’ chu kan ti chhuak ve a ni. Kum 2019 khan kan album pahnhna ‘*Kei kher maw Lalpa?*’ tih chu kan ti chhuak ve leh bawk a; tin, kum 2022 khan kan album pathumna tur ‘*Lalpa’n min pui a ni*’ tih chu kan ti chhuak ve leh bawk.

Pathian khawngaihna vang liau liauin khawvel thilah pawh kan phú loh chawimawina kan dawng ve thin a, Zonet Thazual Award hi pali kan dawng tawh a, Lelte Award pali leh MDM Award hi pathum kan dawng ve tawh bawk a ni.

Khawngaih rawngbawl hna : Khawvel lam ațanga teha mi ropui lo ve têt têt One in Christ rawngbawlnaah hian Pathianin min hruai khawm thin a; mahse, kan hma min hruai sak a, tun hun hi min hruai thleng a ni.

Rual ú zawkte sawi danin “Mizorama group (zái) awm tawhah chuan chawlh nei lova kal rei ber in ni tawh” te min ti ve thin a, kumin hi kan kum 12-na a ni ve ta. Pathian fakin awm rawh se.

Kan din tirh te ka ngaihtuahin tun hi kan thleng ang tih hi mang lamah pawh ka hmu pha ngai lo hrim hrim! Mahse, mi tu pawh, mi chhe ber pawh ni se, Pathian tana a inpek phawt chuan Pathian hian a hman duh a ni tih hi One in Christ rawngbawlna ațang hian ka hmu fiah ve hlein ka hria.

Lawm thu kan sawi e : One in Christ rawngbawlna lo ngai hlu a, ațawngtainaa min hre reng thintute chungah thinlung takin lawm thu kan sawi duh a ni.

Pathian khawngaihna zarah One in Christ rawngbawlna hi a la kal chhunzawm zel turah ngai ila, Pathian ram zauh nan leh a chanchin tha theh darhna kawnga hmanrua a nih ve zel theihna turin in mi ațawngtaipuina kan han dil leh nghal bawk a ni.

RAWNGBAWLNA



-- Laldinpuia,
Melthum Branch

Chanchin Tha hi eng chenin nge kan nunah kan dawnsawna, eng angin nge mite kan pek chhuah thin? Chu Chanchin Tha avanga rawngbawlna chanvo neitu chuan chuan engti angin nge kan hlen a, a thu ang takin kan hlen em tih pawh kan inchhut a pawimawh viau awm e.

II Tim. 4:5-ah chuan, “*Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin Tha hritlu lam hna thawk la, i rawngbawlna kha hlen rawh,*” tih kan hmu a. Kristian Isua zuitu inti vek mai kan ni a, mawhphurhna kan kova Lalpan a ngah hi a khal tha el awl hle mai. He nun hi ringtu/ thalaite tan chuan pawimawh tak niin ringtu nuna kan awm dan tur a fun kim hlein ka hre ve thin. Ringtute hi thang lian zel tur kan ni a, tisaa kan thang ang bawkin kan thlarau pawh kan than lentir ve zel a ngai a, chutiang kan nih theihna tur atan chuan heti zawng hian lo ngaihtuah ho ta ila.

1. Eng kawngah nge kan fimkhur ang?: Rawngbawlna hlen tur hian thil tam tak tih a ngai a, chutih rualin, Krista thisen kai thalai kan nih tawh chuan chu khawngaih rawngbawl hna chu hlen turin kan Pathian thuin min hrih angin fimkhur taka kan nun kan hun kan hman a pawimawh em em a ni. “Lalpa tana hman tlak leh bungbel

