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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911

Special Issue kum 114-na



KOHRAN - PATHIAN KHAWPUI

- *Khawvêlin Isua a mamawh* • *Presbyterian leh kohhran inpumkhatna*
- *Ram hmasâwnna tûra kohhran mawhphurhna* • *Media leh rawngbâwna*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 115-na

October 2025

Bu 1,357-na

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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SYNOD PUIPATE

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The Organ of the Presbyterian Church, Mizoram



Editorial

PIAN CHAMPHAPHAK CHIBAI

Chanchinbu hlu tak pian champhaphâk kan han thleng thei hi a lâwmawm hle mai. A tîra a hming chu ‘Krista Tlângau’ a ni a, 1913 kum tâwp Presbytery Inkhâwmpuiin ‘Kristian Tlângau’ tiin a thlâk a ni. Chhiartu zawng zawngte chibai kan bûk a che u.

Chhuh a nih dân, Editor hmasa ber R. Dâlan heti hian a sawi: “He chanchinbu hi thla kip in a chhuak ang. Kum khat a a man siki thum ani ang a, thla khat a pawisa pali man zêl a ni ang. Mizo Kristian harhna tak tur ni in kan ring a, chuvangin kan Lal Isua hming in chhuh tir hram kan tum ta a ni. Ama’n min pui rawh she. Kristian zawng zawng leh mi tin in la thei shela an tan a tha êm êm in kan ring.

“Unau Kristiante u, ka in kan be fo vin kan fuih fo theih lo che u avang in Aijal a in Mizo Kristian unaute tlemte in, he chanchinbu hi nangmahni tan bik leh tih harh a fuih nan che u, in thurual in chhuh tir an lo tum ta ani. Nang mani tan tha a an rin avang in, Pathian chawimawi nan, a ral zat apiang chawi pawh an peih a. Nangni pawh in anmani in tan pui ve pawh ani ang a, kum tin siki thum thawh in in lak fo kan beishei e. A latu in tlem luattuk chuan chhuh tir a sawt lo ani ang a, kan bang leh mai ang.”

Kal hmasaten theitâwp an lo chhuahna rah chu kan seng mawlh mawlh a, kan chanchinbu hi kan ngainain kan hlut hle a, kan hlut zual zêl pawh a tûl a ni. A tîrah chuan phêk 16 emaw chauh a ni a, tûnah chuan phêk 48 niin, a kâwm pawh mawi takin a chhuak mêk a. Tan lâk zêl erawh chu a ngai a ni. Kohhran inchiarna aţanga thlîr chuan, tûna kan chhut, copy 45,000 hi chu a beitham tawh viau mai a, la la lote pawhin la thar tûrin tan i la thar zêl ang u.

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CHIBAI BUKNA

Rev. R.C. Lalnghâkliana
Moderator, Mizoram Synod

Kristian Tlângau chanchinbu chuan kum 114 a tling ta reng mai a. He chanchinbu duhawm takin kum heti zat a thleng ta mai hi a ropui hle mai. He chanchinbu min petu leh hemi hun thleng thei tûra a kut chaka chelh tlattu kan Pathian chu chawimawiin awm rawh se.

Mizoram Presbyterian Kohhran tân chuan chanchinbu a ni satliah mai lo va, tuihna thar min petu, kohhran bengvârna bu pui, hriatna hlu min hluitu a ni a, a hlu êm êm a ni. A tîr aţanga vawiin thlenga a enkawltute leh buaipuitute hian kum 114 chhûnga a kalkawngah hian harsatna tam tak an tâwk ngei ang. Mahse, chûng zawng zawng chu Lalpa chakna ringin an pal tlang a ni a. Kohhranhoten Lalpa hnênah lâwm thu i sawi mawlh mawlh ang u.

Kristian Tlângau chanchinbu hi kohhran tân malsâwmna lo ni zêl se. Kohhran tipumkhattu, zirtîrna dik zirtîrtu, hriatna dik petu leh bengvârna bu pui a nih zêl theihna tûra enkawltu zawng zawngte duhsakna ka hlân a. Kristian Tlângau chanchinbu hi Lalpan kohhranho tân malsâwm zêl rawh se.

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CHIBAI BUKNA



Rev. Dr C. Chawngmingliana
Lily Vêng North Kohran

Mizoram chanchinbu zînga upa ber leh zahawm ber zînga pakhat, Kristian Tlângau chanchinbu chuan kum 114 a lo tling ta der mai. A pian champhaphâk a lo thlen apianga tih ðhin, Special Issue-a **chibai bûkna** ziaak ve tûra min rawn sâwm ve hi ka lâwm ngei mai. He chanchinbu a zahawm êm êmna chu – a Mizo ðawng ziaak dân hmang (punctuation) hi (*tihsubal palh zeuh a awm a nih ngawt loh chuan*) a dik thlap mai ðhin a. Sermon leh article chhuah tûr an thlang uluk hle ðhin bawk. Chanchinbu hmêl lan dan hi a danglam ve zung zung lo va, a hmêl han hmuh thuak hian Kristian Tlângau chanchinbu a ni tih a hriat ngêl mai ðhin. Hetiang a nih theihna chhan chu a thawktute thawh rimna leh inpêkna thûk tak vâng a ni, kan ti lo thei lo vang. Zawhna chhâna hi Editor-in uluk tak leh taima taka inbuatsaih chung a chhân a ni ðhin a, a ngaihnawmin, ðawngkam pawh a mawi hle ðhin.

