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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



PATHIAN RINAWMNA

- *Tih tak zeta Pathian biak • Bible Study : Paula lehkhathawn aʔangin*
- *Khaw hrang hranga Kristianna luhna hmasa zualte*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhânnâ

Kum 115-na

June 2026

Bu 1,365-na

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A man pe duh leh a bu la duh chuan Circulation Manager,
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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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SYNOD PUIPATE

Moderator : Rev. John Râldosanga
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Upa C. Lalduhawma (Jr)
Finance Officers : Rev. Dr K. Lallâwmzuala
Rev. Vênlalzuata
Statistician : Rev. Lalsangmuana
Sr Executive Secretary : Rev. V.L. Luaia Hránleh
Executive Secretary : Rev. Dr Rosiamliana Tochhawng

The Organ of the Presbyterian Church, Mizoram



MI DANG TANA NUN

Editorial *Mizo Kristiante leh Mizo ziaa bet tlat chu mi dang tâna nun hi a ni. Kan zui Lal Isua chu mi dang tâna nun hlân ral thak a ni a. Chu Lal Isua, a hniak zuitute chu Kristiante hi kan ni. “Dam leh tlâng khatah, thih leh ruam khatah,” tiin Mizo thufing kan nei bawk.*

Khawvêl hmasâwn chak tak kârah hian Kristian nun nêh pawha kal kawp tlat tûr ‘Mi dang tâna nun’ hi kan hlamchhiah mai ang tih a hlauhawm hle. Mi dang tâna nun tiharsa thîntu chu mahni tanghma hai duhna rilru hi a ni thîh. Sum leh pai zawngin, awlsam zâwka sum neih duhin kan phe suau suau tawh a, mi dang ken aiin, ‘Ka neih theih chuan’ tih rilru hian mi dang tâna nun a tiharsa zo vek thîh. ‘Sem sem dam dam, ei bil thi thi’ pi leh puten an lo tih thîn pawh kan zâwm hlei thei tawh lo a nih hi.

Pathian min pêk, ram zau lo tak, mihring pawh tam awm lohna ram hi tûnah chuan kan nun mawi tlêm tê hnam dangin an rawn hmuh pawhin hahîpin an sawi a ni a. Ram nuam, thlamuanna hmun siam tûr hian a chhûnga chêngte hi kan pawimawh vek a ni. Kan rilru put hman hian mi dang tâna nun duhna hi keng nghet tlat sela a duhawm hle. Pathian thu te hi kan sawi thiam vek dâwn lo; mahse, kan nun hian mawi takin a sawi reng thei a ni. Nun hmanga thusawi pheih hi chu a lo hmutu tân hriat reng a awl thîh. Hêng nun mawi tak, mi dang tâna nun hman hi kan chhawm nun zêl chuan, hlain, ‘Hei ai ram nuam zâwk hi awm chuangin ka ring nêh maw,’ a lo tih kha a thleng reng thei dâwn a ni.

.....



– *Executive Secretary
i/c Publicity, etc.*

✪ KOHHRAN DINHMUN

Kum 2024–2025 chhûnga kan kohhran inchhiarna tlangpui hetiang hi a ni:

1. Kohhran member zât .. 6,46,891
- (1) Mipa 3,12,153
- (2) Hmeichhia 3,34,738
2. Dânzawhkim zât 4,77,766
3. Chhûngkaw awm zât . 1,45,142
4. Kohhran zât 1,185
5. Pastor Bial zât 310
6. Presbytery zât 48

✪ WORSHIP

◆ Music Training

April ni 15–17, 2026 khân Zamuangah Music Training pein Pu Benjamin Sailo, Music Instructor leh Tv. Manase H. Sâphmingthanga, Trainer-te an kal.

✪ PASTORAL

◆ Committee a ðhu

Ni 6.5.2026 chawhma dâr 10 khân J.M. Lloyd Hall, Synod Office-ah Synod Pastoral Committee, kum 2025–2027 chhûnga a wawi lina atân a ðhu.

Ðhut khâwm hi Rev. John Râldosânga, Synod Moderator-in a kaihruai a; Rev. B. Zohmangaiha, Synod Secretary-in report a pe.

Report-ah hian Pastor leh Pro. Pastor Induction tuang taka neih a nih thu te; Pastor bial vawng tûr, April 2026-a zir zo tûrte hmun ruak lo enkawltu tûr leh viltu tûr ruat a nih thu te, Bial ðhar pasarih hawn a nih thu te leh Pro. Pastor Orientation tuang taka neih a nih thu te târ lan a ni.

✪ HOSPITAL

◆ Board Meeting

Ni 5.5.2026 chawhma dâr 10 khân J.M. Lloyd Hall, Synod Office-ah Synod Hospital Board Meeting wawi 154-na a ðhu.

Ðhut khâwm hi Rev. John Râldosânga, Synod Moderator-in a kaihruai a; Dr R.L. Sânghluna, Secretary-in report a pe. Report-ah hian thawktu

hrang hrang kai sâng leh dah ngheh an awm thu te, Mission for Vision atanga motor dawn a nih thu te, thawktute leh zirlaite puala retreat buatsaih a nih thu te, Hospital building thar sak tûr chungchâng te, sum hmuh leh hmanna en dik (Audit) zawh a nih thu te, B.Sc. Nursing VI Semester zirlaite Mental Health Posting-cum-Educational Tour-a CMC, Vellore-a an kal thu te leh, April 2026 chhûnga kohhran, mi mal, thianho leh pâwl hrang hrang atanga Hospital Charity Fund ₹8,07,712 dawn a nih thu te târ lan a ni.

March 2026 chhûng khân damlo 1,534 admit an ni a, nau piang 148 leh mitthi 22 an awm bawk. Hospital OPD, Dr Fraser's Clinic leh Mobile Clinic-a inentîr mi 8,963 an ni.

✧ SL&PB

◆ Seminar leh campaign

Literature Seminar leh Campaign hmanpuiin hetiang hian an chhuak:

Ni 3.5.2026 khân *Tlângnuam West Kohhran Tleirâwl Chawhnu Inkhâwmah* Pu Eric Lalnunmawia, OA a kal a.

Ni 9.5.2026 zân khân *Luangmual Vêngthlang Kohhranah* Rev. P.B. Zosâpthara, Editor leh Pu Eric Lalnunmawia, OA-te an kal.

◆ Kristian Hla Bu thar tûr

May ni 5–8, 2026 khân Kristian Hla Bu thar, hla 650 awmna tûr chhut tûr buaipuiin Rev. P.B. Zosâpthara, Editor leh Pi Rinsailovi, Joint Editor-te Kolkata-ah an kal.

✧ SERVICE BOARD

◆ Thawktu thar

Synod Service Board chuan Synod hnuaia thawk tûrin hêng mite hi a la thar a, ni 4.5.2026 khân an hna hi an zawm:

Tutor, College of Nursing, Synod Hospital

1. P.C. Lalhriatzuali
d/o Rodailova Pachauau
Saitual Vênglai
2. Mary Vânlalduhsaki
d/o Lalrampâra
Durtlâng Mêl 5

Zirîrtu, Synod HSS

1. Lalţanpuia
s/o C. Thuanliana
Mission Vêngthlang

Zirtirtu, P.C. Girls School

1. V.L. Biaknunchâmi
d/o Lalbiakzuala Sailo
Chhinga Vêng

Nau Awmtu, Hmangaihna In

1. Lahlmawmi
d/o Zonunsânga (L)
Tlângnuam, Aizâwl

✪ TRUST**♦ Champhai Zotlângah**

Ni 8.5.2026 khân Champhai Zotlâng Pastor Quarters ram lei fel leh qtrs thar sak tûr en fel tûrin Pu Lalramênga Royte, JE leh Pu Kros Nuntluanga, JE-te an kal.

✪ MISSION BOARD**♦ Sikul tlawh leh retreat**

April ni 13–23, 2026 khân Central India-a Synod Mission School tlawh leh Retreat hmanpuin Pu R. Lalringliana, Supervisor of Schools a kal.

♦ Ramthar campaign

April ni 18–19, 2026 khân Dâwрпи Vêngthar West Koh-
hranah Ramthar Campaign
hmanpuin Rev. R. Lalhming-
sânga, Synod Mission Board
Secretary a kal.

♦ Belhtu thar zât

January–March, 2026
chhûnga Mission Field hrang
hranga belhtu thar neih dân
hetiang hi a ni:

Field hming***A zât***

Arunachal & Assam Mission (East)	20
Arunachal & Assam Mission (North)	6
Arunachal & Assam Mission (West)	18
Assam	4
Barak Area	35
Delhi	26
Home Mission North	2
Home Mission South	-
Cachar Tlângram	15
Jharkhand	53
Karbi Anglong	27
Upper Assam	16
Calcutta	193
Lucknow	3
Nepal	30
Odisha	64
Patna	69
Siliguri	21
Tripura	335
Masihi Sangati	400
Cambodia	-
Belh khâwm	1,337

✪ MSSU**♦ Zirtirtu Training**

Sunday School zirtirtu train-
ing pein hetiang hian trainer-te
an chhuak:

Ni 11.4.2026 khân *Chan-
mari West Hmâr Vêng Koh-
hranah* Upa K. Vânlalngâka,

Upa Zohmangaiha leh Upa Dr H.P. Lalropuia; *Kulikâwn West Kohhranah* Upa Lalthan-chhûnga leh Upa K. Zorem-sânga; *Khatla North Kohhranah* Upa Hrilthansânga, Upa Zionpârlâwma leh Upa B. Malsâwmtluanga.

Ni 18.4.2026 khân *Dintha Kohhranah* Upa B. Lalhmunliana, Upa H. Lalnghinglova leh Upa R. Lalmuanpuia; *Dâwrpui Kohhranah* Upa Dr Lalhma-chhuana, Upa Lalsiammawia Pachuau leh Upa C. Lalbiak-sânga; *Zuangtui Kohhranah* Upa K. Vânlalngghâka, Upa R. Vânlalhruaia leh Upa H. Lalbuatsaiha; *Lunglêng-I Kohhranah* Upa K. Zorem-sânga, Upa Isak Zârzoliana Chhangte leh Upa Danny Lalremmawia

Ni 8.5.2026 zân khân *Zêmabâwk Kohhranah* Upa R. Lalhmangaiha.

Ni 9.5.2026 khân *Khatla Kohhranah* Upa Lalthan-chhûnga, Upa Zohmangaiha leh Upa John Lalnunthara; *Zêmabâwk Vêngthar Kohhranah* Upa B. Lalhmunliana, Upa H. Lalnghinglova leh Upa

Lalchuaailova; *Samlukhai Kohhranah* Upa K. Vânlalngghâka, Upa B. Hmingthanruala leh Upa S. Kâpzathanga.

✪ SOCIAL FRONT

◆ Awareness Campaign

April ni 11–12, 2026 khân Ngopaah tuihna, nungcha leh ramngaw humhalh awareness campaign hmanpuiin campaigner-te – Upa Prof. Lalnuntluanga leh Er H. Duhkima-te an kal.

Ni 12.4.2026 khân Upper Republic Kohhranah HIV leh ruihhlo do chungchâng awareness hmanpuiin Dr Lalchhanhima Râlte, campaigner a kal.

April ni 18–19 khân Keitum Dintha Kohhranah Social Media leh Moral Reform Awareness Campaign hmanpuiin Rev. R.C. Lalchhuanthanga a kal.

Ni 19.4.2026 khân Lily Vêng North Kohhranah Ruihhlo do, mipat hmeichhiatna leh HIV/AIDS chungchâng awareness campaign hmanpuiin Upa R. Vânlalzauva a kal.

Ni 10.5.2026 khân Sairâng Dintha Kohhranah Social Front Campaign hmanpuiin Upa H. Lalhmingmawia a kal.

♦ Committee a ̣thu

Ni 7.5.2026 chawhma d̄ar 10 kh̄an J.M. Lloyd Hall, Synod Office-ah Synod Social Front Committee wawi 203-na a ̣thu.

̣Thut kh̄awm hi Rev. John R̄aldos̄anga, Synod Moderator-in a kaihrui a; Rev. Dr K. Lall̄awmzuala, ES i/c Social Front-in Secretary report a pe.

Report-ah hian Social Front Department-a thawktu awmna siam rem leh kai s̄ang an awm thu te; Synod Rescue Home, Durtl̄anga Director thar dah a nih thu te; Residential Construction Supervisors Training buatsaih a nih thu te; dân lova sumd̄awng tihr̄em dân kawng zawn chung-ch̄anga Synod thur̄el bawh zui a nih dân te; Jordan Centre, S̄eth̄awn tlawh a nih thu leh November 2025–April 2026 chh̄unga Bial leh kohhran hrang hranga awareness campaign buatsaih a nih thu te t̄ar lan a ni.

✧ MTC

♦ Graduation Service hmang

April ni 23, 2026 chawhnu d̄ar 2 kh̄an Missionary Training College (MTC) chuan Bachelor

of Missiology (B.Miss.) zir zo mi 14-te thlahna hun wawi 14-na, Golden Jubilee Hall, Mission V̄engthlang Kohhranah a hmang.

He hun hi Rev. Lalfakzuala, MTC Principal-in a kaihrui a; Rev. V̄anlals̄awma, MTC Registrar-in zir lai chhuak t̄urte a hm̄elhriatt̄ir a. Rev. John R̄aldos̄anga, Synod Moderator-in College Annual Magazine a tl̄angzarh a, Graduation Day thuchah a sawi bawk. Rev. V.L. Luaia Hr̄anleh, Senior Executive Secretary-in zir chhuakte hn̄enah certificate a hl̄an a; Rev. Dr Rosiamliana Tochhawng, Executive Secretary i/c Mission-in zir laite hn̄enah l̄awmman chi hrang hrang a sem a; Synod Mission Choir ̣t̄um hn̄ih an zai bawk.

Zir lai ti ̣tha l̄awmman 9-ah 8 chu Lalmuanpuian a dawng vek a ni.

✧ PBS

♦ Farewell and Dedication hun hmang

Ni 23.4.2026 chawhma d̄ar 10:30 kh̄an Presbyterian Bible School (PBS) chuan Batch 63-

na pualin Farewell and Dedication Programme, Tuikhuahtlâng Kohhran Hall-ah a hmang.

He hun hi Rev. C. Lalduhawma, Principal-in a kaihruai a; Rev. Vânlalchhûnga, PBS zirtîrtuin report a pe a; Rev. Dr Rosiamliana Tochhawng, Executive Secretary i/c PBS-in zir chhuakte hnênah certificate hlânin thuchah a sawi a; exam-a ti thate hnênah Upa C. Lalduhawma, Synod Secretary (Jr)-in lâwmman a hlân a; class kai kimte hnênah Rev. R. Lalrinsânga, Moderator Elect-in lâwmman a hlân a; Upa Lalthianghlîman Pu C. Awithanga Award a hlân.

Batch 63-naah hian zirlai 27-ah 26-in an pass a. Exam-a ti tha zual mi pathum hnênah lâwmman – ₹1,000, ₹700, ₹500 leh lawmpuina thuziak hlan a ni a; class kai kim mi 6 hnênah lâwmman ₹500 theuh hlan a ni bawk.

✪ CAMPUS MINISTRY

◆ Inkâwm ho

Ni 31.3.2026 khân kum 2026 atâna Campus Ministry hnuaia resource person-te inkawm hona, Synod Book-

room Devotion Hall-ah buatsaih a ni. Resource person hi 23 an awm mêk.

◆ Sikulah rawngbâwl

Ni 6.4.2026 khân St. Anthony's Higher Secondary School, Lily Vêngah Rev. Johny Lalremfela, Director-in hun a hmang a; Tv. Israela Pachaua a zai bawk.

Mayni 6–8 khân Lêngte HSS-ah rawngbâwlin Rev. Johny Lalremfela, Director leh resource person-te—Upa Lallianmawia leh Rev. H. Lalbiakhluna-te an kal.

✪ MCC

◆ Graduation Day hmang

MCC chuan ni 17.4.2026 khân Youth Recreation Centre, Falkland-ah kumin 2026-a graduate thartûr zirlai 102 lawmpuina leh thlahna hun, Graduation Day wawi 4-na a hmang.

He hun hi Lallâwmkima leh Lalremruati Ngênte, faculty member-ten an kaihruai a. Dr Tâwnênga, Principal leh Dr KC Malsâwmtluangi-ten thu an sawi a; zirlai kal chhuak tûrten thu tawi an sawi bawk. MCC, kum 2020-a dinah hian department 7 awmin zirlai 337 an awm mêk.