thianghlim ni tur hian thalaite hi a tling zo ber leh a thawh hlawk ber kan ni hial awm e” ti ila, kan sawi soal tam awm lo ve. Eng kawngah nge kan fimkhur ang kan tih chuan, Pathian thu vekin, “Thalaite u, in thatlai chen ula, in la naupan viau lai hian hlim rawh u,” a ti a ni. Kan hlim a phal a, nasa taka kan lawm a phal a ni. Mahse, kan hriat nawn fo tur chu a dawt chiaha a sawi, “Pathianin in chungah ro a rel dawn tih hre reng ang che u.” tih hi kan vawn tel tlat a va pawimawh em! He thu hi a pawimawh khawp mai, KTP rawngbawlna pawh hi ngun takin chhut ila, hlim leh lawm kan duh a, kan theih tawpin ruahmanna kan siam thin; mahse, Isua a tel em tih hi kan inzawh fo a pawimawh a, kan rawngbawlna ti thuanawp thin kawng khat chu rawngbawltu pawimawh leh tangkai tak, ro min la relsak dawn a ni tih ngaihtuah lova Biak In pawn lama kan che ve leh mai thin hian rawngbawlna hlen tura kawng kan zawh hona kawngah hian min pawt chhe ve leh thin chu a ni lawm ni? Eng kawng pawh ni

se, Lal Isua tel ve zel sela, Eng tik niah nge? Eng hunah nge kan chungah ro min relsak dawn kan hre si lo va, sipai ral do laia fimkhur lova lo muthlu chuan hnehna a chang ngai lo ang bawkin, kan kawng zawh tinrengah hian kan fimkhur loh chuan thlarau lama ral kan dona kawngah hian hnehna kan chang thei lo vang. Kan ke pên tinah kan fimkhur a ngai angin kan thil tih tinrengah hian Fimkhur taka chung lamrawn chungak kan chet ze kan rawngbawl na hlenna tur kawnga min puitu pakhat a ni.

2. Hrehawm tuara Chanchin tha hril :

Hrehawm tawrh tih hian kan teh dan a inchen lo viau thei e. Tunlaiin KṚP rawngbawlnain nasa takin hma a sawn a, Thilpek kawngah te, Chanchin Tha hril kawngah te nasa takin hma kan sawn e. Pawimawh em em mai chu rawngbawl na kawnga hrehawm tuara kan inngaihna hi chung lamin min hriatpui em tih hi kan sawi theih chu a ni hauh lo; mahse, keimahni mi mal nun theuh kan inzawh a pawimawh tak zet zet a ni. Hrehawm tuar chungak Chanchin Tha hril turin min ko va, chu chu kan hlen ngei a ngai baw si. Kan hrehawm tawrhna te chu a inang vek lo ang, kan phak taw chin pawh a inchen vek thei hek lo. Mahse, Matthaia 10:42-a kan hmuh angin a hminga tui vawt no khat pawh kan pek chuan kan lawmman kan chan tawp loh tur thu kan hmuh kha. Lal Isua zirtir tak takte chuan a thupekte an zawm thin a, chu rawngbawl hna min pek kan hlenna tur kawngah

chuan hrehawm tawrh ve deuh a lo ngaih chang pawha Lal Isua hminga hrehawm tuar thin, kan nih a ngai a ni. Chu hrehawm kan tawrhna tur chu keiniah chuan mite tehkhin chuan nêp tak a ni, Isua zirtir zinga Petera kha Lal Isua vangin a letlingin Kraws-a khenbeh a ni. Chung hrehawm nasa tak tawrh tur chu kan nei hrih lem lo baw a, Isua avang hian zah a lo ngai a, hlau leh khur chungak kan chhandamna thawh chhuahpui a lo ngai a nih pawhin kan rawngbawl na kan hlenna tur kawng atan hian hei hi min lo ruatsak a ni tih hre thar leh ila, i hlen zel ang u.

KṚP-a ka rawngbawlpui duh takte, eng harsatna pawh kan chungah lo thleng se, Lal Isua Kraws pua amah kan zui tlata, rawngbawl na hlen turin nunna hmu tura khawvel nun kan chân a ngaih chang a tam thin hle mai. Harsa leh hrehawm ti taka rawngbawl na kalpui ngaih chang pawh at am viau mai, kan harsatna te dah lian lovin min tlan tura Isua, Kraws-a a thihna hi a lian a, a ropui zawk a ni tih hi en fo ila, “Kei kumkhuain, khawvel tawp thleng pawhin in hnenah ka awm zel ang” titu kha kan Pathian, Abraham Pathian, Jakoba Pathian leh Vawiina kan biak kan Pathian hi a ni a, amah a la danglam loh ang bawkin a thutiam a danglam ngai lo va, thu min pek rawngbawl na chanvo hrang hrang chak tak leh huai taka kan hlen zel a, rah tha zawk chhuaha kan rawngbawl na kan hlen zel theih nan LALPAN A THU MALSAWM RAWH SE.