He chanchinbui a ri lova ngawi renga Chanchin ðha a tlângaupui reng hi a lâwmawm êm êm a ni. Pathian ram rawngbâwl hna leh kohran rawngbâwl hna ðha tak leh tuang taka a thawh zêl theih nân duhsakna ka hlân a. Kristian Tlângau chanchinbu chhiartu zawng zawngte leh Kristian Tlângau Staff zawng zawngte chibai ka bûk che uin duhsakna ka hlân a che u.

CHIBAI BUKNA

***Upa H. Tlângkûnga
Tachhîp***

Mizoram Synod enkawl chanchinbu hlun leh hlu tak mai Kristian Tlângau chanchinbuin kum 114 lai a lo tling ta hi a ropui ka ti hle mai. Hei leh chen Kristian Tlângau bu chhuah a lo ni ta hi Pathian hruaina ropui tak Mizoram Synod-in kan dawn niin ka hria. Min hruai thîntu Pathian chu fakin awm rawh se.

Kristian Tlângau chanchinbu enkawltu tha tak tak, a tîr aţanga vawiin thlenga Pathianin Mizoram Synod min pe hi a lâwmawm hle a ni. A pian hmang leh a chhûnga thu awmte pawhin hma sâwn zêlin, chanchinbu ro tling a ni zêl a, a lâwmawm hle a ni. Tûna kan neih mêk thu hlâwm hrang hrang hi a thain kohhranho tân a hlu hle a ni. Kristian Tlângau chanchinbu hian Mizoram Synod leh Mizote hi min tipumkhat tha hle a ni.

Kristian Tlângau chanchinbu hi tluang taka chhuah a nih zêl theih nân Pathianin a enkawltute leh Mizoram Synod awmpui zêl sela. Kristian Tlângau chanchinbu hi kohhranho leh Mizoram tân malsâwmna ni zêl tûrin duhsakna ka hlân e.

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CHIBAI BUKNA



***R. Chalkhûma
Saikhamakâwn***

Kristian Tlângau buatsaitute leh a chhiartute zawng zawng chibai ka bûk a che u.

Hetianga chibai bûkna hi Pastor leh Upaten an ziaik thîn tih ka hria a; kei min rawn sâwm ve hi min hai a nih te ka ring hial a, ka lâwm rualin ka huphurh hle mai.

Kum 1979 aţangin Kristian Tlângau bu agent hi ka ni ve a. Agent ka nih ţan tirh chuan a man pawh ₹6/- chauh a ni a. A lâk man hi zawi zawiin a pung hret hret a. Kum 1979-ah ₹6, 1980-ah ₹8, 1982-ah ₹10, 1984-ah ₹15, 1990-ah ₹20, 1997-ah ₹25, 1998-ah ₹30, 2001-ah ₹35, 2005-ah ₹40, 2010-ah ₹50, tûn thleng hian a la ni ta reng a. Chanchinbu thla kip chhuakah chuan a la tlâwm ber âwm e.

Agent ka nih ţan tirh chuan a copy pawh a la tlêm. Tûnah chuan Lalpan mal a sâwm a, copy 45,000 lai chhut a lo ni ta.

Kristian Tlângau bu hi ngun takin ka chhiar thîn a, wawi hnih aia tam chhiar pawh ka nei thîn. A latute nênan kan sawi ho châng chuan, thenkhat thuziak hi a sei deuh a ni ang, “Seminar paper a ang e,” ti te pawh an awm.

Thla kip chhuak chanchinbu dang pawh ka lo la ve tawh thîn a, Kristian Tlângau tluka thu ţha leh rin tlâk, beng tivâr hi ka la hmu lo. A that êm avâng hian kohhran dang unaute

pawhin ka hnên aṭang hian an la a, chhiar manhla an tih thu ka dawng ṭhîn. Kristian Tlângau hian kohhran min tipumkhat a, a chhiar apiang an inchnîr ngai lo. A va hluin a va ṭha êm!

Kristian Tlângauva thawktute, Editor leh a thawhpuite an fakawm hle. An thawh rimna azârah a hun takah kan lo chhiar thei ṭhîn. Covid lai phei kha chuan ka nghâkhlel ṭhîn hle. Editor ni ṭhîn, Upa C. Sângzuala khân, “Keiniho hi min ṭawngṭaipui teh u,” a ti ṭhîn a. Keini ang mi sual ṭawngṭaina chhâng ṭhîntu Lalpan kan dîlna tâwm tê pawh mal a sâwm ṭhîn. Thlânmuala kan liam thlengin Tlângau bu hi i chhiar zêl ang u.

He Kristian Tlângau bu hi ringtute châwm sei liantu ni zêl tûrin Pathianin malsâwm zêl mawlh teh se.

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HRIAT'TIR-NA.

Chanchinbu tur endiktu (Editor) R. Dala ani a; tupawh chanchinbu a chhut tur thawn apiang in ama hnêna thawn ula.

Tin, a man tangka ziaktu (Secretary) Zakunga ani a; chu mi tangka kawltu (Treasurer) Kawlkhuma ani a; a la duh apiang in chanchinbu man leh a hming leh khua leh lal hming he mi te pahnih a tu zawk emaw hnêna thawn ula.