✪ KOHHRAN HMEICHHIA

◆ Rawpuichhîp Bialah

Ni 9.5.2026 khân Rawpuichhîp Bialah Kristian Chhûngkaw Campaign hmanpuin Pi K. Vânlalrâwni, Chairman leh Pi H.C. Lalfakawmi, Committee Member-te an kal.

✪ SMTC

◆ Lay Leaders Training

Synod Multipurpose Training Centre chuan April ni 13–17, 2026 khân Lay Leaders Training vawi 236-na a huaihawt.

Ni 13.4.2026 zâna training hawnna inkhâwm chu Rev. H. Lalmuanchhana, Director-in a kaihrui a. Rev. John Râldo-sânga, Synod Moderator-in training hi a hawng a, thuchah a sawi bawk. Ni 17.4.2026 zâna a khârna inkhâwmah Rev. Dr Rosiamliana Tochwawng, Executive Secretary i/c SMTC-in training chhuakte hnênah certificate hlânin thuchah a sawi.

Tûn tumah hian Presbytery 10 – Tuichângrâl South, Aizâwl Hmârchhak, Lunglei West, Dampa, Tuivai, Ramlai, Chhimchhak, Kolasib, Teirei leh

Chhimphei aţangin Kohhran Upa 49 an tel a ni.

✪ PES

◆ Result ţha

Kumin 2026 HSLC result-ah khân Presbyterian English School (PES) hrang hrangten Pathian zârah result ţha an nei a. PES-ah Pâwl 10 nei chin sikul 39 awm mêkah sikul 18-ah fail awm lovin zirlaite an pass vek a ni. PES zirlai HSLC exam zawng zawng hi 865 an ni a, chûng zînga zirlai 812-ten an pass a. PES pass percentage chu 93.87% a ni.

◆ Aibâwk PES

Ni 8.5.2026 khân Aibâwk PES Silver Jubilee lawmna hmanpuin Upa P.C. Vânlalhruaia, Supervisor of Schools leh Nl. Lâwmsângzuali, OA-te an kal a.

◆ Zêmabâwk North PES

Ni 10.5.2026 khân Zêmabâwk North PES-ah HSLC result lawmna hmanpuin Upa P.C. Vânlalhruaia, Supervisor of Schools leh Nl. Lâwmsângzuali, OA-te an kal bawk.

✪ PRISON MINISTRY

♦ Champhaiah seminar

Synod Prison Ministry chuan a wawi khat nân ni 18.4.2026 (Inrinni) khân Champhai Kanan Kohhranah Champhai khawpui chhônga Pastor Bial pariat huapin, Mizorama jail zawng zawng a zir chianna hmangin seminar a buatsaih a. Hetah hian kohhran aiawh, KTP aiawh, Kohhran Hmeichhe aiawh leh Kohhran Pavalai Pâwl aiawh mi 134 an kal.

Seminar hi hun hnihah then a ni a. Chawhmaah Rev. Dr Rosiamliana Tochhawng, Executive Secretary-in jail zir chianna ațanga kohhran leh ram pum huapa kan inen lêtna tûr hrang hrang a sawi a; chawhnuah

Rev. Lalhleia, Synod Prison Director-in, SPM zir chianna ațanga kohhran leh khawtlâng leh chhôngkaw tin hmasâwnna tûr leh mawhphurhna hrang hrang a sawi bawk.

Ni 21.4.2026 zîng dâr 7 khân Khawzâwl District-ah Synod Prison Committee din nghâl a ni bawk.

April ni 18–19, 2026 khân Champhaiah Seminar hmang leh District Jail tlawhin Rev. Dr Rosiamliana Tochhawng, Executive Secretary; Rev. Lalhleia, Director leh committee member-te – Rev. Malsâwmtluanga, Rev. Lallianmawia Pachauau, Rev. T.C. Laltlanzova, Rev. Benny Lalmawia leh Upa Chawngsailova-te an kal.

B.SC. (NURSING) ZIR DUH TAN

College of Nursing, Synod Hospital, Durtlâng chuan kum 2026 session ațangin B.Sc. (Nursing) zir tûr a la leh dâwn a. HSSLC (10+2) pass, Science (Physics, Chemistry, Biology) 45% aggregate mark hmu chin, nupui/pasal la nei lo, December 2026-a kum 17 tling chin tân dîl theih a ni a; vocational stream tân dîl theih a ni lo.

Hriat tûr pawimawh: Prospectus/Application Form hi College of Nursing, Synod Hospital, Durtlâng leh Dr Fraser's Clinic, Mission Vêngah April 1–June 20, 2026 inkârah office hun chhôngin (9:00am - 4:00pm) ₹500/-in lei theih a ni a. College of Nursing, Synod Hospital-ah chauh theh luh theih a ni.

www.consh.edu.in-ah hian online-in fill up leh theh luh a theih a, prospectus a download theih bawk.

Sd/- Dr R.L. Sânghluna, Director, Synod Hospital, Durtlâng



MARI LIM SAWISATU ISRAEL SIPAI PAHNIH HREM AN NI

Israeli Defence Forces (IDF) sipai pahnih chu Lebanon chhim lama Mari lim an sawisak avângin sipai tân inah chawlhkâr nhih chhûng tântîr an ni. Hei hi he lai biala IDF sipai pakhatin Isua khen beh lai lim a sawisak hnua thleng a ni.

IDF sipai pakhat chuan mei zu chungin Mari lim chu mei a zûktîr ve a, chumi thlalâk chu a darh ta a, dem a hlawn hle a ni. IDF thupuangtu, Lt Col. Ariella Mazor-i chuan, “He thil titu sipai hi sipai tân inah ni 21 tântîr a ni a; hemi thla lo latu sipai hi sipai tân inah ni 14 tântîr a ni bawk,” tiin X-ah thu a chhuah.

PM Netanyahu-a chuan IDF sipai thenkhat thil tih chu pawî a tih thu a sawi a; chutih laiin, Israel sipai zînga Kristiante chu a fak thung.

— CHRISTIAN POST

AMERICA RAMAH FATE ṬAWNGṬAIPUI NGAI LO NU LEH PA AN TAM

America rama nu leh pa hmun thuma thena hmun khat aia tlêm chauhvîn an fate an ṭawng-ṭaipui ṭhin tih tûn hnaia zir chiannain a târ lang.

American Bible Society-in January ni 8–27 chhûnga American nu leh pa 2,649-te a zawhna aṭanga a zir chianna, ‘State of the Bible: USA 2026’ tih a tlângzarh aṭanga a lan dânin, American nu leh pa 29% chuan ni tin an fate an ṭawngṭaipui ṭhin a, 13%-in a châng chângin an ṭawngṭaipui a. 21%-in a rem-chân châng chângin an ṭawngṭaipui a, 15%-in an ṭawngṭaipui zauh zauh va, 35% chuan an ṭawngṭaipui ngai lo.

“America nu leh pa tam ber chuan Bible an ngai sâng a; mahse, nungchangin a zir loh chuan chu lam hawia kal chu a harsa,” tiin John Farquhar Plake-a, American Bible Society's chief innovation officer leh editor-in-chief of the ‘State of the Bible’ chuan a sawi.

— CHRISTIAN TODAY

UFC 328 FIGHTER-TEN ISUA HNENAH ROPUINA AN HLAN

Mixed Martial Arts (MMA) fighter tam takin Ultimate Fighting Championship (UFC)-a hnehna an chan hnuah Kristian an nihna tilangin, Isua Krista hnênah ropuina an hlân.

Newark, New Jersey-a UFC 328 match-a hnehna a chan hnua an kawmnaah Joshua Van chuan, “Ahmasa berah, ka Lalpa leh Chhandamtu Isua Krista hnênah lâwm thu ka sawi a ni,” tiin bul a tan a. “Zaninah hian, kei eng mah ni lo hian mi tin hnênah ka nun min chhanhimtu chanchin hi hrilh ka duh a, a hming chu Isua Krista a ni,” a ti. Joshua Van hian kraws awrh chungin amah kâwmtute hi a hmachhawn a, “Krista tel lo chuan eng mah ka ni lo. Amah chu ropui ber rawh se,” tiin a sawi belh. Arinnain a nunah awmzia a neih dân an zawh chuan Vana chuan, Kristiannain inngaih-lâwmna a neihîr thu a sawi.

Vana bâkah hian Grant Dawson-a pawhin hnehna a chan hnuah Isua Krista hnênah lâwm thu a sawi a. “Thilpêk leh

thusawina hun pêk ka ni a, he hunah hian mi zawng zawng hriat tûr sawi duh ka nei a, ka lo inruahman lâwk diam tawh a ni. Chu chu, ‘Isua Krista lo chu pathian dang an awm lo va, Isua Krista lo chu rorêltu an awm hek lo. Pawimawh ber chu – Isua Krista tel lovin chhandamna kawng dang a awm lo,’ tih hi a ni,” tiin a sawi.

Dawson-a chuan, “I hna-thawhin a chhandam thei lo che a, i mize thatnain a chhandam thei hek lo che. Vânrâm i luh theihna awm chhun chu, kraws pathum zînga a laia khen behin, ‘Lo kal rawh,’ a tih zawm mai hi a ni,” a ti bawk.

UFC 328 hi hnehna changtuten Kristian an nih an lan chhuahtîrna tharlâm ber a ni.

March ni 28, 2026-a UFC match-ah khân, hnehna a chan hnuah fighter Joe Pyfer-a khân, chawlhkâr hnih kal taa Pathian a hmuh thu a lo sawi tawh bawk a. “Pathianin min chhanhim a. Chu vâng chauh chuan he lai hmunah hian ka lo awm thei a ni. Chuti ni lo se, khawi lai hmunah emaw ka thi tlaw daih tawh ang,” a ti.

– CHRISTIAN POST



Upa B. Vânlalsawia

Ainâwn Vêng, Aizâwl zawhna

Z.1. *Lalpa Ṭawngṭainaa ‘ropui te’ tih hi ‘ropuina te’ tih a dik zâwk em? Min han sawi fiahsak teh.*

Ch. He thu, ‘ropui te’ tih ‘ropuina te’ tia thlâk rawtna hi Zoram Pâwn Presbytery (ZPP) aṭangin Synod-ah a lût tawh a; mahse, chhui zauna aṭangin Synod Worship Committee chuan, “‘Ropuina te’ tia thlâk a ngai lo ve,” tiin a lo rêl tawh a. An thlîr dân chu: “Grik ṭawnga Lalpa Ṭawngṭaina zia kan en chuan ‘ropui’ tih hi ‘doxa’ tih a ni a. Bible hmun tam takah English-a glory (Gk. doxa) hi ‘ropuina’ tia lehlin a ni a. Hetianga an lehlin chhan ber chu glory mal din ni lovin ‘glory of ...’ tih a nih vâng a ni (Entîr nân: Glory of the LORD, Glory of God, Glory of Jacob, glory of Kedar, glory of thy name, the glory of Lebanon). Hetianga ‘of’-in a zui loh chuan a hma

lamah qualifier a awm ṭhîn a (Entîr nân: his glory, my glory, your glory). Lalpa Ṭawngṭainaah erawh chuan glory hi mal din a ni a, ‘of’-in a zui lo va, a hma lamah qualifier a awm hek lo.

Thuthlung Hluiah chuan Hebrai thumal *kevôd* chu glory tih nân hman a ni ber a. A hun leh hmun azirin ‘ropuina’ tih hun a awm bawk. Lalpa Ṭawngṭainaah hman dân ang deuhva ‘ropui’ mal din chu Sam 79:9-naa, “I hming ropui nân min chhandam la,” tih hi a ni. Hlaah pawh ‘ropui’ tih hi KHB No. 177-na leh 145-naah hman a ni ve bawk. Chuvângin, Lalpa Ṭawngṭaina doxology-a ‘ropui’ tih hi noun pângngai a nih tho avângin abstract noun ‘ropuina’ tia thlâk kher a ngai lo ve,” tih a ni.

Upa Laldawngliana

Kâwnpui, Manipur zawhna

Z.1. *Kohhran dânah hian kohhrana rawn pêm lût, kum khat lai kohhrana awm tawh, pêm lehkha nei lote hi member-a ziah luh theih dân a awm em?*

Ch. Kohhran Inchhiarna Form-a ‘Hriat tûr pawimawhte’

tihah hian, “Kohhran mi tu pawh an lawina kohhran pëmsan tawhte chu, pëm lehkhah la lo mah se, inchhiar laia an khaw-sakna hmunah chhiar tûr a ni (Hei hian testimonial late a huam lo),” tih a awm a. Hemi tanfunga hmang hian ziah luh theih dân chu a awm a nih hmêl a.

Amaherawhchu, rawn pëm lûtin member a nih tîinna tualchhûng kohhran aţanga pëm lehkhah a la lo a nih chuan, chu kohhran member ziahnaah chuan a la tel zêl dân tihna a ni a. A pëmna kohhrana an lo ziah luh bawh si chuan tualchhûng kohhran pahnihah member a ni dân tihna a ni a. Chu chuan kohhran inchhiarna a tibuai thei a, kohhran chêt vênla leh per cent chhût ngai chiah pawh a chhuahna kohhran dînhmun a tihniam thei a ni. Chuvângin, pëmte chu pëm lehkhah an lâk hnua kohhran member ni tûra lo dawnawn hi a t̃ha ber a ni.

Lalduhchhûnga Samlukhai zawhna

***Z.1. Mosia chungchângah,
Hebrai 11:24-ah, “Rinnain
Mosia chuan, a lo puitlin hnu***

*khân Pharaoa fanua fapaa
vuah a duh lo va...” tih kan
hmu a. Thuthlung Hluiah, Ex
2:15-ah Pharaosan thah a tum
avânga a t̃lân bo thu kan hmu
bawh a. Khawi laiah nge
‘Pharaoa fanua fapa’ nih a
duh lohna chanchin hi a lan
le? Thuthlung Thar chu a hnu
fea mi a ni si a.*

Ch. Exodus bung 2-naah hian Mosian ‘Pharaoa fanua fapaa vuah a duh loh thu’ a sawina fak chu a awm lo va; mahse, Pharaoa fanua fapa niha, Aigupta lal chhûngkuah tela, nuam taka khawsak aiin a unaute, a chi leh kuangte zînga awm chu a thlang zâwk tih chu chêtziain a lantîr a ni. Pharaoa fanua fapa nih reng kha duh se chu, Hebrai mi pakhat kha chhanin Aigupta mi kha a vaw hlum hauh lo vang. A têt lai, a nuin a enkawl lai khân Pathian rinna te, ram leh hnam hmangaihna te a rilruah a intuh nghet hman hle a nih a rinawm a. Chu a rinna leh a hnampuite a hmangaihna chu a hun takah chêtziain a lantîr ta a ni. Bible ni lo, Juda-te thuziak dangachte pawh Mosian Pharaoa fanua fapa niha a hnâwl thu hi hmuh

tûr a awm bawk. Hêng hi hre rengin Hebrai ziaktu hian Mosia chanchin hi a sawi ta niin a lang.

***H.T. Lalthianghlina
Bâwngkâwn Shalom zawhna***

Z.1. *“In thil thianghlimte leh in thutiama mite chauh keng ula, Lalpan hmun a la ruat tûrah chuan kal ang che u” (Deut 12:26). “Lalpa in Pathian hmaah kum tinin Lalpan hmun a la ruat tûrah chuan in ei tûr a ni, nangni leh in chhûngte nênn” (Deut 15:20). He lai châng leh a anpui dangahte hian ‘hmun a la ruat tûr’ tih hi – la ruat tûr ni si, kal tûr leh ei tûr ni nghâl sia lang hi hriat thiam har ka ti a. Khawngaihni min han hrilh fiah teh.*

Ch. Hebrai ṭawnga tense kalhmang leh Sâp ṭawng leh Mizo ṭawnga tense kalhmang hi a inang lo va. Deuteronomy 12:26 leh 15:20-ah hian Hebrai Bible-ah chuan imperfect tense hman a ni a. Imperfect tense chuan thil lo la thleng tûr emaw, thil thleng mêk, la famkim lo emaw, thil thleng reng ṭhîn (habitual) emaw a kâwk thei a.