IN DAM TLANG EM?



-- H. Lalthazuala,
Khatla North Branch

Ahmasa berin Kristian Thalai Pawla ka member-pui zawng zawngte kan Lalpa Isua Krista hmingin chibai ka buk a che u. Kum 2016 leh 2021 khan Article ka lo chhuah ve tawh a, tun tumah hian In Dam Tlang em? tih thupui hmangin Pathian thu ka rawn tar lang ve leh dawn a ni. Tunlai kan zoram dinhmun - thalaite rilru sukthlek leh chhungkaw hrang hrang dinhmun ka ngaihtuah a, Lalpaah hian kan dam tlang meuh em le? tih hi he thupui kan chhiar pah hian mahni han inzawt ta ila a lawmawm ngawt ang. In damtlang em? tih hi point te tein han then ila.

In dam tlang em? Mi mal, chhungkuaah : Lalpaah hian mi mal leh chhungkaw nun hi a dam meuh em le? Mahni han inzawt ila, Kristaah hian kan nun hi a confi. em le? Pathian khawngaihna a zarah rawngbawlin hmun hrang hrangah kan zin ve thin a, chuta kan thil hmuh tam takah chuan, Kristaah hian mi nawlpui hi mi mal leh chhungkua angin kan dam kim lo a ni. Tunlaih hian chhugkaw keh chhia (broken family) hi kan tam em em a, a chhan ber chu bul kan tanna a fuh loh vang a ni. Tleirawl pakhat counselling ka pek chuan heti hian min hrilh a, a nu a uire a, a pain zu a in reng bawka, chuvang chuan mal ngawih ngawih nia inhriain

depression te a neih phah hial a, intihlum chaknain a rilru a khat. A tawpah pheih chuan drugs lamah a tlan luh phah a ni. Hetiang hi chhungkaw tinin kan nei nasa in kan harsatna a va han tling tak em! Tin, mi mal nunah lah khawvel thiamna sang tak avangin kan thalaipuiten "It's my life" thupuih kan nei a, a thenin Pathian awm an ring lo va, a buaithlak thin khawp mai. Eng emaw lai khan thianza ho zan vak team kan indin thin a, Tin, kan Synod Revival pawhin Operation Nehemia dinin kan tlan nasa thin hle mai. Chutah chuan sual avanga mahni in chhung pawh awm ngam lo leh chhungen an tuithlar te, KS te an tam thin khawp mai a, zan khatah mi za chuang chu kan

councelling thin a ni. Tin, kum 2014-2016 bawr vel chho kan Synod Revival-in Sihphir Neihbawih-ah camping a buatsaih tum khan councillor-ah camping chhawng hnih vel chu ka han awm ve a, chutah chuan kan thalai hmel mawi tak tak sualin a luh khung zu leh drugs-in a tihbuai an rawn lut nual mai a, rilru a va han tina em! 2019 khan Ruihhlo ngaite zinga rawngbawl turin team kan din a, chutah chuan speaker ber chan ka chang a, kan indin hnuin kawng hrang hrangin hma kan la ve a. Chutah chuan a chang leh chhungkaw malin Home Crusade turin min rawn sawm thin a, chuta ka thil hmuh chhuah chu kan ram chhunga chhungkaw dinhmun hi a raphlak khawp mai. Nehemia 2:17-a *“sawi chhiat kan nih tawh loh nan Jerusalem kulh chu i din leh ang u”* tih hi kan ram mi mal leh chhungkua hian kan mamawhin ka hria. Krisian chhungkuate hi Kohhran Hmeichhe buaipui turah kan ngai lek lek a, keini KTP-te hian hma kan lak a ngai ve ta ni hian ka hre thin a ni.