Tin, tun kum 1911 atân bu thum chauh kan chhuah tîr ang a, a bu thum man chu hna thum ani ang; chu mi chu Kawlkhuma hnêna kum 1911 tawp hma in pe ula. Tin, kum 1912 a mi tur chu January aṭang a December thleng a a man siki thum ani ang a; buhfai pawh pèk zâwk theih ani ang. Chu mi kum July thla tâwp hma in a man pe kim vek ula. A man pe nghâl kher lo pawh in a la duh apiang in hming pèk thuai tur ani ang.

Editor.

{A chung a mi hi Krista Tlângau (Tûna Kristian Tlângau) chhuak hmasa ber phêk 2-naa mi, a nih ang ang a, zawm leh zawm loh dân ang ang a chhuah chhâwn a ni e. – Ed.}



– *Executive Secretary
i/c Publicity, etc.*

✪ SYNOD OFFICE BAN HUN

Ni 1.9.2025–28.2.2026 chhûnga Synod Office bân hun chu tlai dâr 4 a ni a. Tan hun chu kum tluanin zîng dâr 9:30 a ni.

✪ FINANCE

◆ Finance Campaign

September ni 6&7, 2025 khân Saitual Bialah Finance Campaign hmangin thawktute–Upa F. Lalmangaiha, Upa David Lalnunfela leh Upa C. Lalbiakthanga-te an kal.

◆ Finance Committee a ðu

Ni 3.9.2025 chawhma dâr 10 khân J.M. Lloyd Hall, Synod Office-ah Synod Finance Committee vawi 155-na a ðu a; Rev. R.C. Lalngâkliana, Synod Moderator-in a kaihrui a; Rev. Dr K. Lallâwmzuala, Finance

Officer-in report a pe. Report-ah hian Bial leh kohhran hrang hrangah Account Training leh Finance Campaign buatsaih a nih thu te, ni 22.5.2025-ah Bial Treasurer-te puala training buatsaih a nih thu te, kum 2024–2025 chhûnga Synod sum audit zawh a nih thu te, IT Sub-Committee hma lâkna hrang hrang leh April 2024–August 2025 chhûnga sum dinhmun te târ lan a ni.

✪ SL&PB

◆ Literature Campaign

Literature Seminar hmanpuiin hetiang hian hmun hrang hrang-ah chhuah a ni:

Ni 16.8.2025-ah *Chawn-pui Kohhranah* Rev. P.B. Zosâpthara, Editor leh Upa Prof. H. Lalthanzâra, BEC Member.

Ni 22.8.2025 zânah *Lily Vêng North Kohhranah* Pi Rinsailovi, Jt Editor leh Pu Zohmangaiha, Asst Editor.

Ni 23&24.8.2025-ah *Cham-phai Kahrawt Bialah* Rev. Dr K. Lallâwmzuala, ES leh Rev. P.B. Zosâpthara, Editor.

Ni 29.8.2025-ah *Ramhlun North Kohhranah* Pi Rinsailovi,

Joint Editor leh Upa K. Lal-thâwmmawia, BEC Member.

Ni 29–31.8.2025-ah *Chhawrtui Kohhranah* Rev. P.B. Zosâpthara, Editor leh Upa R. Lallianzuala, BEC Member.

✪ WORSHIP

◆ Worship Seminar

August ni 9&10, 2025 khân West Phailêng Bialah Worship Seminar hmanpuiin campaigner-te – Rev. F. Lalhmingthanga leh Rev. R.T. Lianthanga-te an kal.

◆ Choir Conductors Training

Ni 18–21.8.2025 khân Synod Conference Centre, Aizâwlah Residential Choir Conductors Training vawi 29-na buatsaih a ni a, mi 65 an tel.

◆ Music Training

Ni 26.8.2025 khân Khuanglêng South Kohhranah Music training pein Tv. Samuel Vânlalhruaitluanga, Music Instructor leh Tv. Lalbiakfela, trainer-te an kal.

✪ SYNOD HOSPITAL

◆ Librarians Day hmang

Ni 12.8.2025 kha Padma Shri Dr S.R. Ranganathan-a

pian champhaphâk a ni a, hemi ni hi National Librarians' Day atân hman thin a ni.

Hemi ni hi College of Nursing, Synod Hospital, Durtlâng chuan an college Multipurpose Hall-ah mi thiamte sâwmin an hmang a. Pu Z.D. Lalhminglianahun serh a hmang a, Pi C. Lalrintluangi, College Principal-in inlawmna thu a sawi a; Dr Lalbiaksânga Hnamte, College Librarian-in Dr S.R. Ranganathan-a chanchin sawiin library report a pe bawk. Kumina National Florence Nightingale Award dawngtu Pi V.Lalhmagaihi, Nursing Officer, Civil Hospital-in kal khâwnte fuihna thu a sawi bawk.

Librarians' Day thupui '*Developing reading habits: an immediate need*' tih chu Dr R. Lalêngmawia, Librarian & HoD, ZMC&H-in a sawi a, zir ho a ni. Zirlaite pawhin item neiin library pawimawhna lantîrna skit an entîr a. Pi R.C. Lalrêngpuii, Vice Principal-in sâwm bikte lawmpuina hun a hman hnuah Pi Vânlallawmtlingi, Asst Professor-in lâwm thu sawiin hun a khâr.

✪ MSSU

◆ Zirtirtu Training

Sunday School zirtirtu training pein hetiang hian MSSU trainer-te an chhuak:

Ni 16.8.2025 khân *Phuldungsei Kohhranah* Upa K. Zoremsânga leh Upa H. Lalnghînglova; *Bethlehem Vênglai Kohhranah* Upa B. Lalmunliana leh Upa Lalsiammawia Pachauau.