A sentence pum ngaihtuahin, Bible letlingtuten an sawi uar duh lam hawi zâwngin thil thleng mêk kâwkin emaw, thil lo la thleng tûr kâwkin emaw leh theih a ni. Chuvângin, Bible thu i rawn târ lanah pawh hian ‘tûr’ hi a tel ta niin a lang. Bible Lehlin Thar (CL)-ah chuan heti hian dah a ni: “Lalpa hnêna hlan in tiam thil serhte erawh chu a hmun ruatah chuan in rawn dah tûr a ni” (Deut 12:26), “Kum tin Lalpa hun ruatah chuan, Lalpa in Pathian hmaah in chhûngkuain in ei ṭhîn tûr a ni” (Deut 15:20). Heti hian hriat thiam a awl zâwk âwm e.

***Rosângzêla
Thingsûlthliah zawhna***

Z.1. *Kristian Tlângau bua Pastor leh Upa thite chanchin chhiar tûr awm ṭhîn hi a ngaihnaawmin a bengvârthlâk a, rinna kawngah mi a fuih thar hle ṭhîn. Chutih laiin, Active Upa leh Pêm Upa thi zîngah, sûnna huanga chhuah loh an awm ṭhînin a lang a. Hei hi eng nge a chhan? Kohhran Upa thi zawng zawng hi chhuah tûrin an rawn theh lût lêm lo em ni?*

Ch. Kohhran Upa (Active Upa leh Pêm Upa) sînnâ chhuah tûr kan dawnte hi a theih chin chinah an thih hun indawta chhuah thîn a ni a. Kohhran Upa thite sînnâ chhuah loh a awm a nih chuan an chanchin kan dawn loh vâng a nih a rinawm. Kohhran Upa sîn tûrte chanchin theh luh hi Kohhran Ziaktu mawhphurhna a ni a. Tlângau bu kâwm hma lam chhûng lama phone number târ lan (69091 32893)-ah hian Upa sîn tûrte chanchin bâkah, article leh sermon pawh thawn theih reng a ni e.

***Upa Lalbiaksîama
Chêkâwn zawhna***

Z.1. *“Kan kohhran hian inkhâwmpuiah ro kan rêl a, committee hrang hrangah chuan ‘Thu kan rêl’ tia ziah tûr,” ti leh, “Inkhâwmpui a ni emaw, committee a ni emaw, ‘Ro kan rêl’ tih ve ve tûr,” ti kan awm a. Hemi thu-ah hian tih dân tûr, minute-a ziah dân tûr, Synod hian thuchhuah emaw, ngaih dân nghet tak emaw a nei em? Committee-naah hian thurêl tia ziah tûr ni ta se, eng vâng nge ni ang? Mizo tawng kalphungah hian*

thu ni lovin ro kan rêl thîn a ni lo ’m ni?

Ch. Inkhâwmpuiah leh committee-naah hian ro kan rêl thîn a, ro kan rêlnaa kan rêl chhuah (kan thu pass) chu ‘thurêl’ kan ti thîn. Hemi chungchângah hian Synod-in a hranpain thuchhuah a nei lo. Synod Inkhâwmpui leh Synod Executive Committee thurêlte hi la khâwmin a bua siam thîn a ni a, chu lehkhabu hming chu *Synod Thurêl Lâk Khâwm* tih a ni. Hei hi Synod-in a hman dân chu a ni. Committee minute-ah chuan kan thil sawi azirin ‘rorêl’ tih leh ‘thurêl’ tia ziah hun a awm thei ang. Entîr nân: Synod Executive Committee Vawi 312-na Rorêl Ni Khatna, SEC 309:10 thurêl, tiin.

Z.2. *Ramthar chanchinbua an tih ang hian Kristian Tlângau chanchinbua thu chhuah tûr nei tâna thawnna tûr phone number hi târ lan ve a rem em?*

Ch. Kristian Tlângau bu hma lam kâwm chhûngah hian office phone number târ lan a ni a. Thu chhuah tûr nei chuan hetah hian thawn theih reng a ni e.



PATHIAN RINAWMNA

(God's faithfulness)

– Rev. Dr C. Vânlalhruaia
Ramhlun Vêngchung

Scientist-te chuan lei hi a inher kual a ni tih an fiah a, lei chhông leh tui thûk zâwnge zirin, lei tuamtu kâwr plate lian pui, a chhônggrila awmte a insut thîn avângin lîr nghing te a lo awm thîn a ni, an ti a. Kan hmuh theih leh theih lohte pawh hi a che kual reng a ni. Hla phuahtu pakhat chuan, “Kan hmuh theih zawngte hi chhiat lam panin an che kual thîn,” a ti a. Hetianga thil inthlak kual leh danglam rengah hian inthlâk emaw, danglam ve ngai rêng rêng lo thil pakhat a awm a, chu chu ‘Pathian Rinawmna hi’ a ni. Chu chu Bible-a Sam 105-naah kan hmu a ni.

Pathian rinawmzia, Sam 105-naa kan hmuh hi han thlîr ila:

1. Pathian rinawmzia chu thil kal tawh kan hriat rengnaah hian a lang thîn. Lem ziaktu hming-thang tak pakhat hian a fapa hnenah, “Kal kual langin, i hmuh leh i hriatte chu a lem ziaak la, i thinlung leh ngaihtuahnaa châm reng chu hriat reng tûrin ziaak rawh,” a ti a. Mihringin kan nun kawnga kan zawh tawhte hi ngun taka kan chhût chuan Pathian min lo kaihhruai tawhna avânga Pathian rinawmna min hmuhtîrtu a lo ni thîn. He Sam ziaktu hian a nun kal tawha Pathian rinawmna lo lang chu a hre reng a, tihlan a tum a ni.

He Sam ziaktu hian savaten vâ sânga thlâwkin ram hla tak, kâwlvalênychham an thlîr angin nun hlui a thlîr a, history lama hun indawt a ngaihtuah lêm lo. I nun kha a tlângpuia i thlîr chuan kawng hnih i hmu thuai thei ang a, dârthlalanga Chiang taka i inbih chuan hmuh chian tûr thil tam tak i hmu ang. Enlenna hmanga i inen pheichuan a vaiin, tenau tê tê thlengin i hmu thei ang. Pathian min kaihhruaina leh enkawlnate hi ngun taka kan ena, kan bih chian chuan kan chung a rinawmzia kan hre thîn a ni. Sam ziaktu hian nun hlui a thlîr a, harsatna lam eng mah a sawi tel lo va, Pathian ropuina leh a rinawmzia hlîr a thlîr a ni.

2. Pathian rinawmna chu puan chhuah a ni. He Sam ziaktu hian thil pahnih tihlan a nei a. Pathian kaihhruaina leh rinawmna bâkah, mihringin a tlûksan sizia tihlan a tum bawk.

(1) Pathian rinawmzia chu a thutiam aţangin kan hmu a ni. Israel fate kha kal zêl tûrin thu râwn an ni a. Tuipui Sen te chu a thutiam ang ngeiin thlalêr ang maiin a kaitîr a. Chu chu Sam 105-na châng 8-naah hian kan hmu a. Pathian chuan a thuthlun chu kumkhuain a hre reng a, thangthar kal zêl tân pawh a thutiam angin a tihlawhtling zêl a, mihring lamin a tihhlawhtlin loh pawhin ani chu a rinawm zêl a ni. A thutiam chu a hlen lo ngai rêng rêng lo tih Israel-te chan-chin aţangin kan hmu a ni. A hming avângin a chhandam a ni.

(2) Pathian rinawmna chu a mi vênnaah hian kan hmu (Sam 105:12–15). Pathian an theih-nghilh a, an fiah a; mahse, an dîl chu a pe. Africa hmeichhe naupang kum kaw mi lek hi Kristian nghet tak mai a lo ni a. A chhûngten Isua phat tûrin an duh a, a phat theih si loh avângin an vaw nasa êm êm mai a. Vawi khat chu a nuin ramhnuaiah a

kalpui a, thingah a phuar bet a. A nu chuan, sakeibakneiin a tihţhaih ang a, Isua a phat thei mai ang, a ti a ni.

Mahse, zânah chuan chu hmeichhe naupang chu him takina awm a! Kristiante chuan sakeibaknei tam tak a awm tih an hria a, an hmu bawk a; mahse, hmeichhe naupangawmna aţanga yard 5 vêl an va thlen chuan an hêl zêl mai tih an hria a. Chu hmeichhe naupang chuan sakeibaknei a hmuh lai chuan Daniela, Pathian vênna dîla a ţawngţai thîin kha a hre reng a. Pathian rinawmna chu a chungah a awm reng a, a vêng him a ni.

Sam 105:15-ah, “Ka hriak thihate chu tawh suh ula,” tih kan hmu a. A rinawmna avângin a mi ruat chu tawh a phal lo a ni. Pathian hmangaihna chuan a rinawmzia târ lang tûrin engkim mai hi a thlentîr a ni. A thuruat a hlawhtlin theihna tûr a ni.

(3) Pathian rinawmna chu tuarnahte hian kan hmu (Sam 105:16–22). Pathianin tuarna leh natna aţangin min chhanchhuak zêl lêm lo. Tuarnate kan han tawh hian Pathian rinawmna a lo thleng lo a ni lo va, mihring nihnain min la phuar vâng zâwk a ni. Mi dangte ang bawkin Kristianten kan tuar a,

natna te, tâm te kan tuar thîn. Pathian rinawmna chu hetiang hunah pawh hian a lang fo thîn. Lal hnênah, “Ka mi ruat chu tawksuh,” titu khân a mite tâm te, nat te hi a phal a. Sam 105:16–18-ah Josefa tuarna kan hmu bawk. Sal anga hralhin a awm a, a kete an tipilh a, a nghâwnghah thîr kual an hlîng a.

Hêng tuarnate hi a tân chuan hriat thiam phâk loh a ni. Nimahsela, Josefa tuarna chu Pathian thil tum tihhlawhtlinna a ni. Sam 105:19-ah chuan Israel-te an tamna ata chhanchhuaktu a nih thu kan hmu. Josefa chuan a unaute sualna chu a tuar a; nimahsela, chu a tuarna chu Pathianin hmanruaah a hmang ta hlauh a ni. Pathian thil tum chu eng mahin a tibahlah ngai lo. Josefa chuan, “Nangmahni vâng ni lovin, Pathianin hetah hian nunna chhanhim tûrin min dah a ni,” a ti. “Nangnin rilru sualna avângin min er a, Pathianin thil tha atân a her danglam a, mi tam tak nunna atân,” a ti a ni (Gen 45:8; 50:20).

Hemi aţang hian Josefa chu fiahin a awm a (Sam 105:19). Mihring tuar zawh loh tûr thlêmna a awm lo (1 Kor 10:13). Kan tuar zawh loh tûr thlêmna kan tâwk lo. Pathian chu a rinawm ani. Thlêmna rualin tlân chhuahna a siam thîn.

Kan chaka, kan thán theih nân Pathianin thil harin min fiah thîn a ni. Amah kan ngenchhan theih nân a fiahna chu a thunun thîn a ni. Hemia Pathian fiahna aţang hian Josefa chu a lo chak ta a ni (ch 18). Thlarauvin a lo nung ta, tih theih a ni. Pathian rem tihna lo chuan fiahna kal tlang theih a ni lo. Kan ngenchhan phawt chuan kan chak thar a ni. Thingin a to tîrh aţanga thli a tuar chuan a chak telh telh thîn angin, fiahna tuar hi chak telh telhna a ni thei bawk. Pathian Fapa tuarna aţangin chakna kan hmu thîn. Chu vâng chuan, dinhmun harsa zâwk kan tawh pawh a phal thîn a ni. Chutichuan, inenkawl dân te, rin dân te, Isua an dân te kan zir thei ang.

(iv) Pathian rinawmna chu a thuneihnaah a lang (105:23–26). Sam 105:27–36-a Aigupta-a hri lêngte chu châng 27-na chuan chhinchhiahna leh thil mak a ti a. Hremna mai ni lovin, Pathianin Aigupta mite a hrihl lâwk a ni. Israel-ten an hneh theih nâna chhinchhiahna zawng zawng khân Jehova chungnunzia a tilang. Pathian thuneihna hi tihbahlah emaw, nuihzat mai chi emaw a ni lo. A thutiam a rinawmzia tihlan nân a thuneihna a lantîr thîn a ni.

Kan duh ang zâwng ni lovin, a duh ang zâwngin a tifamkim thîn. Kan ngaihtuah phâk bâkah hian a ni Pathianin thil a tih thîn ni.

(v) Pathian rinawmna chu a enkawl naah hian a lang (Sam 105:37–42). Israel fate chu tangka leh rangkachak an neih hlek loh a pe a, chaw leh tui a pe bawk. Kan mamawh engkim hi Pathian min pêk a ni. Phil 4:19-ah kan duh zawng zawng pêk ni lovin, kan mamawh apiang pêk min tiam a ni. Thlarau lam leh taksa lama kan thil tawn tawh a tâng te pawhin kan hre thei ang.

Sam 105:43-ah chuan a mite chu hlimna leh lâwmna hla sachung zêla a hruai chhuah thu kan hmu. Pathian rinawmnaah hian hlimna leh lâwmna thurûk a awm a ni. Kan hmabâk ram, kan hriat ngai lohva min enkawl thîntu a ni a. Kan hmabâk hi kan hre lo va, thimnain a khat a ni mai thei. Lal tîn khaia zân thima kal chuan a ke rah tûr chin chauh a hmu thei. Pathian vênna pawh hi chutianga kan rah chin zêla min hruaitu chu a ni a, a tâwpah kan tum min hruai thleng dâwn a ni. Pathian min enkawl na avângin kan chung a Pathian rinawmzia hi ni tinin Kristiante chuan kan hmuh belh zêl a ni.

(vi) Pathian chu kan chhâng tûr a ni (Sam 105:1–4,45). Pathian chu mihringte hnêna thu a tiam tawh hlen thîntu a ni a, eng lai mahin a thutiamah a rinawm lo ngai lo. Chu Pathian kan chung a rinawmzia hi ni tinin Kristiante chuan chhân lêt ngei tûr a ni.

Sam ziaktu hian châng 1-naah hian Pathian rinawmna avânga thil min tihsak nasatzia te a sawi a. Chumi avânga kan sawi leh hrih tûr chu Pathian min tihsak ropuizia te a ni.

Châng linaah hian Pathian rinawmzia a sawi chhuak a. He Sam hian vawi thum ‘zawng’ tiha sawi a. Pathian chu kan inngahna a ni. Lalte buah pawh lalte chu Pathiana inngat tûr an nih thu a chuang. Amah zawnga, amaha inngkata nung tûrin min ngên a ni.

Rinna hi Pathian rinawmna kan chan theihna leh hman theihna a ni a, rinnaa nun chu Pathiana inngat nun a ni.

A thu awiha chhân tûr a ni (ch 45). A dânte kan vawn theih nân Lalpa chu fak rawh u. A mite enkawl naah Pathian chuan thu awihna pumhlûma an luh a duh a ni. Pathian rinawmna kan hria ni mai lovin, a rah sengtu kan ni ngei tûr a ni.

TIH TAK ZETA PATHIAN BIAK*(Jn 4:23,24)**– Upa Dr K.C. Vânnghâka
Bâwnghâwn Shalom*

Kan thupui hi ‘Tih tak zeta Pathian biak’ tih a ni a. Nikum 2025 Synod Inkhâwmpui khân kumin 2026-a Pastoral Ministry thupui atân, ‘Thlarau leh tih tak zeta Pathian biak’ (Jn 4:24) tih a thlang a; chu chu a tawi zâwngin ‘Tih tak zeta Pathian biak’ tiin ka han dah a. A tum chu a pangngai reng a ni.

Chanchin Ṭha, Johana ziak han chhiar hian, bung 3-na leh bung 4-na thu hi a mak hlein ka hre ṭhîn. Jn 3:1–21 thu kan chhiar chuan Isua leh Israel sa-khaw zirtîrtu lâr tak Nikodema inkawmna thu kan hmu a. Amah chu Sanhedrin member a ni a. Zânah a rûk têin Isua hnênah a kal a, a hnênah Pathian mi tirh ni ngeia a hriat thu a sawi a. Isua hnênah khân eng thil chiah nge a zawh kan hre lo nain, Isuan a chhân dân aṭang khân Pathian ram chanchin a zâwt ni ngeiin a lang. Mt 19:16-a tlangvâl hausain Isua hnêna chatuan nunna a neih theihna tûr a zâwt ang deuh khân, Nikodema pawh hian a zâwt ve a nih a rinawm.