In dam tlang em? Kohhran leh Khawtlangah : Kohhran leh khawtlang dam leh dam loh chu mi mal leh chhungkua a dam leh dam lohah a inngat thui khawp mai. Tunlaih kan Kohhran a ro tiin kan buai a, Revival lam te

kan han ruai leh ringawt thin a, keimahni a dawhthleng lam hi kan insiam rem a va tul em? tih hi kan inngaihtuah a ngai khawp mai. Sam 24:7-ah chuan *“Aw kulh kawngka te u, in lu chung te kha chawi sang ula, nangni kawngkhar hlun te u, inkhai sang rawh u; tichuan, ropuina Lal hi a lo lut dawn nia”* a ti a, kan inhawn zauva Lalpa pawl tak tak tlak leh amaha damna chang tura kan inbuatsaih a ngai khawp mai. Sermon-te hi mahni tana ngaithla a, kan nuna Lalpa a lo luh theih nana kan inpek tak tak a ngai em em a ni. Kohhrana tui hna kang chat lo anga kan awm reng theihna chu Lalpa pawlna nung i nei ang u.

Tunlaih thlarau hrisele lo leh zirtirna him lo hian kan ram kohhran hi a rawn zem a, hei hian Kohhranhuo huang khata kan len zana tur hi a tibuai em em a ni. Heng lakah hian Pathian Kohhranhuo hi kan dam tlang em le? Tin, Khawtlang leh ram chungchangah hian Lalpaah hian kan dam chiah em le? Amosa 5:24-ah chuan, *“Rorelna dik chu lui angin luang sela, Felna chu luipui kang ngai lo angin luang rawh se”* a ti a. Kan Pathian hi dikna duh Pathian a ni a, roreltu dik lo chu ramin a nat phah a ni. Kan ram hi khawtlang nunah leh Politics nunah hian kan dam reng em le? Hei inthlanpui hmachhawn mai

tur kan ni a, eng politics hian nge kan rilru luah? Lal Isua politics-ah chuan khawvel a hmangaih avangin amah leh amah arawn inhlana, Mosia Politics-ah chuan a ram a hmangaih avangin Aigupta ram ro leh a Lal thutthleng vel ai chuan a mite nena tihduhdah a, sala awm a retheih a thlang ta zawk a ni. Lei ropuina lem aia dikna a thlan zawk avangin Pathianin a chawimawi ta zawk a nih kha. Kan ram mipui hi kan fin a ngai em em a ni. Tun hmaa “Kan party-a in-candidate chu vawk pawh ni se ka vote tho tho ang” tih tawngkam kha kan bansan a tul tawh tak zet a ni. Roreltu 8:22-ah khan *“Gilead ah thing hnai damdawi a awm lawm ni le? Chutah chuan tidam tu a awm na nge, Engati nge ka mite ka fanute an hrisel theih loh?”* tih kan hmu a. Kan ram dam lohna bulpui ber hi eng nge ni ta ang le? Nang leh kei hian dikna thlahthlama Lalpa a hmasa bera kan loh dah vang a ni mai lawng maw! Thalai rual te, i han inngaihtuah nawn leh teh ang u.

Kan damna LALPA i pan ang u : A hma lamah khan kan dam tlang meuh em le? A point te te in kan han sawi a, Lalpaa kan lo dam meuh lo a nih chuan kan damna Lalpa kan pan a ngai em em a ni. Tin, kan thinlung hmu tlang vektu Lalpa hmaah hian inzep then hi a paw em em a, Lalpa hian a hai lang leh vek thin si a, a paw thin a ni. II Lalte