Ni 23.8.2025 khân *North Hlimen Bialah* Upa K. Vânlalngâka leh Upa Lalsiammawia Fânai; *Ramthar Vêngthlang Kohhranah* Upa Lalthanchhûnga, Upa Dr Lalmachhuana leh Upa C. Lalbiaksânga.

Ni 30.8.2025 khân *Tui-thiang Vêngchhak Kohhranah* Upa K. Zoremsânga, Upa Lalrinawma Râlte leh Upa Lalchuilova; *Ramthar Vêngthlang Kohhranah* Upa Lalthanchhûnga, Upa H. Lalnghînglova leh Upa C. Lalbiaksânga.

Ni 6.9.2025 khân *Kolasib Hmâr Vêng Kohhranah* Upa Hrilthansânga, Upa Isak

Zârzoliana Chhangte leh T.Upa B. Malsâwmtluanga; *Lungsen Kohhranah* Upa K. Zoremsânga leh Upa C. Lalbiaksânga.

✪ TRUST

◆ Pastor Quarters leh garage

Ni 8.8.2025 khân Sairâng Pastor Quarters thawm that tûr en felin Pu Lalramenga Royte, J.E. a kal.

Ni 14.8.2025 khân Bairabi Pastor Quarters hulhliap leh garage siam tûr en felin Pu Lalramenga Royte, J.E. a kal.

Ni 21.8.2025 khân Thing-sûlthliah Pastor Quarters sak mêk enpuuin Pu Lalhriatrenga, J.E. a kal.

Ni 25.8.2025 khân Lung-lêng Pastor Quarters thawm that tur en felin Pu Lalramênga Royte, J.E. a kal.

Ni 3.9.2025 khân Nisapui Pastor Quarters leh Rêngte-kâwn Pastor Quarters chei that tûr en felin Pu Lalramênga Royte, J.E. a kal.

Ni 4.9.2025 khân Tuidam Pastor Quarters ramri en felin Upa Thangliankhûma, A.E. leh Pu J. Malsâwma, OA-te an kal.

✪ SHSS

◆ Tuizêh leh pindan hawng

Ni 1.9.2025 chawhnu dâr 2 khân, Synod Higher Secondary School (SHSS)-a lei hnuai tuizêh (RCC Underground Water Tank) thar chu Pu Lalringliana, AMC Executive Corporator-in a hawng a; Rev. Dr Rosiamliana Tochwawng, Synod Executive Secretary i/c Education-in tawngtâin Pathian hnênah a hlân thung.

He hun hi Pu Lalremchhûnga Pachuau, SHSS Vice Principal-in a kaihruai a; Pu K. Lallianzuala, SHSS Principal-in lâwm thu a sawi.

RCC Underground Water Tank, tui litre nuai khat leh sîngkua (1,90,000) dawn khâwl theihna hi Aizâwl Municipal Corporation-in SHSS tân a thlâwna a siamsak a ni. July 2024-ah hna tanin, December 2024-ah zawh a ni. Water Tank hi chêng nuai sawmhnih leh pali (₹24,00,000/-) sênga siam a ni.

Hemi rual hian, SHSS Counselling Room thar chu Rev. Dr Rosiamliana Tochwawng, Executive Secretary-in Pathian hnênah hlânin a hawng bawk.

✪ SYNOD MISSION BOARD

◆ Guwahati-ah biak in hawng

Ni 8.8.2025 khân Guwahati Mizo Presbyterian Kohhran Biak In chu Pathian hnênah hlânin hawn a ni a, Bial leh Presbytery puipate bâkah mi eng emaw zât an tel.

Guwahati Mizo Presbyterian Kohhran Biak In hi Synod House Building chung a sak a ni a. Synod House hi a hnuai ber chu motor dahna a ni a, ground floor chu Pastor Quarters a ni a, chumi chung chiah chu Synod Transit Accommodation (STA) a ni a, a chung leh chu Kohhran Hall a ni a, a chung berah biak in a awm a. A zavai hian hawn nghâl vek a ni.

Synod House pum pui sak nân hian Synod aţangin sum pêk a ni a. Amaherawhchu, biak in nêh vek hian a daih loh avângin tualchhûng kohhranin sum leh tha tam tak a sêng ve bawk.

◆ Field Committee hmanpui

August ni 18–27 khân Tripura, Karbi Anglong leh Assam Field-ahte Field Committee hmanpuiin Rev. R. Lalhmingsânga, SMB Secretary leh BEC member-te – Upa C.

Lalmalsâwma leh Upa Lalmuchhuaka-te an kal.

✪ KOHHRAN HMEICHHIA

◆ Trainers Training buatsaih

Ni 6.9.2025 khân Central Kohhran Hmeichhe Committee chuan Synod Conference Centre, Mission Vêngah HIV/AIDS hlauhawmzia inzirtîrna Trainers' Training a buatsaih a. NexGen Organization aţangin mi thiamten hun an hmang.

✪ KRISTIAN ʔHALAI PAWL

◆ Musical Meet hmanpui

August ni 16&17, 2025 khân Kolasib Hmâr Vêng Bial KṚP Musical Meet hmanpuiin Committee Member-te – Upa T.C. Lalremsiama, Pu K. Vânlalremruata leh Pu Nicholas Lalbiakzuala-te an kal.

◆ Evangelical Night hmanpui

Ni 18.8.2025 zân khân KṚP, Tlungvêl Gate Vêng Branch Evangelical Night hmanpuiin Committee Member-te – Upa T.C. Lalremsiama leh T.Upa David Lalfakawma-te an kal.