A rin loh deuhvin Isuan Pathian ram lût tûr chuan pianthar a ngaih

thu a lo hrilh a. Nikodema chuan a hre thiam lo hle. Isuan pianthar dân tûr te hrilhin, Pathianin khawvêl a hmangaih êm avânga a Fapa mal neih chhun a pêk thu leh, amah chu tu pawh a ring apiangin chatuana nunna an neih tûr thu te a lo hrilh a. Nikodema khân a pianthar phah ta em tih erawh chu kan hre lo.

Jn 4:1–42 han chhiar erawh chuan Isua leh Samari hmeichhe inbiak thu kan hmu ta tlat a. A mi kawmte hnêna a thusawi pawh hi an dinhmun nêna thlîrin a inhmeah lo ve ve mang e, a tih theih a. Nikodema hnênah pianthar thu a sawi laiin, he Samari hmeichhe hnênah hi chuan Pathian chibai bûkna tak a sawipui daih a. Nikodema hnêna a sawi hi Samari hmei-

chhe hnêna a sawi ni se, Samari hmeichhe hnêna a sawi hi Niko-dema hnêna a sawi ni ta bawk se, a inhmeh thlap zâwkin a lang.

Mahse, kan Lalpan Niko-dema hnêna pianthar thu a sawi hian, Pathian rawngbâwl leh thil tha tih ringawt hian chhandamna a thlen thei lo va, pianthar a ngai tih kan hre thei a. Samari hmeichhe hnêna a sawi hian, amah Lalpa Isua hnathawh avânga hmânlaia an Pathian biak dân ang ni lo, mi tin tâna Pathian biak theihna hun lo thlen tûr thu kan hriat phah thung.

1. Isuan Samari hmeichhia a bia, a hmusit lo

Jn 4:5-ah chuan Samari ram khaw pakhat, Sukar an tih khaw tuikhur bula Isuan Samari hmeichhia a titipui thu kan hmu. Samari mite chu thlah pawlh an nih avângin Juda-te khân an ten a, an hmusit êm êm a, an ram chhûnghah pawh an kal duh lo. Sakhuana thilah pawh Jerusalem biak ina Pathian an biak ve an phal lo. Chuvângin, Alexander Ropuian Judai ram vêl a awp lai khân Samari mite chuan Pathian biak vena tûr hmun an dîl a, an

dîl angin Gerizim tlâng hi a pe a. Hetah hian Pathian an be ve thîn nia sawi a ni.

Samari mi leh hmeichhia hrim hrim an hmuhsit êm êm laia, hmeichhiaah pawh uirena suala tlu thîn lehngâh a titipui lai zirtîrten an hmu khân hriat thiam har an ti ngawtin a rinawm. He hmeichhia hi mi zahawm a ni lo va, Pathian thu zir mi lah a ni lo va, thlarau lam thil hriat eng mah a neih pawh a rinawm hek lo. Mahse, nun tuihâl, chhûngril taka Pathian ngaihdamna mamawh inti ngawih ngawih, rilrua rethei a nih a rinawm a. Chutiang thinlung pu mi chu Thlarau Thianghlimin hun rem-chang a siamsak a ni mai thei e.

Isuan hmeichhia chu Pathian ram chanchin hrilhin a thinlung chu hnehsak a duh a ni. Pathian ram lo thlen chungchâng a sawipui satliah lo. He hmeichhia hi mite ngaih chuan mi tenawm leh hmuhsitawm a ni a. Mahse, Isuan a hmusit ve lo. A rilru chhûngril hahna a hriatsak a ni ngei ang. A hnênah khân mak tak maiin amah chu nunna tui petu a nih thu sawiin, a tui pêk tûr chu Jakoba tuichhunchhuah tui ang

ni lo, tui nung, chatuana chik chho tûr a ni a. Chu tui in apiang kawchhûngah chuan tuihna a lo awm ang a, chu chu chatuan daih tûr nunna tui a ni tih a sawi a. A sawi awmzia chu hre thiam chiah lo mah se, hmeichhia chuan a ringhlel lo va, a nuihsan hek lo. Chu tui chu a in duh a, pe tûrin a dîl zâwk a ni. Rilru inngaitlâwm hnênah Krista a inlâr a ni.

2. Lalpa a inpuang

Juda mipui hnênah khân Lalpa Isuan nunna tui a nih thu a puang a. Kût tiak dâwn ni, ni ropui berah, “Tu pawh a tuihâl chuan ka hnênah lo kal sela, in rawh se. Tu pawh mi ring chu, Pathian lehkha thuin a sawi angin, tui nung luite a pumah a lo luang chhuak ang,” tiin a au va (Jn 7:37,38). Mahse, tu mah-in an ngaihsak lo niin a lang. He hmeichhia erawh hi chuan, “Ka pu, chu tui chu min pe rawh, ka tuihâl loh nân...” a ti a (Jn 4:15). Chu tui chu in a châk a ni.

Isuan a tui pêk tûr chu tui nung, chatuana chik chho tûr a nih thu a sawi chu he hmeichhe sual tak hian Nikodema ang khan, “Engtin nge chutiang a nih theih ang?” tia ringhlelin a zâwt

ve lo. Nikodema chu Juda mi a ni a; ani chu Samari mi a ni a. Nikodema chu mipa a ni a; ani chu hmeichhia a ni a. Nikodema chu sakhaw hruaitu a ni a; ani chu uire thîn a ni a. Nikodema chu lehkha thiam a ni a; ani chu mi mâwl a ni a. Nikodema chu Pathian thu thiam a ni a; ani chu a ni ve lo. Nikodema chu hnam tha leh changkâng, mi zahawm a ni a; ani chu hnam hnufual, mite endawng a ni. Nikodema chu mi hausa a ni a; ani erawh chu mi rethei a ni. Nikodema chuan Isua chu vân aţanga lo chhuk, Pathian mi tirh a ni tih a hria a; ani chuan Isua chu tu nge a niha, eng mi nge a nih a hre ve lo. An dinhmun hi a inang lo hle.

La mak fo chu, Nikodema hnênah Pathian ram lût tûra pianthar a tûl thu a sawi uar viau laiin he hmeichhe hnênah hian a pianthar tûr thu a sawi miah lo thung. Kha khân pâwn lam felna leh sakhaw mina ringawt chuan Pathian ramah mi a hruai lût lo va; amah Isua ringtute erawh chu an fel vang ni lova Lal Isua an rin avanga khawngaihnaa chhandam an nih tur thu a tilang a ni. Lalpa leh Samari hmeichhia

inbiakna hian Lalpa inpekna chu mi zawng zawng tan a nihzia a tilang chiang hle.

3. Isuan Pathian chibai bûk dân dik a sawi

Isuan a pasal va ko tûra a tih khân hmeichhia khân pasal a neih loh thu a sawi a. Chu veleh Lalpa Isuan hmeichhe nihna tak kha zahthlâk hauh si lovin a puansak a. Hmeichhia chuan mak a ti a, a inpuang a: “Ka pu, zâwlnei i ni chiang mai. Ka chanchin i sawi zawng zawng hi a dik vek a, kei chu mi sual ka ni. Nangni Juda-ho chuan Jerusalem-ah Pathian biak tûr in ti a; kan thlahtute erawh chuan he tlâng (Gerizim)-ah hian Pathian chibai an bûk thîn,” a ti a. Kha khân a hmaa mi chuan a chanchin engkim a hriatsak a; chuti chung chuan tui nung lui in tûr pêk a la tiam a. Chu tui nung lui chu a mamawh tak a ni tih a hre thiam nghal a ni.

Chu veleh Isuan, “Hmeichhia, ka thu awih rawh. Nangnin in hriat loh chibai in bûk thîn. Chhanhimna Juda-te hnên ata a lo chhuak mêk a... ‘Pathian chibai bûktu tak takten thlarau

leh tih tak zetin Pa chibai an bûk ang, Pain chutiang mi chu a chibai bûktu tûr in a zawng mêk a ni. Pathian chu Thlarau a ni a; a chibai bûktuten thlarau leh tih tak zetin chibai an bûk tûr a ni,” tiin a puang a (ch 23-24). Hei hi Juda sakhaw hrulaituten an pawm theih loh kha a ni.

Kan Lalpa thusawi awmzia hi, “Nangni Samari mite chuan Gerizim tlângah in hriat loh Pathian in be thîn a, in biak dân pawh a dik lo. Keini chuan kan biak hi kan hria; chhanhimna hi Juda-te aţangin a lo chhuak mêk a ni,” a tihna niin a lang (ch 22). Hetah hian Pathian biakna hmun tûr chu khawi lai hmun nge tih lam aiin, tu nge biak tûr nia, tu nge chibai bûk tûr ni ang, eng tikah nge chutiang hun chu a lo thlen ang a, engtin nge a lo thlen ang tih thu sawiin, Pathian biakna chu Gerizim tlângah emaw, Jerusalem-ah emaw, biak inah chauh ni lovin, thinlung taka Lalpa pâwlina a nih tûr thu a sawi a ni.

Heta, “A hun a thleng dawn ta, tûnah pawh a thleng tawh mêk,” a tih pawh hi amah Lalpa ngei chuan chhanhimna, Juda-te

tân chauh ni lo, Samari mite pawh huapa khawvêl tân a nun a pêk tûr thu a sawina niin a lang. In tân Jerusalem-a kal emaw, tlânga Pathian han biak kher emaw a ngai dâwn tawh lo. Mahni awmhmuna pawh in be thei thuai dâwn,” a tihna niin a lang bawk. Chu hun chu krawsa mi sualte tâna a inpêka, a thisena min lei hnu, thihna ata a thawhle hnu khân a lo thleng ta a ni. Chu chu Paula chuan, “Ngai teh u, tân hi hun lâwmawm chu a ni a, tân hi chhandamna ni chu a ni,” (2 Kor 6:2) tiin a sawi a ni.

Thlarau Thianghlim hna-thawh dân hi a mak ngawt mai. He Sukar khaw tuikhur bul hi Isuan Samari hmeichhe lo thlen hmain tuihâl dangchârin a thleng a. Ani pawh Isua thlen hnu lawkah a lo thleng bawk a. Minute sâwm lek pawhin tlai se, an inhmu dawn lo a ni. Hemi hunah hian Pathian thil tum ropui tak chu sakhaw hruaitute leh mi felte hnênah ni lovin, Samari hmeichhia, mi chak lo leh hmuh-sitawm hnênah khân puanin a awm tlát a. Chu chu amah Samari hmeichhe tân chauh pawh ni lo,

khaw mipuiten khawvêl chhandam tûra lo kal Isua an hmuha, an rin phahna tûr a lo ni a. Keini pawhin Lalpa hi kan lo ring thei ta. A va ropui êm!

4. Tih tak zeta Pathian biak a tûl

Tân hma lama Juda-te sakhaw biak dânah chuan zâwlneiten an hnênah Pathian thuchah an puang thîn a, lalte thil tih dik loh te, mipui sualna te, sima Lalpa lam hawi a tûlzia te an puang a, puithiam kaltlangin Pathian an be thîn. Israel-te chanchin han chhiar hian mipui kha mahniin an tawngtai ve ngai lo niin a lang.

“Mahse, tânah chuan zâwlnei puansak emaw, a zilh emaw, a kaihhrui emaw kan ngai lo va, Pathian biak dân te, sual sima Lalpa lam hawi dân te, Lalpa rawngbâwl dân leh a tâna nun dân te, Pathian Biak Ina inkhâwma Lalpa biak dân leh fianriala Pathian biak dân thlengin kohhranten kan inzirtûr ta. Lalpa Isua tlanna avâng leh Thlarau Thianghlim hnathawh vânga hetiang hun lâwmawm leh hun tha kan chang hi kan vânei tak zet a ni.

Tûnah chuan Samari hmei-chhia hnêna Lal Isua sawi ang khân biak inah te, biak in kher lovah te pawh, keimahni awmna theuhvah tih tak zetin chibai kan bûk thei a, mahni pindana pawh Lalpa kan pâwl thei ta. A huhova amah kan biak theih nân kohhran min dinsak bawk a. A va lâwmawm êm! Waviinah hian keini, Kristan a thisena soal thihna lak ata a tlan chhuah leh thiam a chantîrte hi thlarau leh tih tak zeta Pathian chibai bûktu kan lo ni thei ta.

Chutih rualin, tih tak zeta Pathian biak hian khûn taka Pathian hnêna ãawngtai te, soal thupha chawi te, lâwm thu sawi te chauh a huam lo va, nun fimkhur te pawh a huam tih kan hriat a ãa hle. Josuan Israel mipuite hnêna, “Lalpa rawng chu in bâwl thei lo vang,” a tih chhan kha (Jos 24:19) – Pathian hnênah inthawina an hlân a, Pathian an bia a; mahse, duhdah takin an nung a, an awm dânah an fimkhur leh si loh vâng niin a lang. Chutiang nun chu Lalpan a duh lo.

Keini pawh hian Pathian hi zahngai thei Pathian a nih rualin Pathian thîkthuchhia a ni tih kan

hriat a ãul hle. Biak ina inkhâwma, pâwn lama duhdah taka nun leh si hi a rem lo va. Kan awm dân tinrêngah kan fimkhur a ãul tih te hi kan hriat a ãul hle mai.

Kan inkhâwmnaah te hian Lalpa hi thlarau leh tih tak zetin kan bia em le? Kan Pathian biak inkhâwma kan ãawngtai te hian tih tak zetna thinlung kan pu em? Kan ãawngtai rualnaah te hian ãawngtai rei bîk nih kan hlau te, ãawngtai rei bîk kan ning thîn te hi ngaihtuah a va ngai êm! Thusawi rei kan ning te, thuhritute pawhin Pathian min pêk ang sawi zo lova mipui rîlrem tâwk vêla thusawi tûr kan inbuatsaih te hi Thlarau Thianghlim lawm zâwng a ni ang em le? Pathian faka lâm zîngah pawh hian Pathian fak thinlung pua lâm tak tak hi eng zât tak awm ang maw? Mahni theuh i inen lêt teh ang u.

Chutih rualin, Thlarau Thianghlimin hun ãa min pêk lai leh min sâwm lai hian chhuanlam siam khawtlai lovin, tih tak zeta Lalpa be tûrin inpe ila. Mi tin tâna Lalpan thil min tihsak a tum hi lâwm takin kan chang theuh dâwn a ni.

Bible Study : PAULA LEHKHATHAWN AṬANGIN

– Prof. C. Lalhriatpuia
Mualpui Bethel, Aizâwl

Kan ramin Bible châng kan bel dik hlel deuh nia ka hriatte han târ lan ve ka duh a. Mi thiam zâwkte cho chhuahna pawh a ni bawk ang a. Ngun taka min lo chhiarsak tûr leh, Bible nê a inmîl em, tih te min lo chîksak tûrin chhiartu zawng zawng ka han ngên hmasa che u a ni. Chûng zînga ka ngaih pawimawh deuh pakhat chu, Thuthlung Thar zirtûrtu ropui, Tîrhkoh Paula ṭawngkam hi kan ngai sual fo hian ka hria a. Tlêm azâwng han sawi ila.

1. 1 Kor 9:24-27: He chângah hian intlânsiakhoten lâwmman (Prize) hmu tûra tlân angin Paula hian a sawi a. Bei ṭâlṭâl, insûma, lâwmman hmu tûra tlân tûrin ringtute chu a fuih a. He thua ‘lâwmman’ a tih tak hi sawi fiah si lovin, ringtute chu mahni thlarau lam nuna theih tâwpa beia, ṭhang lian tûr angin kan sawi ṭhîn a.

Hei hi a dik famkim em aw? Bung 9-na thupui hi tîrhkoh dinhmun sawina a ni a. Tîrhkoh chu Isua Krista rin avânga chhandamna chang tawhte an ni. Chu tîrhkoh dinhmun chu Paula nihna a ni a, “Krista chuan chhandamna thu hril tûrin min tûr lui a, ka hrilh loh chuan ka chung a pik ang,” tiin a sawi a ni. A

châng hma lamah khian tîrhkoh dinhmun Chiang taka sawiin, miten a Chanchin Ṭha puan chu an awih theih nân a ṭûl apiang a tih ṭhîn thu te, dân nei leh nei lote zîngah pawh pakhat tal a lâk theih nân anmahni anga a awm mai ṭhîn thu te a sawi a.