4:26-ah khan Gehazia khan Sunem nu hnenah “I Dam em le? I pasal a dam em? Naupang kha a dam em?” a ti a, ani chuan “Dam e” a lo ti a. Mahse, an dam tlang der si lo, an fapa a lo thi tep a nih kha. Chutiang chuan tunlaih hian tha anga lang tha si lo keini Kristian Thalai zingah hian eng zat tak awm ang i maw! Khawvela hrehawm ber chu tuilairap nun hi a ni a, hemi nun hi a rapthlak em em mai a ni. Anih ang anga lang ngam thalai hi kan ram hian kan va han mamawh tak em! Lalpaa kan nun a dam kim lo a nih chuan hawh u, Lalpa i pan ang u, a hnena kan tluk luh chuan Lalpa hian min lo khawih duh a ni. Hosea 6:1-ah chuan, *“Hawh u, Lalpa hnenah i kir ang u, min lo pawtsawm tawh na a, min tidam leh dawn si a, min lo vaw tawh na a, min tuam leh dawn si a”* a ti a ni. Hosea 14:1-ah chuan, *“Aw Israel, Lalpa i Pathian hmaah chuan kir leh rawh, i khaw lohna avang ngeiin i tluk tak hi”* tih te kan hmu a, Lalpaa damna hmu tak tak tur chuan a hnena kan kir leh hi a ngai a. Tin, hnung lama thil awmte kan theihnghilh a ngai a ni.

A tawp nan kan chhungkua, khawtlang, Kohhran leh ram hi Lalpaah hian kan lo dam tlang reng em? tih inzawt nawn fo ila, kan lo dam tlang lo a nih chuan kan damna Lalpa i pan ang u.

Rev. Dr. F. Pachhunga
Leader, Central KTP



HRIJAITUTE
Chanchin

Rev. F. Pachhunga hi kum 1964, July Ni 10 khan Pu Lena (L) leh Pi Lalengzovi (L) te fa paruk zinga a naupang ber dawttu ni turin Phuaibuang khuaah a lo piang a. Kum 1966-ah Suangpuilawn khuaah pemin chutah chuan a seilian a ni. Kum 1997 November Ni 6 khan P.C. Lalchhuanawmi nen inneiin fapa pakhat leh fanu pahnih an nei a ni. Kum 2022 atang khan Synod Inkhawmpuiin a dahna hmun Luangmual Pastor Bial vawngin chhungkuain tunah hian an awm mek a ni.

Hrangbana College, Aizawl atanga B.A a zawh hnuin Tuikual Govt. Middle School-ah zirtirtu hna kum thum chuang a thawk a, chuta a thawh lai chuan Pathian kohna chhangin kum 1989-1993 chung khan United Theological College, Bangalore-ah B.D a zir a, kum 1995-ah Pro. Pastor atan lak niin Tuipuibari Centre Bialah kum hnih a awm a, 1997-ah Durtlang Pastor Bialah awm lehin chumi kum Synod Inkhawmpui chuan nemnghetin Farkawn Pastor Bial vawng turin a dah a. Farkawn Bial-ah kum sarieh a awm hnuin kum 2005-2009 chung khan Muallungthu Pastor Bial a vawng leh a ni.

Kum 2010-2012 chung ATC-ah M.Th (History of Christianity) zir lehin kum 2012 May thla atanga 2015 thlengin Delhi Mission Field chung North Delhi Pastor Bialah Pastor-in a awm leh a. Kum 2016-2021 chung khan Karbi Anglong Mission Field-ah Field Secretary

hna thawkin hemi chung hian Synod-in a phalsak angin Doctor of Ministry a zir zo leh a ni. Kum 2021 Synod Inkhawmpui rorel angin kum 2022 atangin tuna a awmna Luangmual Pastor Bialah hian Pastor-in a awm tan a ni. Kum 2022 February thlaa SEC chuan Central KTP Leader atan a thlang a, chu mawhphurhna chu a chelh mek a ni.

Kohhranhoten duhsakin chanvo leh mawhphurhna hrang hrang a lo chelh ve nual tawh a, Bial Chairman, Presbytery Moderator, Synod Nomination Committee Member, Synod Executive Committee Member, Synod Finance Committee Member-te ni tawhin tunah hian Synod hnuiaia Committee peng pakhat Campus Ministry-ah Committee Member a ni mek bawk. Sam 37:5 thu hi a duh em em a, Kristian Hla bu No.399-na, “Lalpa, I rawngbawla min koh hi” tih chu a hla duh ber a ni bawk.