◆ MZU zirlai pual inkhâwm

Ni 24.8.2025 zân khân Tanhril MZU Vêng Kohhran

bultumin, MZU Zirlai Pual Inkhâwm buatsaih a ni a. Central KṚP Committee, Mizoram Synod Choir leh zaithiamte nêh hun hman a ni.

Inkhâwm hi Rev. Benny Lalmawia, Bialtu Pastor-in a kaihruai a; Rev. H. Lalawmpuia, Central KṚP Leader-in Pathian thuchah a sawi a; Mizoram Synod Choir, Tanhril Bial Zai-pâwl, Tv. Samuel Lalmuan-chhana (KṚP, Armed Vêng Branch), Nl. Laldinsângi (KṚP, Champhai Vêngthlang Branch) leh KṚP, Tanhril MZU Vêng Branch-te an zai. Inkhâwm bânah Fellowship hman zui a ni. Inkhâwmah hian MZU zirlaite bâkah, Aizâwl College of Nursing zirlai thahnem tak an tel bawk a, inkhâwm zawng zawng hi mi 540 an ni.

MZU Zirlai Pual Inkhâwm hi hmun hrang hrang aţanga MZU-a lehkha zir, hostel-a awmten kohhran an belh theih nâna hma lâkna pakhat a ni.

✪ SYNFO

◆ Telephone Directory tângzarh

Ni 26.8.2025 chawhma dâr 10 khân Synod Telephone Di-

rectory 2025 chu Synod Office Devotion Hall-ah Rev. Dr Rosiamliana Tochhawng, Executive Secretary i/c Synfo-in Pathian hnênah hlânin a tlângzarh.

Synod Telephone Directory hi kum 1996 khân buatsaih tan a ni a. Hotu inthlâk kum apiangin edition thar tihchhuah a ni deuh zêl a. Kum 2016 hnu lamah erawh tihchhuah a ni ta lo a ni. Directory thar hi a hmaa mite aiin a chhah a, phêk 353 lai a ni. A chhah tâk viauna chhan chu directory hmasaa la tel ngai lo – Pro. Pastor zawng zawng, missionary zawng zawng, Presbyterian zawng zawng leh India ram khawpui liana kohhran committee member zawng zawng dah a nih tâk vâng a ni. Thil thar eng emaw zât dah belh a ni bawk.

Ni 4.10.2024 khân Synod Phonebook, Mobile Application, Android Version bîk chu Synod Moderator-in a lo tlângzarh tawh a. Hei hi *Siruk* firm, Châl tlângin a thlâwna an siam a ni. A tîra tlângzarh tak hi Android version a ni a, tlângzarh a nih hnuah tum hnih upgrade version tihchhuah a ni tawh a. Tûn atanga rei vak lovah upgrade

version tihchhuah leh tum a ni bawk. iPhone hmangtute tân iOS version pawh ni 30.7.2025 khân hman theiha chhawp chhuah a lo ni tawh bawk.

Tlângzarh inkhâwm hi Pu Lalniliana, Synfo Coordinator-in a kaihruai a. Directory thar hi kohhran tin leh Synod hnuai department tinin Synod Office- a '*Mamawh Lamna*'-ah copy 1 zêl lam theih a ni ang a. Lei duh tân Synfo Department, Synod Office Annex Building, Mission Vêng, Aizâwlah bu khat ₹60/- zêla lei theih a ni e.

★ PBS

◆ Farewell & Dedication hun hmang

Ni 22.8.2025 khân Pi Zaii Hall, Synod Conference Centre, Mission Vêng, Aizâwlah Batch 61-na pualin Farewell and Dedication Programme hman a ni. He hun hi Rev. Lalêngzîka, Principal-in a kaihruai a. Rev. Dr Rosiamliana Tochhawng, Executive Secretary i/c PBS-in zir chhuakte hnênah certificate hlânin thuchah a sawi. Batch 61-naah hian zirlai 40 zîngah 29-in tha takin an pass.

✪ **SMTC**

◆ **Lay Leaders Training**

August ni 25–29, 2025 khân Lay Leaders Training vawi 234-na a buatsaih a. Tûn tumah hian Presbytery 12 – Aizâwl Chhimthlang, Aizâwl East, Chhimphei, Chhimthlang, Hmârphei, Hmârthlang, Kolasib, Ramlai, Tui-chânggrâl North, Tuirini, Tuivawl leh Tawi Presbytery aţangin Kohhran Upa 45 an tel.

✪ **SYNOD REVIVAL**

◆ **Ministry-te nen inkâwm ho**

Ni 12.8.2025 chawhnu dâr 1 khân Synod Office Devotion Hall-ah Rev. V.L. Luaia Hrânleh, Senior Executive Secretary leh Rev. J.C. Lalramliana, Director, Synod Revival-ten Aizâwla ministry kalpui zînga sâwm bîkte an inkâwm a. Presbyterian Kohhran mi ministry/pâwl 12 sâwm zîngah pâwl 4 an tel thei lo.

✪ **SOCIAL FRONT**

◆ **Awareness campaign**

Ni 24.8.2025 khân awareness campaign hmanpuiin hetiang hian campaigner-te an chhuak: Chhînga Vêng Kohhranah (*Political Education*) Rev. Dr Lâwmsânga; Dâwrpui

Kohhranah (*Moral Reform*)

Rev. H. Vânlalhriata.