Chutih mêk laiin, zâwlnei derten Chanchin Ṭha dang (serh tan leh adt) an lo sawi ve mêk bawk a. Chûng mite nê chuan intihsiaik angin a insawi a ni. ‘Lâwmman’ a tih pawh khi la ring lote (person) sawina a ni tih a chianna chu, “Pakhat chauhvîn lâwmman an hmu ṭhîn tih in hre lo vem ni?” tia a sawi kher khi. La ring lote khian a Chanchin Ṭha dik tak sawi khi mi dangte sawi aia an awiha, a lama a hui

theih nân tisa tak pawha min teh tlin theihna atân “Ka taksa pawh ka tichhel a, tiam chin lam ka pan tâlh tâlh,” a ti a ni. Chumi dinhmun chiah chu keini ringtute awm dân tûr tak, ‘nun entawn tlâk’ a ni ve tûr a ni. Tin, thlarau lam puitlinna hi taksa taka beih tâlh tâlha va neih ngawt theih ni pawhin a lang lo va. Pathian thlarauvin keimahnia a tihpuitlin chi a ni (Phil 2:13).

Tin, Paula hian lâwmman tih te, lallukhum tih te hi a sawi pawlh fo mai. 1 Thes 3:19-a, “Kan beiseina emaw, kan hlimna emaw, kan lallukhum chhuan emaw chu eng nge ni le? A lo kal hunah kan Lalpa Isua hmaah chuan nangmahni ngei in ni dâwn lâwm ni?” tia a sawi, ‘kan lallukhum’ a tih khi lâwmman (Chanchin Thaa a hrinte) sawina tho a ni.

Tin, a kum a lo tam a, a thih dâwn hnaih khân a rawngbâwl-na a hlen thu leh Chanchin Thauar taka hril tûra Timothea a fuihna thu-ah, “Intihsiaakna tha chu ka hlen tawh,” tiin, Isua rinna pawh a vawn reng thu leh dikna lallukhum a tâna dah a nih thu te; chu lukhum chu a ringtu zawng

zawng Lalpan a pêk ve tûr thu a sawi baw (2Tim 4:5–8).

Tin, lâwmman (Lallukhum) chungchâng hi sawi dân tam tak Bible-a ziaik ngei a awm a. Mahse, heti hian ngaihtuah ta ila: kan Lal Isua hi miten chatuan nun an neihna tûra lo kal a ni a, chu lâwmman ‘chatuan nun’ chu Pathian khawngaihna, Isua Krista rin avânga chang ve mai chauh ni si hian, keini tihthat leh that vak loh avânga lallukhum chi hrang hrang khum tûra sawi hi chu a dik thei dâwn em ni, ka ti thîn. Thlarau bo man tam deuhvin khum chhah deuh tûra kan han sawi hi chu a zêldin thu bâwl deuhvin a lang.

A chung a sawi ang khian ‘lâwmman’ tih te, ‘lallukhum’ tih te khian awmze hran a nei thei a ni tih hria ila. Talent tehkhin thu, Mt 25:14–30-a kan Lal Isuan a sawiah pawh khân an talent neih zât a inang lo va, an tihpun zât pawh a inang lo. A tipungte kha Pathian lâwmnaa lût tûra tih an ni mai a; a tipung ve duh lo kha tah leh ha thialnaa paih tûr an ni leh mai a ni. Tin, Matthaia bung 20-a grep huana inhlawhfate chungchângah pawh khân, an

thawh rei chhûng a inang lo. Mahse, huan neitupa khân duli tho a pe tlat a ni. Chuvângin, a ringtute chu Isua unaute kan nih tawh avângin kan inang tlang vek ang tih hi a rin theih a ni.

2. 1 Kor 13:9-12: Hetah hian, “A kim lovin kan hria a, a kim lovin thu kan hril bawk thîn a ni. A famkim a lo thlen hunah erawh chuan a kim lo hi tihbân a ni tawh ang,” tih Paulan thiam taka mahni inbel chung a sawina khi, mi tam takin, ‘Paula meuh pawhin a kim lovin a hria a, keini te chuan hriat kim chi a ni lo’ tiin, mahni inthiam chawpna leh sual khuhna âtn kan hman fo.

He thu Paulan a ziahna chhan chu, bung hmasa lama kan hmuh angin, Korinth Kohhrante thlarau lama an la vâ lohzia leh tisa mi tak an la nihzia a sawi a. Kohhranah inthenna te awmin, Paula Pâwl, Apollova Pâwl, Kipha Pâwl, ti tein an inthen hrang a, thlarau maksak deuh te pawh an chang ve nasa niin a lang a ni. “Krista chu thenin a awm em ni?” tiin a zilh a. Tûnlai kan ram kohhrante nên pawh hian kan inang viau a ni. Pâwl

(Kohhran) bîk neiin, “Keini chu Calvin-a pâwl, Luther-a pâwl, Wesley-a pâwl, Booth-a pâwl kan ni,” kan ti mêk chu a nih hi. Kan Bible-in, “Lalpa pakhat, rinna hmun khat, baptisma hmun khat,” (Eph 4:4–6) a tih khi chu kan ang lo viau a ni.

Kan Lal Isua thihna (Baptisma hmun khat) rinnaa kan sual thihna âtna kan tâwmpuina leh a thawhlehna chu rinna vêka nun thar (thil siam thar)-a kan thawhlehna khi chatuana nunna a nih hi duhtâwk mai lova, tih dân hrang hrangin min then hi chu a pawl tak zet a ni. Hetah hian, Korinth Kohhrante kha nausên, thlarau lama hriatna la nei lo an nihzia hriain, “A kim lovin in la hria,” ti mai lovin, zirtîrtu thiam tak a nihzia lantîrin, mahni inbel chungin, “A kim lovin kan hria,” a ti niin a lang. Hetia mahni inbel (First-Person Narrative) chung a thu ziah hi Paula hian a thiam êm êm a ni.

A sawi zawm zêlna khi kan chhiar chuan, mahni inbel zêl chungin, naupang tih dân bânsana puitling anga awm tûra a duhzia a sawi zawm zêl khi. Mi tam tak sawi anga ‘ka’ tih a

hman avâng khian ama thlarau chan leh Krista a hriatna tlêmzia a sawina a ni thei lo rêng rêng a ni. Ama dinhmun tak chu 2 Kor 12:3-6-ah hian sawiin, ‘Vân thumna meuhva lak chhoh’ leh Pathian nihna hre chiangtu a nihzia hi a ni. Tin, Pathian thuruk (finna leh hriatna ro zawng zawng thurûkna Krista – Kol 2:2,3) Chanchin Tha hriltu a nih thu te, “Khami avâng khân, in chhiarin Krista thurûk ka hriatzia hi in hre thei ang,” (Eph 3:4) titu a ni.

“Pathianin ka Chanchin Tha sawi anga mihringte thurûk Isua Krista hmanga a ngaihtuah niah

chuan” (Rom 2:13–16) ti ngam ngattu hian a then chauh hi chu a hriat a rinawm loh viau a ni. Tin, 1 Kor 12:7-ah hian, chu hriattîrna chu a nasat êm avânga Pathianin ‘hlîng’ apêk thu a sawi a. Heta ‘hlîng’ a tih hi Juda Kristian inti, a zirtîrna dodâla, amah tihhlum tum rengte chungthu a sawina niin a lang. Juda-te khân Paula kha thah tumin an veh reng a, a tân chuan ‘hling’ dik tak an ni.

Tun tum atân chuan duh tâwk ila. A thu kan zirte Lalpan mal min sâwmsak rawh se. Amen.

MARTIN LUTHER-A KHA



Kohhran siam thatu ropui tak, Martin Luther-a kha ni 10.11.1483-ah Germany rama Eisleben khuaah a lo piang a.

Pathian thu a chhui fiahna aţangin Roman Catholic Kohhranah puithiam hmaa sual puan vânga thiam chan theih nia inzirtîrna te, mipui chhiar theih tûra Bible tihchhuah tûl an ti lo te, Bible thu aia kohhran (Pope) thu an dah pawimawh zâwk te, chhandamna lehkha (Indulgence) an zuar te chu kohhran kal sualna niin a hria a.

Chhandamna Lehkha zawrh chu a dodâl ta a. October ni 31, 1517 khân chhandamna lehkha dik lohzia târ lanna thuchâng 95 chu Wittenberg Biak In kawngkhârah a târ chhuak ta a. Chu chu kâr hnih chhûng lekin Germany ram pum pui deuthawah a darh hman a. Kum rei lo te chhûngin France, England leh Italy ramte a deng chhuak hneh hle a. A tawi zâwngin, kohhran siam thatna a lo thleng ta a ni.

Luther-a chu February ni 18, 1546 khân a thi a, Castle Church (Schlosskirche), Wittenberg, Germany-ah phûm a ni.

ARTICLE KHAW HRANG HRANGA KRISTIANNA LUHNA HMASA ZUALTE

– Rev. B. Lalhmingmawia
Chaplain, Synod Hospital

WhatsApp group pakhatan hian ‘Mizorama tualchhûng kohhran hlun/upa zual 10’ tih hi an rawn post a. Kohhran hlun a sawi hmasak pathumte leh an din kumte chu: Mission Vêng–1898; Lungchem Baptist–1901; Khawhri Baptist–1901 te a ni. A thu lâkna a ziah chu BCM Official App leh Synfo-te a ni a. Hêng an thu lâkna hi ka la chhiar ve hauh lo va, Synfo hian hetiang a chhuah hi ka la hre rêng rêng lo bawk. Chuvângin, he thil la khâwmte hian a thu lâkna hnâr hi sawi Chiang deuh se a duhawm hle a ni.

He thu post hi mi thenkhat chuan dik vek tûrah an ngai a; mahse, chhui chian a dâwl lo deuhvin ka hria. Chuvângin, hetah hian hemi chungchâng hi sawi ka’n tum a. Chumi tichiang-tu atâna kan hman tûr pawh baptisma chantîrna bu hmasa ber te, List of Church Members bu leh BMS Report te a ni dâwn a ni.

Mizoram khaw hrang hranga Kristianna luh kum leh kohhran din tan kum chhuina atân chuan baptisma chantîrna bu hmasa ber leh List of Church Members bu lo hi chu document hmuh tûr a awm lovin a rinawm. Hêng bu aţang hian khaw hrang hranga kohhran lo din dân hi sawi ka’n tum a ni. Hêng lehkhabu hmasa ţanchhan tlâk – Baptisma chantîrna bu leh List of Church Members bute hi vawn ţat ţat a ni a, Synod Archives-ah leh ATC Archives-ah hmuh theihin a awm

a, a la hlu zêl dâwn a ni (Mizorama Pathian thu awih hmasate, baptisma chang hmasate leh kohhran ţan zêl dân hi ‘Chan-chin hlu leh hriat reng tûrte’ tih lehkhabu kimchang takin kan ziaak a, chhiar zui duh chuan chhiar mai ni se a ţa ang e).

A hmasain Mizorama Chan-chin Ţha a darh chak chhan leh kohhran ropui taka a lo din chhan hi han sawi hmasa ila. A chhan tam tak zîngah chuan – ringtu hmasaten an hnampuite an vei êm êm ţîn te; kan pastor hmasate leh tirhkoh hmasate Ţha-hnemngaihna leh inpêkna thûk tak vâng te; zirtîrtu hmasate thawh rah te; harhna lo thleng ţîn vâng te; kan Zosâpte kha missionary rilru pu mi tak, Chanchin Ţha hril darha, Krista hnêna mite hruai tumnaa khat an nih vâng te a ni. Hêng kan sawi bâk pawh hi sawi tûr a awm nual ang. Zoroma

Chanchin T̄ha a darh chak chhan ber erawh chu Rev. Saiaithanga chuan, “Pathian khawngaihna hnathawh a ni tih hi kan t̄an tlat a ni,” tiin a lo ziaak a, a chhin-chhiah tl̄ak hle.

Mizorama missionary rawn kal hmasa ber leh Mizorama Lal Isua Chanchin T̄ha rawn sawi hmasa bertu chu Khasi rama missionary, Rev. William Williams-a a ni a. Kum 1891-ah Mizoramah a lo kal a, thla khat v̄el Pathian thu a sawi a, a haw leh ta a. Williams-a hi kan rama missionary-a thawk tak tak t̄ura rawn kal erawh a ni lo va, rawn en thlithlaia rawn zin a ni. Amaherawhchu, rei lo t̄e a rawn ch̄am chh̄ung kh̄an Mizote hn̄enah a theih ang angin Isua chanchin hi a sawi a, a ch̄am chh̄ung hun rei lo t̄eah kh̄an kan ramah hian Chanchin T̄ha a rawn hril ngei tih a hriat theih a ni. Kum 1894-ah Pu Buanga leh S̄ap Uplate an lo thleng a. Anni hi Arthington Aborigines Mission h̄nuaia missionary-te an ni. An rawn thlen h̄nu a t̄ang hian kan ramah Chanchin T̄ha mei chu mit lovin a awm ta a, kohhran pawh a lo ding ta z̄el a ni.

Kum 1897-ah Zos̄aphluia a lo thleng a, kum 1898-ah Zos̄ap-thara a lo thleng ve leh bawk. Pu Buanga leh S̄ap Uplate chuan 1897 kum t̄awpah Mizoram an chhuahtsan a, Zos̄aphluia leh Zos̄apthara-te kutah Mizoram

pum pui hi, kum 1903-a chhim lama Baptist Missionary-te an rawn luh hma zawng kha a awm ta a. An pahnih chuan t̄hahnem-ngai takin hma an la d̄un a, an thawk nasa êm êm a ni.

Kum 1896-ah Mizoramah biak in a ding t̄an a. Mizorama biak in hmasa ber chu October ni 6, 1896 kh̄an Thangphunga khua B̄awlhmun, t̄una Macdonald Hill-ah hian Pu Buanga leh S̄ap Uplate kh̄an an sa a. Mizorama biak in pahnihna chu kum 1898 kh̄an Zos̄aphluian Mission V̄enga a bangla bul, t̄una Synod Office chhakah hian a din a ni. Biak in pathumna chu kum 1900 kh̄an Zos̄aphluian a hmaa mi t̄iatin Mission V̄engah tho hian a sa t̄ha a, kum 1913 thleng kh̄an biak in leh sikul at̄an an hmang a ni.

Mizorama biak in palina chu kum 1902-ah Sethlunah sak a ni a. Hei hi Zoram chhim lama biak in ding hmasa ber leh Zoram chhim lama Presbyterian Kohhran biak in ding hmasa ber a ni. A chhan chu, kum 1902 hian Baptist an la rawn l̄ut lo va; tin, hetih lai hian Zoram pum pui – hm̄ar lam leh chhim lam hi Welsh missionary-te rawngb̄awl̄na h̄mun a ni a, chhim lama ringtu h̄masate pawh hi Welsh missionary-ten an hming an l̄ak leh baptisma an chant̄ir leh an enkawl laite an ni. Sawi tawh angin, h̄eng hun lai hian Zoram pumah hian mis-

sionary pahnih – Zosâphluia (Rev. D.E. Jones) leh Zosâpthara (Rev. Edwin Rowlands)-te chauh an awm a, anni khân Zoram pum kha an vil tawp mai a ni.

Khaw hrang hranga kohhran lo din dân kan sawi dân a. Chumi tichiangtu atân 'Statistics of N. Lushai' tiha mi statistics han târ lang ila:

Kum	Kohhran zât	PS zât	Minister zât	Member zât
1899	1	0	2	12
1900	1	0	2	15
1901	1	0	2	24
1902	1	4	2	40
1903	1	5	2	36
1904	1	5	2	57
1905	1	15	2	90
1906	1	17	2	167
1907-08	1	34	2	420
1909	1	39	2	626
1910	26	49	2	949
1911	30	50	2	1,723

A chung a kan hmuh ang hian, kum 1899–1901 chhûngin Mizo-ramah kohhran pakhat chauh a la awm a, chu chu Mission Compound/Mission Vêng hi a ni.

Mizo zînga baptisma chang hmasa ber – Khuma leh Khâra-te chuan kum 1899 June ni 25-ah Zosâphluia kutah baptisma an chang a. Anni hian kum 1898-ah Pathian thu an awih tan a ni. Kum 1899-ah Pathian thu awih mi panga – Phaisâma (Aidailova), Tâwka (Rêngkhûma), Thanga (Lai-thangpuia), Dokhama leh Than-kûnga-te an awm belh bawk.

Kohhran inchhiarna kan en chuan, kum 1899-ah Kristian zawng zawng zât chu mi 12 an ni a: Zosâp te, Mizo leh Khasi-te an ni. Tin, kum 1899-ah baptisma chang tawh mi 5 an awm a, pui-ting 4 leh naupang 1 an ni. Mizo leh Khasi an ni a, chûng mite chu – Khuma, Khâra, Shinibon, Sanmoni leh Nellimai-te an ni. Khuma leh Khâra-te hnua Mizo zînga baptisma chang leh hmasa berte chu Phaisâma (Aidailova), Tâwka (Rêngkhûma), Thanga (Lai-thangpuia)-te an ni a. Anni hian ni 13.10.1901-ah baptisma an chang a ni.