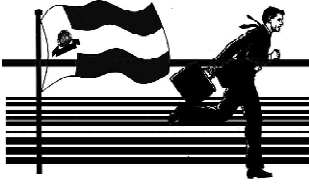


HRINGLANG TLÁNG

Martin Wells Knapp chu thu buai rit tak awrhtir a ni a, khai hlum a ni dawn nge dawn lo tih pawh thil Chiang a ni lo. Court-a a chungchang an rel lai chuan Pathian hnenah a ṭawngṭai a, a thu buai chu lak bosak turin ṭhahnemngai takin a gen a.

*Pathian aw nghaka ngawi renga a din lai chuan zêl angin a lo awm ta a. A hmaah chuan marble nawi a lo awm ṭeuh a, chumi hman chuan milem siam thiam hian mihring lem a siam mawlh mawlh a; nakinah chuan milim hmehṭha leh nalh zet mai hi a lo lang ṭan ta a. Pathian aw chuan, **“Ka fapa, i nungchang hi mi tana mawi leh hmuh chakawm takin siam ka tum a, tunah hian ka siam ṭan mek a nih hi! I duh chuan milem hi a famkimna tur ka bel belh zel anga, i duh loh erawh chuan ka titawp tawh mai dawn a nia...”** arawn ti a. Chu veleh Knapp chu a ṭhingṭhi a, **“Lalpa, khawngaih takin tawpsan suh, a mawina tur chuan bel belh zel ang che,”** tiin Pathian hnenah a ṭawngṭai leh ta a.*

Mihring kan nih miao avangin fel leh dik thlapin kan nung reng thei lo a. Van kan thlen hma hi chuan chauh chang te, tih dik tawh lohte nei fo tur kan ni reng a ni. Chung vanga harsatna kan nuna a lo thlen chang erawh chuan beidawng mai lova ‘Keimahnia’ a ṭha zawk a lo chhuah theih nan Pathianin min din thar mek a ni tih hriain huaisen takin hma lam i pan ṭhin ang u.



KANTU DAMPARENGPUI BRANCH

Kristian Ṭhalai Pawl, Damparengpui Branch hi Damparengpui Pastor ṭhuthmun a ni a; January Ni 8, 1986 khan Missionary-ten an din a, tunah hian kum 37 na an hmang mek a ni. Kumin hian member 104 (Mipa – 61 leh Hmeichhia 43) an awm a, Kristian Ṭhalai chanchinbu hi copy-28 an la mek a ni.

Branch hnuaiah Evangelical Cell Sub - Committee, Programme Sub - Committee leh Property Sub - Committee te an din a. Kumin hian Branch tha tichak turin member-te Group 2 – Marka leh Luka Group-ah te an inṭhen bawk a, kawng hrang hrangah Branch-in an hlawkpui hle.

Branch sum tuak nan member tinah Faith Promise te khawnin inhlawhna awm ang ang – Lui kal, huan sam fai te, Sangha zawrh te, blanket sute in Branch sum tuakin inhlawh ṭhin a ni. Branch-in kum tin Budget siamin Branch hma

lakna tur lian tham atan Project te an nei ṭhin a, kumin hian Biak Inpui ṭhutthleng cushion nei turin Project an nei mek a ni. A khat tawkin member tlawh chhuah te neiin member-te an infuih thar ṭhin a ni.

Kohhran tan kut ke nih tling turin an infuihin hma an la nasa hle a, Kohhran hnatlang leh KṬP sum tuak hnatlan ni-ah phur tak leh ṭhahnemngai takin member-te an thawk chhuak ṭhin a ni. Pathian awmpuina leh kaihhruaina an dawng a, member pawh kum tin an pung ve hret hret zel a ni.