✪ **FG&CC**

◆ **Training buatsaih**

Ni 25.8.2025–1.9.2025 chhông khân Church Leaders' Pastoral Counselling Training vawi 41-na buatsaih a ni a; Sihphîr Vêngthar Bial, Ramhlun Bial, Kulikâwn Bial, Khatla Bial, Vaivakâwn Bial, Sakawrtui-chhûn Bial, Luangmual Bial leh Electric Vêng Bialte aţangin kohhran aiawh mi 21 an tel.

✪ **PES**

◆ **PES hawn dîl en fiah**

Ni 25.8.2025 khân Presbyterian English School (PES) hawn thar dîl en fiahin Rev. Dr Rosiamliana Tochhawng, Executive Secretary leh Nl. Lâwm-sângzuali, OA-te Tuirial Airfield Kohhranah an kal.

August ni 25&26, 2025 khân New Vervek Kohhranin PES hawn thar a dîl en fiah leh PES awm sa thenkhat tlawhin Upa P.C. Vânlalhruaia, Supervisor of Schools; Pu K. Lallianzuala, Education Board Secretary leh Upa Lalthanzâma, PES Committee Member-te an kal.

✪ MCC

◆ Ruihhlo do tûrin infuih

YMA Rorêl Inkhâwm vawi 4-nain, “Ruihhlo do kawngah YMA-in tûn aia chak zâwkin hma la rawh se,” a tih bawh zui nân Central YMA chuan ni 18.8.2025 khân MCC devotion-ah hun an hmang a; Pu Lalbiakzuala, CEC member-in thu a sawi.

◆ Mental health awareness

Ni 25.8.2025 khân MCC NSS bul tumin devotion hunah ‘Mental Health Awareness’ hun hman a ni a. He hunah hian Rebecca Lalnundiki, Clinical Psychologist-in rilru hrisêl nei tûra thil pawimawhte a sawi.

◆ Workshop on CUET buatsaih

Ni 25.8.2025 khân MCC IQAC leh Career Guidance & Counselling Cell tâng kawp chuan 5th Semester zirlaite tân ‘Sensitization Workshop on the Common University Entrance Test (CUET)’ an buatsaih a. Dr Hannah Lalhlanpuii, Asst Professor, Dept of English, MCC chu resource person a ni.

◆ Special Lecture buatsaih

Ni 26.8.2025 khân Dept of Management, 3rd Semester leh 5th Semester zirlaite tân ‘Ad-

vertising and Content Marketing’ tih thupui hmangin Special Lecture buatsaih a ni a. Industry Professional Angela Roy leh a team-ten hun an hmang.

◆ Off-Campus hun hmang

Ni 27.8.2025 khân Dept of Management, 5th Semester zirlaite Off-Campus Class hunah Falkland Park an tlawh a. Hetah hian Falkland Park neitu Pu Matthew Sailo te nupain ‘Customer Relationship Management’ (CRM) chungchânga thil pawimawh an lo hrilh.

◆ Workshop chhim

Ni 28.8.2025 khân Dept of Management, 1st Semester zirlaite chuan Mizoram University-ah ‘Media, Garbage and Environment’ tih thupui hmanga workshop buatsaih chu an chhim.

◆ Commissioner tlawh

Ni 28.8.2025 khân Dept of Commerce, 1st Semester zirlaite chuan Commissioner of State Tax, Registrar of Firms & Societies Office an tlawh.

◆ Life Skills

Ni 1.9.2025 khân devotion hunah Pi Lalfakawmi, Coordinator, MSD&RB-in ‘Life Skills’ tih thupui a sawi.



CONGO-A MITTHI LU MENNAAH KRISTIAN 70 CHUANG THAH AN NI

Ni 9.9.2025 khawvâr dâwn hnaih khân, Democratic Republic of the Congo (DRC)-a Ntoyo-Mangurujipa khuaah chuan mitthi lu mennaah Kristian 70 aia tam mah chu Islam firfiakten an that.

Hliam tuarte sawi dânin, silai an hmet puaktute hi Allied Democratic Forces (ADF) mi leh sate an ni a. An kah hlumte hi patling, nutling leh naupangte an ni. In te, lirthei te an hâl bawk a, in leh lo, bungbêl leh thawm-hnaw eng mah nei lovin chhûng-kaw tam tak an kalsan a ni.

Rev. Samuel Kambale-a, North Kivu pastor chuan, “Kan boruak hi a rit khawp mai. Mahse, remna leh muanna leh Pathian vên himna dîlin kan tawngtai zêl a ni,” a ti.

– CHRISTIAN TODAY

BIBLE ZIRTIRNA PUANGZARTU CHARLIE KIRK-A KAH HLUM A NI

Khawvêl kalphung pângngaia kal duh Charlie Kirk-a chu September ni 10, 2025 (Nilaini) khân USA-a Utah state-a college campus-ah zirlaite nêan an inkawm laiin kah hlum a ni a. Kum 31 mi a ni.

Kirk-a hian Pathian ruat anga khawvêl kalphung pângngaia kal hi a duh dân a ni a. Anpui kawp te, nau tihthlâk te a dodâl nasa a. Chhûng thu a sawi thînte chu a dik lo a nih chuan hrilh tûrin mi a cho lêt a, ram chhûng hmun hrang hrangah mite, a bik takin thalaite a hnial thîn.