Kum 1899–1901 chhûnga Pathian thu awih, hming pete awmna khuah chu hêng hi a ni: Ngêntiang (Zataia khuah), Dokhama khuah Aizâwl, Chhîpphîr (Lalhliapa khuah), Liankûnga khuah, Zokhawsâng, Lunggrâng, Sethlunkâwn, Lungmawi, Sialsûk, Bualpui, Hriangmual (Zosâp Vêng), Muallungthu, Ngopa leh Tualchêng khaw mite an ni. Kum 1899–1901 chhûnga baptisma chang awmna khuate chu: Ngêntiang (Zataia khuah), Dokhama khuah Aizâwl, Chhîpphîr (Lalhliapa khuah), Liankûnga khuah leh Zokhawsângte a ni. Hêng khuah kan sawitea mite chauh hi kum 1899–1901 chhûnga ringtu hming pete an ni.

Kum 1902-ah kohhran pakhat leh Preaching Station 4 a awm a. Kohhran pakhat hi chu Mis-

sion Compound/Mission Vêng hi a ni a, Preaching Station 4-te hi khawi vêng/khua nge tih hriat a har tawh hle. Kum 1902 chhûnga Pathian thu awih, hming pete awmna khuate erawh han târ lang ila: Chhingchhîp, Khandaih, Hriangmual, Sialsûk, Lungmawi, Aizâwl, Muallungthu, Sethlun, Kêltan, Zokhawsâng (Zosâp Vêng), Ngopa, Sakawrtuichhûn, Maubuang, Muthi, Sairâng, Maitê leh Mission Vêngte a ni. Tin, kum 1902 chhûnga baptisma chang awmna khuate chu: Chhîpphîr, Zokhawsâng, Lungmawi, Sialsûk, Chhingchhîp, Lungrâng, Khandaih, Hriangmual, Sethlun, Bualpui leh Muallungthute a ni. Hei hi Mizoram pum puia kum 1902 thlenga ringtu hming pe leh baptisma chang awmna khuate a ni.

Kum 1903-ah Zoram chhim lamah Baptist missionary-ten rawngbâwlha an tan tâk avângin Zoram chhim lama Kristianna lo luh dân leh kohhran lo din dân han sawi zui ila. 1899 kum tâwp lamah Zosâphluia chu chhim lamah a va zin a. Lunglei te, Pûkpui te, Sethlun khua te a va tlawh a. Hemi tum hian ringtu hming pe an awm ta a. 1900 kum tâwp dâwnah Zosâptharan chhim bial a va fang ve a. Hemi tum hian khaw sawmthum zet a va tlawh chhuak a, thahnemngai takin Chanchin Tha a va hrii a ni. Kum 1901 October thlaah a va kal leh

a. Hemi tum hian a hma aiin khua a tlawh hnem a, Lunglei leh a chhehvêl khaw 80 vêl a tlawh a. Pu Lloyd-a erawh chuan khaw 40 vel a tlawh niin a ziaik thung. Chûng laia Kristian awm tawhna khua – Zote, Lungrâng, Bualpui, Lungmawi, Khâwngbâwk, Zopui leh Pûkpui khuate a tlawh niin an sawi.

Zoram chhim lama ringtu, hming pe hmasa berte chu Dokhama, Lungrâng leh Thankûnga, Sethlunkâwn te an ni a, kum 1899-ah hming an pe a. Zoram chhim lama baptisma chang hmasa ber chu Laltlâwmi, Lungmawi khuaa mi a ni a. Ani hian November ni 9, 1902-ah baptisma a chang a ni. Ani dawta baptisma chang hmasate chu Thangi (Vânhnuaithangi), Lungmawi khua; Pâwngi (Laichuhthangi), Lungmawi khua leh Dokhama, Lungrâng khuate an ni a. Anni hian November ni 16, 1902-ah baptisma an chang a ni. Hêng mite dawta Zoram chhim lama baptisma chang hmasa lehte chu – Dârzingi, Sethlun; Dârkûngi, Sethlun; Chhîngi, Lungmawi; Rûmi, Lungmawi; Vêli, Lungmawi; Chhunthangi, Sethlun; Parima (Rimthangvunga), Bualpui; Thankûnga, Sethlunkâwn, Liankûnga, Lungmawite an ni a. Anni hian December ni 29, 1902-ah baptisma an chang a ni. Kum 1899–1902 chhûnga Zoram chhim lama baptisma chang

hmasaho zawng zawng kha Zosâphluia leh Zosâpthara-ten baptisma an chantîrte vek an ni.

Pu Buanga leh Sâp Upate chuan March ni 13, 1903-ah Lunglei an thleng a, Baptist Mission-in Zoram chhim lamah rawng an bâwl ta a, Baptist Kohhran pawh a lo ding ta a ni. Pu Buanga leh Sâp Upain kum 1903-a Baptist Mission bul an rawn tan tirha an sawi dân chuan, Zoram chhim lamah hian Welsh missionary-te thawh rah, mi 125 lai Kristian an lo awm tawh a. An zînga 13-te chu Welsh Missionary (Zosâphluia leh Zosâpthara)-ten an lo baptis tawh nghe nghe a ni, tiin BMS Report-ah an ziak a ni. Chuvângin, Zoram chhim lama kohhran lo ding hmasa pawh kha Welsh missionary-te va phun a nih avângin Presbyterian Kohhran ti pawhin a sawi theih ang. Kum 1903-a Zoram chhim lama Pu Buanga leh Sâp Upate an luh hma, kum 1899–1902 chhûng khân Zoram pum pui hi Zosâphluia leh Zosâpthara-te rawngbâwlina hmun a ni.

Kum 1903-a Baptist missionary-te Lungleia an luh tâk avângin, List of Church Members bua kan hmuh dân chuan, kum 1903-a ‘Transferred to S. Lushai’ tiin mi 13 kan hmu a. Chûng mite chu: Khâra, Tlâwmi, Thangi, Dâr-zîngi, Dârkûngi, Chhîngi, Rûmi, Vêli, Chhunthangi, Parima, Than-kûnga, Bûka leh Kâpa-te an ni.

Hêng kan han tât lanho hi Mizoram khaw hrang hranga Kristian awmna hmasa leh kohhran lo dinna hmasate a ni a. Kum 1899–1902 chhûng kan tât lan hi Mizoram pum huap a ni tih chhinchhiah ila. Kum 1903 aţangin Zoram chhim lamah Baptist Mission-in rawng an bâwl tan avângin kum 1903 aţang chuan kan tât lan tûrte hi Zoram hmâr chan lam a ni ta a ni.

Kum 1903-ah kohhran pakhat leh Preaching Station 5 a awm a. Kohhran pakhat hi chu Mis-sion Compound/Mission Vêng hi a ni a, Preaching Station 5-te hi khawi vêng/khua nge tih hriat a har tawh hle. Ringtu lo awm tawh-na khua kan ziahtea mi khi ni ngeiin a rinawm. Kum 1903 chhûnga Pathian thu awih, hming pe awmna khuate erawh chu han tât lang ila: Hriangmual, Thakthîng, Chhawrtui, Hualngo, Zâwngtetui, Maitê, Khandaih, Hmunpui, Lungpher, Bâktâwng, Muthi, Diarkhai, Sakawrtuichhûn, Mission Vêng leh Khuanglêngte a ni. Tin, kum 1903 chhûnga baptisma chang awmna khuate chu: Aizâwl, Muallungthu, Hriangmual, Sethlun, Kêltan, Sialsûk leh Zokhawsângte a ni.

Kum 1904-ah kohhran pakhat leh Preaching Station 5 a awm a. Kohhran pakhat hi chu Mis-sion Compound/Mission Vêng hi a ni a. Preaching Station 5-te hi khawi veng/khua nge tih hriat a har tawh hle.

Kum 1904 chhûnga Pathian thu awih, hming pete awmna khuate erawh han târ lang ila: Thakthîng, Chhîpphîr, Ngopa, Sakawrtuichhûn, Zukbual, Khandaih, Thingsei, Tualchêng, Aizâwl, Zâwngtetui, Mission Compound, Keikhum, Diarkhai, Mission Vêng, Khuanglêng, Hualtu, Khawhai, Tlângnuam leh Champhaite a ni. Tin, kum 1904 chhûnga baptisma chang awmna khuate chu: Thakthîng, Zosâp Vêng, Hriangmual, Chhawrtui, Hualngo, Zâwngtetui, Maitê leh Ngopate a ni.

Kum 1905-ah kohhran pakhat leh Preaching Station 15 a awm a. Kohhran pakhat hi chu Mission Compound/Mission Vêng hi a ni a. Preaching Station 15-te hming hi List of Church Members buah Chiang takin kan hmu a, chûngte chu: Mission Compound, Thakthîng, Hriangmual, Maubâwk, Rasi Vêng, Châltlâng, Khandaih, Sakawrtuichhûn, Hmunpui, Muthi, Maitê, Biatê, Keikhum, Ngopa leh Sialsûkte a ni. Kum 1905 thlenga Mizoram hmâr chan lama kohhran ding tawhte chu hêng kohhrante hi a ni.

Kum 1905 chhûnga baptisma chang awmna khuate chu – Thakthîng, Hmunpui, Chhîpphîr, Ngopa, Sakawrtuichhûn, Zukbual, Lungpher, Bâktâwng, Khandaih, Lelhchhun, Thingsei, Tualchêng, Aizâwl, Maubuang, Zâwngtetui, Sialsûk, Bualpui, Ngopa leh Muthite a ni.

Kum 1906-ah kohhran pakhat leh Preaching Station 17 a awm a. Kohhran pakhat hi chu Mission Compound/Mission Vêng hi a ni a. Preaching Station-te chu kum 1905-a Preaching Station-a lo awm tawh sa, hêng – Mission Compound, Thakthîng, Hriangmual, Maubâwk, Rasi Vêng, Châltlâng, Khandaih, Sakawrtuichhûn, Hmunpui, Muthi, Maitê, Biate, Keikhum, Ngopa leh Sialsûkte bâkah hian kohhran pahnihin an belh a, chûng belhtu kohhran pahnihte chu hriat a har tawh hle.

Kum 1906 chhûnga baptisma chang awmna khuate chu – Aizâwl, Sakawrtuichhûn, Ngopa, Khandaih, Muthi, Rasi Vêng, Mission Compound, Keikhum, Thêntlâng, Tuihual, Tuirial Mêlvêng, Diarkhai, Sairâng, Maitê, Chhawrtui leh Mission Vêngte a ni. Tin, List of Church Members bu aţanga kan hmuh dânin, kum 1906 chhûnga ringtu, hming pe thar awmna khaw hrang hrang chu: Châltlâng, Hualngo, Thakthîng, Saihum, Sakawrtuichhûn, West Lungdâr, Tanhril, Tlângnuam, Hmunpui, Reiek, Maubuang, Zokhawsâng, Muallungthu, Thênzâwl, Khandaih, Bâwltê leh Chhingchhîpte a ni.

Kum 1907–1908-ah kohhran pakhat leh Preaching Station 34 a awm a. Kum 1909-ah kohhran pakhat leh Preaching Station 39 a awm tawh a. Kum 1910-ah

chuan kohhran 26 leh Preaching Station 49 a awm tawh a. Kum 1911-ah chuan kohhran 30 leh Preaching Station 50 a awm a. Kum 1912-ah pheih chuan Preaching Station 81 lai a awm ta a ni.

List of Church Members bu aṭanga kan hmuh dânin, kum 1907–1911 chhûnga hming an lâkna khuate chu: Bûnghmun, Lungrâng, Chhawrtui, Lunglêng, Tachhîp, Sialsûk, Keikhum, Hmâwngkâwn, Champhai Sânga Vêng, Saitual Mêlvêng, Tawitaw Mêlvêng, Thingsûlthliah, Phuai-buang, Bualpui, Dulte, Hmâwng-zâwl, Ngûr, Zote, Khuanglêng, Neihbawih, Pûkzîng, Hriang-mual, Maubâwk, Taltum, Sial-hau, Aizâwl Bawnga nu vêng, Tuirial Mêlvêng, Ngopa, Biate, Maitê, Thingkuang, Durtlâng, Hmunte, Khama khuah, Lungpho, Sailâm, Sêrkhan, Bâwngthah, Vângtlâng, Phûlpui, Khawhai, Dârsâm, Chawngtleng, Dârlâwn, Champhai Butpâwla Vêng, Champhai Lalluaia Vêng, Sakawrhmuittuai, Khawbung, Roluah, Buhbân, Sabual, Kêlsih, Lungphunlian, Khuangpuilam, Saiṭhuama khuah, Suangpuilâwn, Zâwlsei, Tlângpui, Lunghret, Sialhmûr, Sihphîr, Kêlkâng, Vanlaiphai, Pilêr, Tuisenhnâr, Chawngtlai, Champhai Vungtawii Vêng, Neihdawn, Lungdai leh Vervekte a ni.

Tin, List of Church Members bu aṭanga kan hmuh dânin, kum

1912 chhûnga ringtu hming an lâkna khuate chu: Khawruhlian, Khasi Vêng, Kêltan leh Bûkpuite a ni. Hêng khuate bâkah hian khaw dang, ringtu hming an lâkna leh baptisma an chantîrte pawh an awm ngeiin a rinawm a. Chûng khuate chu baptisma chantîrna bu nêna en kawp deuhva, uluk taka en ngai a nih avângin kan chhui zui thei ta lo a ni.

Hêng kan han târ lante hi Mizorama tualchhûng kohhran hlun/upa zualte an ni a. Kum 1903-ah Zoram chhim lamah Baptist Mission-in rawng an bâwl tâk avângin kum 1903 hnua Kristianna lo luh tawhna khuah leh kohhran lo ding tawh kan târ lante hi chu Zoram hmâr chan lam an ni ta a ni. Hêng kan târ lante hi baptisma chantîrna bu hlui aṭang te, List of Church Members bu aṭang leh BMS Report aṭang tea lâk a ni hlâwm a. Hêng kan târ lante hi kan beng tivârtu leh kohhran chanchin kan chhuina kawnga min puitu ṭangkai tak a nih ngei ka beisei a ni.

Tûnlai hian kohhran din ṭan kum hi kohhran thenkhat hian an chhui fo va. Tin, Synod Secretary hnên aṭangin tualchhûng kohhranten kohhran din ṭan ni inhriattîr tûra ngenna pawh kan hmu hlawm âwm e (Dt. 20/1/2026). Hêngte avâng hian kan khuah leh vênga Kristianna lo luh kum leh kohhran din ṭan kum hi

kan hriat a tûl a, chumi chhuina atân chuan baptisma chantîrna bu hmasa ber leh List of Church Members bu lo hi chu document hmuh tûr a awm lovin a rinawm.

Mizorama kohhran hrang hrang zîngah kum za tling tawh eng emaw zât kan awm a. Centenary lâwm tawh pawh kohhran eng emaw zât kan awm tawh. Kohhran din tan hun chhiar dân tûrah hian kohhran thenkhat chu kan buai thîn hle a. Thenkhatin an khuua baptisma chang hmasa berten baptisma an chan nî an hmang a, thenkhatin List of Church Members bua hming an ziah nî an hmang baw. Eng pawh ni se, tanchhan tlâk

document hi kan neih chu a ngai thîn a ni.

Tûnah chuan kohhran ding thar leh indang tharte din tan hun chungchângah Synod Executive Committee (SEC) chuan rorêl fel tak a nei tawh a. SEC 264:90 (Synod 2015:24; SEC 262:16) chuan, “Kan dân bu tlawhchhanin Branch Church emaw, Preaching Station hawn ni emaw hi kohhran indang tharte din tan niah chhiar tawh thîn ni se kan ti,” tiin a lo rêl tawh a (SEC 264:90 of Nov. 9-11, 2016). Kohhran ding thar leh indang tharte, kohhran centenary leh jubilee hrang hrang lâwm zêl tûrte pawhin SEC rorêl hi kan hriat reng a tha âwm e.

AN SULHNU

Mizo Pastor hmasa lamte khân tawn hriat mak tak tak leh nuihzatthlâk tak tak sawi tûr an nei thîn a. Chûng zînga Rev. Vânzâma (1934–1985) thil tawn hi i han sawi teh ang.