- June Ni 9 - 11 khan Kawlkulh Bial Meet leh Leadership Training hmanpuiiin Tv. Malsawmdawngliana leh Pu Lalnunsanga, C/M te an kal.
- June Ni 9-11 khan KṚP Meet leh Leadership Training hmanpuiiin Phuaibuang Bialah Upa Johny Lalawmpuia, Asst. Secy, Pu K. Lalfakzuala leh Pu R. Lalmalsawma, C/M te an kal.
- June Ni 9 khan Mizoram sawrkar hnuaiia ‘District Level Committee on Fire Prevention – Aizawl Forest Division’ ten ‘*Ram kang Awareness video clip inelna*’ Kohhran Ṭhalai pawl hrang hrangte tana a buatsaihah CKṚP aiawha telte zingah Vaivakawn Br leh Bethlehem North Br ten lawmman an la.
- June Ni 23- 25 khan Bial KṚP Meet hmanpuiiin North Vanlaiphai Damdawi Veng Bialah T.Upa PC.Vanlalnunmawia, Treasurer leh Ni F.Lallianzuali, C/M te an kal.
- June Ni 23 - 25 khan member intawh khawm hun hmanpuiiin Chhiahtlang Bialah Pu LV Lalthantluanga, Asst. Leader, T.Upa TC. Lalremsiama leh Pu Lalkhawngaiha, C/M te an kal.
- June Ni 30 khan Leadership Training hmanpuiiin Champhai Kanan Bialah Pu LV. Lalthantluanga, Asst. Leader leh Pu F,Lalremruata, C/M te an kal.
- Presbyterian Church in Taiwan (PCT) in an thawhpui Kohhran leh pawlwe tana an buatsaih, “I love Taiwan 2023” hmang turin CKṚP aiawhin heng mite hi an kal - Ni. F. Lallianzuali, CKṚP C/M, Ni. Ruatdiki Hmar, Zarkawt Branch; Ni. Melody Lalrinmawii, Assam Riffle Branch; Tv. Laldinggheta Khiangte, Venghnuai Branch; Ni. Lalruatkimi Fanai, Lunglei Chanmari Branch; Tv. Lalremruata Khawhkring, Champhai Vengsang Branch leh Tv. C. Lalhruaitluanga, Sakawrtuichhun Branch July Ni 5-19, 2023 thleng Taipei, Taiwan-ah hun an hmang a ni.



KANTU: Damparengpui Branch

CENTRAL KTP HRUAITUTE 2022-2024

Office Bearers

Leader	:	Rev. Dr. F. Pachhunga	9717371338
Asst. Leader	:	Pu LV Lalthantluanga	8974007486
Gen. Secretary	:	Upa I almuangpuia	9436142398
Asst. Secretary	:	Upa Johny Lalawmpula	9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia	7005885494
Fin. Secretary	:	Upa F. Zohertiana	9862846187

Committee Members

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhruaitluanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchharmawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T. Upa Lalbiakthuama	9862114383
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Tv. Rinsailova Sailo	9862327187	Pu Lalruatfela	9774611124
Pu F. Lalremruata	9436362544	Tv. PC Lalthanmawia	8014697370
T. Upa TC Lalremsiamia	9612777977	Pu C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Hmingthanauva	9436198787
Nl. F. Lallianzuali	9774764394		

Tv. Lalringhela (Asst. Coordinator i/c KTP, Synod Office) 9856804149

Ex-Officio Members

- Rev. Dr. C. Chawngmingliana - Synod Moderator
- Upa B. Lalhmunliana - Synod Secretary (Sr.)
- Rev. Dr. K. Lallawmzuala - Executive Secretary Ic/ KTP

KUM 2023 CHHUNGA KRISTIAN THALAI CHANCHINBU LA TAM BRANCH TE

1	VENGHNUAI BRANCH	740	6	MISSION VENG BRANCH	491
2	MISSION VENGTHLANG BRANCH	715	7	ELECTRIC VENG BRANCH	441
3	RAMHLUN NORTH BRANCH	650	8	CHANMARI BRANCH	400
4	REPUBLIC VENG BRANCH	629	9	VENGHLUI BRANCH	377
5	COLLEGE VENG BRANCH	536	10	REPUBLIC VENGTHLANG BRANCH	321

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