Amah chu *tibahlahtu* tiin a in chhâl a, America ram ropuia siam leh tûrin an kal dân pângngai chu tihbahlaha, Pathian duh anga an kal a ngai tih a tlângau-pui thîn. Donald Trump-a campaign au hla, Make America Great Again (MAGA) kha America siam thar leh nân leh, khawvêla ram ropui ber a nih zêl theih nân a pawimawh tih a sawi thîn bawk.

Turning Point USA dintu leh CEO hian a nupui Erika-i leh a fate 2 a kalsan. – CHRISTIANITY TODAY

NETANYAHU-AN ISRAEL THIAN HUAISEN TIIN CHARLIE KIRK-A A FAK

Israel thuneitute chuan, 9-11 (al Qeada-in World Trade Centre an beih ni) leh October 7 (Hamas-hovin Israel an beih ni) vânga Israel-in firfiakte laka indo a puan laia Turning Point USA CEO Charlie Kirk-a thah a ni chu pawl an tih thu leh an dem thu an sawi.

Prime Minister Benjamin Netanyahu-a chuan Kirk-a chu thutak a sawi avâng leh zalêna humhim a tum avânga thah a nih thu a sawi. Hetiang hian X-ah thu a dah a: “Israel thian huaisen Kirk-a chuan dâwt a do va, Juda leh Kristiante nun dân tûr kawhmuhtu langsâr tak a ni,” tiin.

Netanyahu-a chuan, “Chawlh-kâr hnih liam ta khân ka bia a, Israel rawn tlawh tûrin ka sâwm a. Vânduaithlâk takin, min tlawh ngai dâwn ta lo a ni. Mi uiawm tak kan chôn a. America tâna a beihna leh a thusawi ropui tak takte khân rah duhawm tak a chhuah ngei ang. Thlamuang takin chawl ang che, Charlie Kirk,” tiin a sawi. – CBN

UTTAR PRADESH-AH KRISTIANTE TAWNGTAI LAI TIHBUAI A NI

Ni 24.8.2025-a tawngtai inkhâwm an hman laiin UP-a Kristian 7-te chu Hindu firfiakten an tibuai a, man an ni. Anmahni mantute hian Kristiante chu dân bawhchhiaa sakhaw danga mi dangte inlehtîrah an puh a ni.

Mita hmutute sawi dânin, Bajrang Dal, Hindu firfiak thalaihovin tawngtai inkhâwm hi titâwp tûrin an ti a, inrawlh tûrin police an ko bawh. Kristiante chu, mi rethei leh Dalit hnamho chu zima, hrisêlna leh thil dangah tanpuina an dawn theih nân Kristiana inlet tûrin an thlêm niin an puh a ni.

Kristian hruaitute chuan hêng puhna hi an hnial a, ringtute chu dik lo taka puh an ni tih an sawi. “Tûnah chuan Pathiannia tawngtai inkhâwm ringawt pawh dân bawhchhiatna a ni ta zêl mai,” tiin hruaitu pakhat chuan a sawi.

UP-ah hian, kum 2021 ațanga sakhaw danga inleht khapna dân hman a nih ațangin Kristiante dodâlna thubuai 400 aia tam a awm tawh a ni.

– CHRISTIAN TODAY



**Upa B. Zonunsiamia
Phûlmawi zawhna**

Z.1. Lev 26:16-ah, "...kei pawh in chungah hei hi ka ti ang: in chungah thil hlauh-awm tak, in nunna tihmuih telh telh..." tiha 'tihmuih' tih hi min hrilh fiah theih chuan ka lâwm êm êm ang. Tin, Lev 26:26, "In rin pui ber chhang, ka tihchahsak che u hunah chuan, hmeichhe sâwmin a âwmna pakhatatah an âwm ang a," tiha 'tihchahsak' hi han sawi fiah bawk teh.

Ch. Bung 26:16-a 'tihmuih' tih hi – hrehawm/natna avânga rawih lam pan telh telh sawina a ni a. Bung 26:26-a 'tihchahsak' tih hi Pathian thu awih lote hrema an awm dân tûr sawina kal zêl a ni. Pathian thu an awih loh zêl chuan, chaw atâna an rin ber an lâkna tihtâwpsakin an awm dân tih sawina a ni.

Z.2. Sam 51:5-a, "Ngai teh, khawlohnaa dinin ka awm a;

ka nun sualin mi pai a..." tiha **nun** tih hi, pian hmaa min paitu (hringtunu) sawina nge, keimahnia sual, min bawiha min khuahkhirhtu sawina? Hringtunuin min paina sawina ni ta se, **nu'n** ti lo va, **nun** tih ngawt hi chuan inhnial theih tak, ngaih dân phîr awm thei a ni a, khawngaih takin min sawi fiahsak la ka lâwm êm êm ang.

Ch. Nia, hriat saa ngaih te pawh a ni mai thei a, pian hmaa min paitu (hringtunu) sawina a ni. 'Ka nun sualin min pai a' tihna a ni a, apostrophe hi dah kher ngaih an ruat lo a ni ange.

**K. Thangmawia
Kolasib Diakkâwn Salem
Vêng zawhna**

Z.1. Kum 2025 Nilai thupui, August ni 25-a 'India hmâr-chhak kohhran inpumkhatna tûra hma lâkna' tih thupui phêk 101&102-a Drafting Committee-in an duan, inzawm khâwm dân tûr leh dân bu ruahmanna an siam, an pawm tlân theih tâk loh – CBNEI-in an pawm ve theih tâk loh, an mutân chu eng nge ni?