Kawrthah Bial a vawn laiin, bial chhûngah chuan hnam hnufual zâwk, Tuikuk leh hnam chekhnawkte an lo awm nual baw a. An zînga pastor fel tak nih tum chu a hautak hle a ni âwm e. Tawng a dang a, tui tih zâwng leh ei duh dân te pawh a inang lo va. A châng chuan an duhsakna dawn pawh a hrehawm viau thîn.



Bial fannaah khual tha thlenin an thleng a. An chawhmeh neih that zinga mi, chêngkaw! an lo hmehpui ngat phei chuan hîp chhuah sa an chhawp fo a ni âwm e! Kohhran mite nêna inkawmngaihna tûr hmanraw pawimawh tak a nih si avângin tui ti âwm takin a ei hrâm hrâm thîn.

(Courtesy : Lalchhuanliana, Rev. Dr, **Presbyterian Pastor Pension-te Chanchin**, Volume II, SL&PB, 2020, p. 52)

RAWNGBAWLNA KAN NGAHSAN LOH, PAWIMAWH SITE

– Dr C. Lalengkima
Vaivakâwn Vêngthlang

Pathian rawngbâwl na kawngah hian kan tih thán leh kan ngaihsan pawimawh bik hi tam tak a awm a. Chutih rual chuan, a hminga rawngbâwltu inti zingah pawh hian Pathian rawngbâwl na kawngah kan ngaihsan lêm loh, mahse, rawngbâwl na atâna pawimawh leh thawh hlâwk tak hi a awm a. Chûng chu tlêm azawng han sawi zui ila.

1. Chaw nghei tawngtai

Chaw nghei tawngtai hi Mizote hian a nâwlpui chuan kan ngai sang viaw lo em aw, tih mai tûr a ni. Mi tam tak chuan fiamthuín, “Chaw nghei a tawngtai ai chuan puar peng pawnga tawngtai ka duh zâwk,” te an ti thîn. Chaw nghei hi a that chu kan ringa; mahse, chaw han nghei tak hi kan hreh a, kan tum ngam lo, ngai sang angin kan lang ngam lo a ni ber âwm e. “Puar peng pawnga tawngtai ka duh zâwk,” tih te hi a tak takah chuan puar peng pawng hian an lo tawngtai mang lo va, chaw nghei a tawngtaite zâwk hi a tawngtai tam zâwk an ni fô âwm e. Chaw hi kan nunna atân thil pawimawh a ni a, chaw nghei hi nunna thâpna ang hial a ni. Chu nunna thâp meuhva Amah dâwrna chu Pathianin a ngai pawimawh thîn a

ni. Kan Pathian thu thianghlím, Bible hian chaw nghei hi a dah sang hle a. Thuthlung Hluia Israel-te hun lai a ni emaw, Isua hun lai Thuthlung Tharah pawh chaw nghei hi an ngai pawimawh zia kan hmu nasa a. Bible-ah hian chaw nghei chungchâng hi vawi 70 lai a inziak a ni âwm e. Bible-in a ngai pawimawh êm êm thil hi Bible ringtu intite hian kan ngai sang lo va, chaw nghei thînte pawh nuihza siam nân kan hmang thîn hi chu a zia lo hle a ni.

Tin, chaw nghei anga kan tih tâk ngai loh, thil tha deuh chu, tawngtai tlaivâr hi a ni a. Tûn hma kum sâwm liam ta thleng kha chuan KTP leh Kohhran Hmeichhiate pawhin tawngtai tlaivâr hun hi an hmang fo va. Tûnah chuan tawngtai tlaivâr sawi tûr a vâng ta hle. Dârkâr hnih khat lek lek bethel hi kan peih tâwk a

ni ta ber mai. Tûn ai hian kan ram hian chaw ngheia ʔawngʔai leh ʔawngʔai tlaivârte hi uar ila, kan ram pawh hi a nuamin, thlarau lam malsâwmna pawh kan dawng nasa zâwk ngei ang.

2. Pathian faka lam

Pathian faka lâw hi hi rawng-bâwl na lâw tak leh pawimawh tak, mahse, mi ʔhenkhat chuan kan ngaih sân vak loh a ni âwm e. “Sipaiah pawh a lal lo lo an lâw ʔhîn,” an ti fiamthu ʔhîn. Hetiang ʔawngkam hmangtute hi inkhâwm-naah pawh bek chhawna ʔhu ʔhînte hi an ni meuh lo âwm e. Kohhranah hian lâw lo tûr khawpa lal tu mah an awm lo. Israel lal ropui, Davida meuh pawh kha Pathian hmaah a lam a nih kha. Pathian mit hmuhah chuan Pastor, Upa leh chanvo nei miah lo pawh hi انگkhat vek kan ni a. Kohhrana kan lâw mite avâng hian inkhâwm boruak leh zai boruak thleng hian a nawm phah êm êm zâwk a ni. Kristian hunpui leh inkhâwmpui boruak nawm leh nawm loh pawh hi lâw tam leh tam loh vah hian kan teh fô a nih hi. Chuvângin, lâw rawngbâwl na te hi kan ngaih hlut a ʔûl hle âwm e. Chutih rual chuan, lâw hi thilpêk a

ni a, mi zawng zawng an lâw thei lo tûh hriain, lâw mite pawhin lâw lote dem mai loh te pawh a ʔûl âwm e.

3. Kai kim lâwmmān lâw

Mi ʔhenkhat chuan Sunday Sikul kai kim lâwmmān lak hi fiamthu in, “A pawimawh loh thlāk em mai,” an ti ʔhîn. Kohhranah hian Sunday Sikul kai kim thei lo tûr khawpa pawimawh na nei, inkhâwmpui palai ni phāk hi 25% pawh kan ni kher ang em aw! Inkhâwm-puia palai ʔhîn hi 10% pawh lo ni se, KṮP member, zaipâwlatel, inkhâwmpui laia zai ho hi 10% pawh lo ni se, a bâk 80% hi chu inkhâwmpui ngai miah lo an ni âwm e. Kohhran mi 80% zîngah hian Sunday School kai kim thei hi 20% pawh kan awm kher âwm lo ve. Chuvângin, Sunday School kai kim lâwmmān lâw fiamthu thawh nâna hman te hi sim a ʔha hle mai. Kai kim hi a lâwmmān (material) leh pawisa lama a hlutna aiin, kai kim nihna hi mi bîk nihna, a tuma tum ʔâng ʔâng hnua nih theih chauh a ni. Tîn, mi nazawng tih theih a ni lo. Kai kim tûr hian tum ruh bâkah vâneih a ngai tel bawk. Keimahni chauh kan hrisêl a tâwk lo va, kan chhûngte, ʔhenawmte thlengin an

hrisêl ðat te hi a ðûl ve bawk a ni. Dik tak chuan, kai kim ðap hi chu an thawhlâwm thawh hi an lâwmman lâk man aiin a tam fe zâwk bawk âwm e. Chuvângin, hetiang zâwnge ngaihtuah hian, kai kim lâwmman la theite chu ngaih hlut nachâng kan hriat a ðûl hle âwm e.

Buhfaithâm

Buhfaithâm hi rawngbâwlina pawimawh tak mai, Kohhran Hmeichhiaten an buaipui ðin, a hralhna man chêng khat mah an hnêna lût lova, Synod suma lût a ni. Mi tam tak chuan Kohhran Hmeichhe rawngbâwlina, an buaipui tûr bîk, an sum tuakna emaw kan ti mai ðin. A khawn leh a hralh an buaipui vek a, mipate chuan an tih ve tûrah kan ngai lem lo. Eng emaw changa hmeichhia lam an theih loh pawhin mipa ðenkhat hian a khawn te hi an hreh deuh roh ðin. Amah-crawhchu, buhfaithâm hi rawngbâwlina tlâwm tak, chhûng tin tel theihna sum tuakna ða tak a ni a. Tin, vêng chhûnga tlêma harsa deuh leh ration buhfai kham khawp lote tân phei chuan buhfai ða man tlâwm zâwka lei theihna a nih avângin a ðangkai êm êm a ni. He rawngbâwlina tlâwm tak hi hmusit lova kan ngaih hlut thiama,

a theihna kawngah mipate pawhin kan puih ve fô a ðûl hle âwm e.

Bible chhiar chhuah

Mi ðenkhat chuan Bible chhiar chhuah te hi fiamthuin, “A nuna nunpui a pawimawh zâwk,” tiin an sawi ðin a, a dik thui viau mai. Mahse, a taka nunpui tûr chuan chhiar chhuah hi ðil ðûl tak a ni. Rawngbâwltu tam tak zîngah hian mahni lehkhabu thianghlim wawi khat mah la chhiar chhuak lo te pawh kan tam âwm e. Kan Pathian thu hi tûn aia hriat chian lehzuai hi kan mamawh êm êm vek a. A ziaha ziake chhuak te pawh, “A hmanthlâk êm mai!” ti tâwk kan lo awm ange. Bible ziake chhuak ve lote hi a ziake chhuakte aia hman zâwk deuh vek kan ni lo maw? Chuvângin, Bible chhiar chhuah leh ziake chhuakte pawh hi i ngai nêp lo vang u.

Pathian rawngbâwlina kawnga nasa taka kan thawhnaah hian ngaih sân leh uar lutuk bîk neih te a ða ber lo va, ngaih nêp leh ngaih sân loh zâwng kan neih hi a tha lo bawk. Pathian hian rawngbâwlina tê ber pawh hi a hmang duh a ni tih hriain, rawngbâwlina tlâwm zâwk leh sânge lo zâwk nia langte pawh hi i ngai nêp lo vang u.

VÂN HLA MAWI (Ka inpuanna)

– *Dr Lalsiampâra Sailo
Ramhlun North, Aizâwl*

Zai thiam tak zai ngaihthlâk hi a nuamin rilru a hahdam a, mi a tihlim veng veng thei thîn. Mi mal zai ai mahin zaipâwlin thiam tak maiin hla an rem hi a ngaihnawmin mawi ka ti zawk mah nghe nghe. Hetianga zai leh rimawi ngaihthla thei leh hlut theia awm te hi Pathian malsâwmna dawng an ni a, lâwm hle tûr an ni. Bengngawngte leh ri hriatna chak lote dinhmun hi kan chhûtpuia kan dânpuoi fo a pawimawh hle.

Upat hnua bengngawng hi Mizo zîngah hian an tam viau a rinawm. Hetiang mite hi khawtângah eng ang dinhmun nge an chana, mipui mimirin eng ang chiahin nge an en tih hi mi tam zâwk hian kan ngaihtuah ngai kher lo mai thei a, kan hriatpui lo mai thei bawk. An harsatna hrang hrang sawi vek lovin, zai leh zai ri an hriatna chiangkuan loh vânga an harsatna thenkhat chauh han târ lang ila –

Mi dang zai ngaihthlâk hi hahthlâk an tiin bengchheng mai a nih châng a tam hle. Biak in zai te hi, hla lâr tak pawh sa se, châng tâwp ber an sak thlena eng hla nge an sak tih hriat chauh te, eng hla nge tih hre lova an

sak zawh châng te pawh a awm thei. Hla sak an hriat ve tum lahin lai ruaia sa angin an hria a, zai a tui thei lo. A nihna dik tak zâwk – bengngawngte hi an zai lai ruai a, bula mite zai an tibuai thîn tih erawh an hai bik lo.

Upat bengngawn neite dinhmun hi hetiang hi ni mah se, ‘mahni chauh pawha hlim taka awm theihna thurûk’ nei hi an tam viau âwm asin. Hêng mite hian pâwn lam thâwm ri an hriat mumal theih loh aleiah chhûng lam thâwm an hre fiah thung a. Ri hriatna lam zir miten an sawi thîn ‘beng chiri’ (tinnitus) an nei tel châwk a. Hetiang beng chiri hi rimawi ngaihthlâk nuam tak anga hriat châng a awm thei a;

chu bâkah, suangtuahna aţangin rimawi leh vân zaipâwl hial pawh hriat theih châng a awm bawk. Hêng rimawi leh zai ri an hriat thin hi a lai ve lo va, a in-chawih mawi êm êm zâwk a ni.

Hetianga mahni chauhva rimawi leh hla mawi tak an hriat thin hi pawns lam thil (khawvêl thil) pawlh buai loh, Pathian fakna hla a nih thin avângin ‘vân hla mawi’ tia sawi loh phal chi niin ka hre lo. Mi hlim ţawngkam takin, Pathian pawns hla ang pawhin a ngaih theih ang chu. Biak in leh khawhar in vêla hla sak lârtê hi lo ri ring an ni duh viau. Zaipâwlin biak ina hla an rem leh tûn hmaa an hla lo sak thin, an sak khât tawh avânga an hla hriat ngai loh em maw an tih hial tawh te thlenga rawn ri thar leh a awm thei bawk.

Upat bengngawn neite awm dân hi a inang vek kher lo, rimawi leh thil ri ngaihthlâk nuam deuh hria an awm laiin, lubûr ri danglam deuh, hlauhawm tak leh ngaimawhawm taka ri hria an awm ve châwk bawk. Hêng mite hian hrehawm an ti a, ngaihtuahna khawlo (depression) an neih phah thei a,

ngaihthah mai lova mi thiam râwn vat tûr a ni.

Kei ngei pawh hi lubûr chhûng ri thin, zai ri mawi hre thin ka ni. A hma lama sawite kha keima awm dân ka rawn ziaik a ni. Tạngkaipui kan lo awm mial beiseiin, mahni inmualpho pawh pawisa zo lovin he thuziak hi ka buatsaih a ni rêng a. Zai hi ka thiam lo hle a, rimawi hmanrua (musical instruments) leklam hi ka thiam lo lehzual. Kohhran leh khawtlângah zai lama inhmanna hi ka nei meuh lo bawk. Ka thin kawm thinte zîngah ka zai ngai miah lo em maw min ti pawh an awm. Mahse, chutiang erawh ka ni bîk êm lo ve.

Ka tleirâwl tîrh kum hnih chhûng (1966–1967) khân KṚP-ah ka tel ve thin a. Hla te zirin, tonic sol-fa pawh tlêm chu ka hriat ve phah. Khatih hun laia ka inhman vena tlâwm tê khân ka nunah nghawng a nei thui hle. Kan upa tulh tulh a, a rawn lang chhuak nasa telh telh em maw tih mai tûrin a kêl râwl a kêl râwla, a hun leh hmun pawh thlu lova aw lo chhuah (zai) ve sek châng lah a tam.

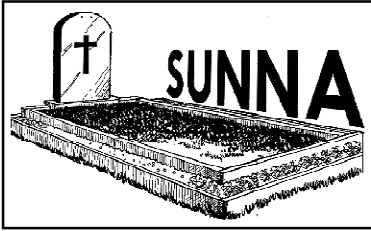
Hetianga hla leh zai lam ka'n ngaina hnuhnawh hi kei ngei pawh hian mak ka inti. Hla te hial phuah vea ka'n bèpui ve hi ka tûn hma nun hre tân chuan a mak viau rêng ang (Hmârthanga zai êm pawh ka tluk lo a ni tih erawh ka inhre phâl bîk hauh lo). Kum 70 chung lam, upat bengngawn neih hnua hetiang awm hi mi dang awm ve tak maw?

Ka thuziak pakhat, 'Beng chiri leh rimawi' tiha ka târ lan tawh angin, hla hial ka phuah vena bul chu hetiang rimawi ka hriat thîn vâng hi a ni. Bula miten min hriatpui loh zai ri mawi tak ngaihthlâk veng veng thîn hi a hlimawm a. Hriat mang loh kêra lo zawm vea, zai chhuah mai châng lah a tam. Mahni hla phuah ngei mai mawi takarawn rîk châng pawh a awm ve tho zu nia! Hetiang a lo rîk tawh hi chuan, chhuat dunga veiin lâm hla remin kan zai tlat tlat zêl tawh mai thîn. Bula mite tân bengchheng leh ninawm mai ni thîn mah se, mahni tân chuan thil dang zawngaia kan hlimpui leh nuam a ni tlat. He lei

hrehawmah hian vânrâm tlafual kan chên a ni hawt e!

Pathian vênna azâra kum tam, hetiang hun han tawng phate thil tawn leh rilru kalphung hi ka sawi tâk ang khi a nih theih avângin an bula awm thîn, an chhângte leh thenrual-ten hriat thiamna leh dawh theihna nêna kan en an ngai. An nihna hi anmahni pawhin an hriat chian ve tho avângin inkhâwm-na leh puipunna hmun dangah pawh inthlahrunnain an khat a ni tih te hi kan hriatpuia, thiam taka kan dawm pawh an ngai a ni. Biak in thenkhata upa beng chak lote tâna ngaihthlâkna vuah tûr an chhawp te hi thil t̃ha tak a ni. Kohhran leh tlâwmngai pâwl hrang hrang hian bengngawng leh ri hriatna chak lote puihna lam kawngah hian nasa zawka hma lâk ni hlawm se, a lâwmawm lehzual ang.

Upat bawrhsâwmnain min tlâkbuak thei e. Haihawt rilru tlêmnain min rûn thei bawk. Hetiang chang phaa Lalpan min hual him hi, 'Sâng tam tak thlen phâk loh malsâwmna hlu' tia zaia fak mai tûr kan ni e.



**UPA K. MALSAWMA
CHALTLANG, AIZAWL
(1935–2026)**



Upa K. Malsâwma (91) hi Rev. Râlchhâwnvunga leh Hauzîngi-te fa 9 zînga a 3-na a ni a; ni 14.8.1935-ah a pan tîrhkoh hna a thawhna Mualchêng khuaah a lo piang a ni. Ni 24.11.1935-ah Biate Kohhran Biak Inah Rev. Fehtean baptisma a chantîr. A pa pastor-a nemngheh a nih hnu, April 1938 aţangin Champhaiah an awm a; April 1987-ah sawrkâr hna avângin Aizâwlah a chêng ta a ni. Ni 11.2.1960-ah Thanchhîngi, Châl-tlâng nêen Champhai Kahrawt Biak Inah an innei a. Fa 6, tu 16 leh tuchhuan 14 an nei.

Champhaiah zirna bul a ţan a, kum 1949-ah MS Scholarship exam-ah Mizoram pumah 4-na a ni. Kum 1955-ah Mizo HS, Aizâwl aţangin Gauhati University hnuaiah Matric a pass a, IA leh BA chu Teacher candidate-in a pass. Kum 1968-ah Dibrugarh University

hnuaiah Jorhat aţangin BT 2nd Class-ah a pass a, university pumah 14-na a ni. Kum 1955 aţangin June 1974 thleng GM High School, Champhaiah zirtîrtu hna a thawk. Kum 1973-a MCS exam hmasa berah a tling a. June 1974 aţanga MCS hna thawk ţanin, April 1994 khân SWD Director hna aţangin a pension a ni. A pension hnuaah kum hnih lai chu zu, drugs leh HIV/AIDS lam buaipuiin sawrkârin OSD-ah a ruai leh a ni.

Kum 1967-ah Tual Upa atân thlan a ni a. January 1973-ah Kohhran Upa atân thlan a ni. Ni 10.10.1973-ah Khawchhak Presbytery-in Khawzâwl Vêngsâng Kohhran Biak Inah Champhai Kahrawt Upa atân a nemnghet.

Kum 1991-ah Ramhlun Vêngchhak Kohhranah Upa atân thlan nawn a ni a, kum 1999-ah Châl-tlâng Kohhranah Upa atân thlan nawn a ni leh bawk.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, MSSU aţangin Jubilee Award a dawng tawh. Bialah Chairman, Secretary leh Treasurer a ni tawh a. Presbytery-ah Statistician kum 5 leh Secretary kum 4 a ni tawh bawk. Synod-ah SEC, Hospital, Music, Communications, Social Front, Rescue Home Management Committee member & BEC member, SMTC, FG&CC leh Service Board-ah a tel tawh bawk. Aizâwl Bethel Presbytery puipaten ni 6.4.2025 khân an inah Kohhran Upa a nih kum 50 tlin lawmpuina thuziak leh Holy Bible an hlân a ni.

CYMA aţangin kum 1974-ah Hruaitu Chawimawina a dawng a.

MUP General Headquarters-ah kum 10 chhûng a zâwnin President a ni a, kum 2007-ah Hotu Min Chawimawina hlan a ni. Kum 2009-ah Ministry of Social Justice and Empowerment aţangin India ram puma upate tâna chawimawina sâng ber, 'Vayoshreshtha Samman Award 2009' a dawng baw. Champhaia a awm laiin BSI-ah Joint Secretary leh President a ni tawh baw.

Kum 1974 aţangin zunthlum natnain a tlâkbuak a. Kum 10 vêl chu natna hrang hrang avângin biak in a thleng thei lo va. A hrisêlna a tlahniam zêl a, ni 23.3.2026 (Thawhtanni) tlai dâr 5:10 khân Lalpa hnênah a châwl ta a ni.

A tûk chawhma dâr 11-ah Rev. P.B. Mankima, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. Dr H. Vânlalruata, Aizâwl Bethel Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an rem a. Kohhranhote ui tak chungin kan thlah liam ta a ni.

*Upa Saitluanga
Châltlâng Kohhran Ziaktu*

UPA KAPKHLIANA LEISENZO (1970–2026)



Upa Kâpkhanliana (56) hi ni 3.1.1970-ah Leisenzo khuah a lo

piang a; Nangmunga leh Niangdimi-te fa 8 zînga a 3-na a ni. Ni 17.3.1988-ah Mansiani nêan an innei a, fa 5 an nei.

Kum 2017-ah Tual Upa atân thlan a ni a. Kum 2018-ah Kohhran Upa atân thlan a ni. Ni 13.10.2019-ah Tuipuirâl Presbytery-in Fârkâwn Kohhran Biak Inah Leisenzo Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. MSSU aţangin Chawimawina Diploma a dawng tawh baw. Bialah Treasurer a ni tawh a, Standing Committee-ah a tel tawh a. Presbytery Standing Committee-ah a tel tawh baw.

Kum 2023 aţangin pum lam that lohnain a tlâkbuak tan a. In-check-up tûrin damdawi in a pan a, a pumpui a cancer tih hriat a ni a, Aizâwl Civil Hospital-ah zai a ni. Chumi hnuah Zêmaabâwk Cancer Hospital panpui a ni a, chemo doz thum khai a ni. Hun eng emaw chen chu a thatpui viau va, in lamah enkawl chhhunzawm a ni a. Ni 17.2.2026-ah in-check-up leh tûra a kal chu, a natna a lo tai darh nasa tawh hle a. Theih tâwpa enkawl a nih laiin ni 14.3.2026 (Inrinni) zîng dâr 5:15 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chawhma dâr 11-ah Upa Tinkhanliana, Kohhran Chairman in lamah thlahna hun a hmang a. Chumi hnuah Rev. C. Thangromawia, Tuipuirâl Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an rem a. Kohhranhote ui tak chungin kan thlah liam ta a ni.

*Upa Liankima
Leisenzo Kohhran Ziaktu*

**UPARALDO THUAMA
PUILO
(1946–2024)**



Upa Râldothuama (78) hi ni 14.4.1946 khân Puilo khuah a piang a; Lianlûnga leh Thangluaiite fa 7 zînga an fa hming koh a ni. Kum 1973-ah Rochhîngpuii nê an innei a, fa 8 an nei.

Kâwlkulh aţanga bâwk phei leh hnuah Puilo Branch YMA Secretary hmasa ber a ni a, YMA hruaitu hlun chawimawina pawh a dawng a ni.

Tleirâwl tê a nih lai aţangin kohhran a bêl tlat a, zai lamah a tui a, Kohhran Zaipâwl enkawltu ber a ni thîn. Music-ah Intermediate a zir zo. Branch leh Bial KĲP-ah hruaitu hlun a ni a, Bial KĲP hruaitu chawimawina pawh a dawng tawh a ni.

Kum 1977-ah Hmârçhkhak Presbytery-in Ngopa Kohhran Biak Inah Puilo Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. MSSU aţangin Sunday School zirtirtu kum 50 ţang chawimawina, Jubilee Award a

dawng tawh a, innejhna kawltuah kum sawmhni a ţang tawh baw. Bial leh Presbytery Nomination leh Standing Committee-ahte a tel tawh baw.

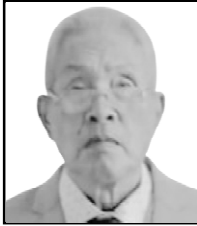
Amah hi hriatna ţa tak leh kohhran enkawl na lama duhtui tak a ni a, kohhranah pa ber chan chang thiam tak niin kohhran-hoten kan thu lâkna hnâr ber a ni. Kohhran thlarau lam nun chawmna lama thawh hlâwk tak a ni baw.

Kum 2021 Krismas ruai theh zânah a BP sân thut avângin Kâwlkulh damdawi inah kalpui a ni a. Hriatna lama harsatna nei nia rin a nih avângin ni 10.1.2022-ah Aizâwl kalpui a ni. Daktawr chi hrang hrang râwn kualin damdawi te an lo chawh hnuah, in lama enkawl zui tûrin hawpui a ni a. In lamah theih tâwpa enkawl zui a ni chungin, ţat chhuah tak tak awm lovin ni 9.3.2024 (Pathianni) zîng dâr 4:45 khân Lalpa hnênah min chawlsan ta a ni.

Hemi ni vêk hian Rev. R.K. Lalnunmawia, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Upa Laldangliana, Presbytery Moderator kal chhuakin biak inah a vui a. Kohhran Zaipâwlten sūna hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Lalchurangima
Puilo Kohhran Ziaktu*

**UPA SANGKUNGA
CHHINGCHHIP MUALPUI
(1944–2025)**



Upa Sângkûnga (82) hi ni 7.1.1944 khân Chawilung khuaah a lo piang a; Thangzuala leh Hualhnûni-te fa 6 zînga a 4-na a ni. Ni 9.4.1973-ah Thanzuali nê an innei a; fa 7, tu 17 leh tuchuan 2 an nêi.

Kum 1973-ah Middle School zirtîrtu hna a thawk tan a, kum 2014-ah a pension.

A naupan lai aţanga kohhran ngaina tak mi a ni a. KŦP office bearer hna pawh kum eng emaw zât a lo thawk tawh a ni.

Kum 1989-ah Ŧawi Presbytery-in Ŧlungvêl Vênghlun Kohhran Biak Inah Chhingchhîp Mualpui Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, Kohhran Ziaktu hna kum 16 chhûng a thawk. MSSU aţangin Chawimawina Diploma a dawng tawh a. BSI-ah hruaitu a ni tawh thîn bawk. Bialah Chairman leh Secretary hnate a thawk tawh a; Presbytery-ah Statistician hna a

thawh tawh bâkah Synod Executive Committee member a ni tawh bawk.

Amah hi pa invawng fel, harh-vâng leh zuanzâng tak a ni a, kohhran mite ngaihsak leh tlawh peih tak a ni. Biak in a thlen theih loh hnuah pawh kohhran sùkthlêk a ngaihven reng a, a hriat châk ber a ni reng thîn.

2019 kum tîr lam aţangin pum tha lo leh stroke avângin a insawi-sêl tan a, damdawi inah pawh wavi eng emaw zât luhpui a ni. Ziaawm lam pan châng awm bawk mah se, that chhuah tak tak a nei ta lo va. Ni 10.8.2025 aţangin Synod Hospital-ah zun kawnga hnai awm, lung tha lo leh pneumonia vângin enkawl leh a ni bawk. Hemi hnu hian in lamah enkawl chhun-zawm a ni a. A chak lo tial tial a, oxygen pêk ngaiin a awm ta a. Theih tâwpa in lama enkawl a nih laiin ni 9.9.2025 (Thawhlehi) zân dâr 9:45 khân Lalpa hnênah min chawhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. C. Lalchhanhima, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa T. Laltlanliana, Ŧawi Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zai-pâwlten sùnna hla an rem a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa C. Lalhunthara
Chhingchhîp Mualpui Kohhran Ziaktu*

**UPA H. LALBIAKLIANA
W. PHAILENG DINTHAR
(1949–2025)**



Upa H. Lalbiakliana (76) hi ni 11.11.1949 khân Dâmpui khuah a lo piang a; H. Kâpvêla leh Lalhuthangi-te fapa a ni. Ni 21.8.1969 khân Lalzidingi nên an innei a, fa 4 an nei. Dâmpui aţang hian kum 1969 tâwp lamah W. Phailêngah anrawn pêm a. Huan te siamin dâwr a siam baw k a, ei zawнна ngêlnghet tak a nei ta a ni.

Village Council member a ni tawh a. Dintnar Kohhranin kum 2001-a PES a din khân a sùlsutu zînga mi a ni a. W. Phailêng Higher Secondary School hi kum 2004-a an din a ni baw k.

W. Phailêng Branch KTP-ah kum nga chhûng Branch Secretary a lo ni tawh a. Bial KTP-ah OB a lo ni tawh thîin baw k.

Kum 1989 khân W. Phailêng Dintnar Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Dampa Presbytery-in W. Phailêng Kohhran Biak Inah W. Phailêng Dintnar Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a, kum 2025 khân Vice Chairman a ni. W. Phailêng Pastor Bialah Chairman leh Secretary a ni tawh a. W. Phailêng Dintnar Pastor Bial a lo din khân Chairman Elect hmasa ber a ni baw k. Dampa Presbytery-ah Moderator leh Secretary a ni tawh a. Synod-ah Synod Executive Committee (SEC), Sunday School Committee leh Mission Board-ahte a lo tel tawh baw k.

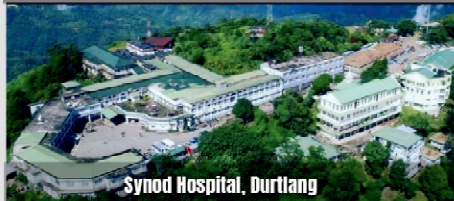
Kohhran inkhâwm a kal hma thei hle a, dâr hmasa rîk hma daihin biak in a thleng thîin.

Amah hi pa hrisêl pângngai tak a ni thîin a, BP sâng a nei tih loh chu insawisêlna êm êm pawh a nei ngai meuh lo. Ni 5.10.2025 (Pathianni) zâna a inkhâwm bâng chu in a thlen hnu lawkah a chau thut a. Theih ang anga bawih-sawm ni mah se, hemi zân dâr 9:20 hian Lalpa hnênah min chawhlsan ta a ni.

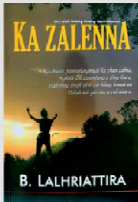
Atûk chawhma dâr 10-ah Rev. Lalremliana Colney, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Upa Sâpthlengliana, Dampa Presbytery Moderator-in biak inah a vui a. Kohhran Zai pâwlin sùнна hla an rem a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Thangmawizuala Royte
W. Phailêng Dintnar Kohhran Ziaktu*

SYNOD BUILDING THENKHAT



To



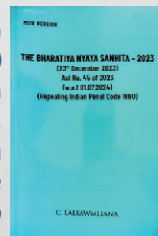
Ka Zālenna: Thuziak hrang hrang, ngaihnaawm tak tak lāwr khāwmna lehkhabu ṭha, B. Lalhriattira ziah chu a lo chhuak thar leh ta hlauh mai le. Ngaihtuahna thar siamsaka, hmasāwn duhna pe thei tûr che a nih hriain lo chhiar ve teh. A man ₹250/-

Thlānlung Nghēngin: Lemchan thawnthu, thawnthu tawi, hlaril, thuziak leh auhla, ngaihnaawm tak tak, chi hrang hrang dah khāwmna, Makhûma Hauchhûm ziah a lo chhuak e. Lehkhabu pakhata thu ngaihnaawm leh ṭha infûn khāwm tamna pāwl tak a ni āwm e. A man ₹200/-



Bei Nge Sei Rûn Dung: Thu hlawm hrang hrang 41 zet ziahna lehkhabu ṭha, B. Lalhriattira ziah a lo chhuak ve leh ta hlauh mai le. Thu hlāwm hrang hrang a nih avâng hian mi chi hrang hrang tâna chhiar manhla tak tûr a ni a. Mizo literature ti hmasawntu tûr lehkhabu ṭha tak a ni. A man ₹300/-

The Bharatiya Nyaya Sanhita – 2023: The Bharatiya Nyaya Sanhita – 2023 hi The Indian Penal Code 1860 (Act No. 45 of 1860) thlāk nân ni 1.7.2024 aṭanga hman ṭan tûra Criminal Law thar tihchhuah a ni a. IPC-ah chuan Section 511 lai a nih laiin he Sahita 2023-ah hi chuan Section 358 thleng dah a ni. He Criminal Law hming thar, C. Lalsāwmlianan Mizo ṭawnga a lehlin hi ₹400/- man a ni e.



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