Ch. An mutân langsâr deuh chu – inzawm khâwm hnuah pawh Bishop hi la neih zui zêl ni se, tih hi CBNEI-in an pawm thei chiah lo va. Chu bâkah, nausên laia baptisma chang tawh pawhin an lo puitlina baptisma chan nawn leh an duhin chan nawn tîr mai ni se, tih hi CBNEI lamin an duh a, a dangin an pawm thei chiah lo bawk a. Hei hi a langsâr deuh chu a ni âwm e. I rawn zawh, phêk 102-na para 2-naah khân sawi a ni nual bawk e.

Z.2. *Kan kohhran hmun leh building thenkhat hi Zosâp hming puttîr a ni hlawm a. Entîr nân – JM Lloyd Hall, Pi Zaii Hall, Mendus Building, etc. Kan Synod in pawimawh deuh deuh hi kan Pastor hmasa leh tangkai zualte hming puttîr ve ila, kan rawngbâwltute chawimawina leh hriat rengna tha tak a ni ang. Hetiang hming puttîr tîr hian sum leh pai sên ngai a awm lêm si lo va, Mizo Kristiante hian heti zâwnga kan mi hmasate kan chawimawi ve hi a hun tawh lo 'm ni?*

Ch. Rawtna tha tak pawh a ni âwm e. Mahse, kan Zosâpte hming ngeia SEC-in ruahmanna a lo siam hi tha deuh mai chu a ni. Kan Pastor tangkai zual han tih hian ngaih dân a inchen lo thei phian lo 'ng maw le. A tûl a nih tâk leh SEC lam a tangin rorêl thar a la rawn chhuak mai ang chu.

***Lalmuchhuaka
Bâwnghâwn Shalom zawhna***

Z.1. *Ramthar chanchinbu, July & Aug 2025 chhuakah khân Mission Field lam rawngbâwlnaa ringthar pun dân a rawn lang a, a lâwm-awm hle mai. Chutih ruala ka zawh duh chu – Jan–May 2025 chhûnga punna kha Ramthar chanchinbu July leh August-ah khân rawn târ lan ve ve a ni a. Târ lan hun chhûng inang chiah si, Field hrang hranga punna inang lo thluah mai kha eng nge a awm zia le?*

Ch. Ramthara kan thawhnaah hian ringthar nei zâwnga hma lâk uar deuhna te, kohhran puitlinga siam tîr zâwnga hma lâk uar deuhna hmun te kan nei a.

Chûngah chuan ringthar nei tûrin kan bei ngai lo tihna ni lovin, sawh nghehna lam kalpui uar deuh thîn a ni a. Hêng – Home Mission North, South leh Cachar tângramte hi kohhran sawh nghehna lam kan uar deuhna laite chu a ni. Hemi a nih avâng hian ringthar report hi a danglam ve reng thîn. Tûna i rawn zawh thla pawh hi field thenkhatin ringthar an nei a, thenkhatin ringthar an neih belh lo va. Chu vâng chuan a inang diak diak thei lo a ni.

Z.2. *Malsâwmna an sawia an khârna ãawngkam – ‘Tûn ațanga chatuan thlengin lo awm zêl rawh se’ tih ang chi hi, ‘Tûnah leh chatuanin’ tih pawh lo ni sela, ngaihtuah chian chuan a hma lama malsâwmna min pêk zawng zawng kha engmahlovah ngaiin a cancel riau hian a langin ka hria a. He ãawngkam, ‘Tûn ațanga’ tih lai tak hi Pathian malsâwmna la dawng ngai miah lo nia inngai ringtharte hnêna malsâwmna hlan thar thu niin a lang tlat a ni. ‘Tûn ațanga’ tih emaw, ‘Tûnah leh’ tih emaw hi keini,*

a kohhranho hnênah hi chuan thil tûl lo niin a lang. A ãawngkam hi hman dik ni se chuan a that tehlul nê. Entîr nân, ‘Ram tina rinnaa kan chhûngte hnênah leh in zaa hnênah chatuanin lo awm rawh rawh se,’ tih mai ni se. ‘Tûn ațanga’ tih emaw, ‘Tûnah leh’ tih emaw hi keini a kohhranho hnênah hi chuan telh loh mai ni se a tha lo maw?

Ch. Malsâwmna sawi hi keimahni chauh ni lo hian, ringtu, khawvêl hmun hrang hranga mite pawh hian an lo hmang ve tho mai a. A Sâp ãawng lamah pawh ‘now and forever’ tih hi an lo hmang rim ve tho mai. Juda 24-ah khân, “...tûnah leh chatuan thlengin...awm rawh se. Amen,” tih a lo awm ve bawk a. Telh loh ngawt chu a rem-châng chiah pawhin a lang lo ve.

Lalkhûma

Dâwrpui Vêngthar zawhna

Z.1. *Synod in chi hrang hrang, dâwr atâna luah, entîr nân, Mendus Building te hi luah theih hun chhûng siam a ni em? Siam a nih chuan mi pakhatin eng chen nge a luah theih?*

Ch. Hêng in luah hi kum nga chhông atân tih a ni a. Luah nawn leh nawn loh chu committee-in thutlûkna a siam thîn.

Z.2. *Malsâwmna sawi thinah hian, “Kan Lalpa Isua Krista thatna te, Pathian hmangaihna te...” ti mai hi an awm thîn a. Hetah hian malsâwmna sawi thinte hi an fîmkhur a ngai hlein a lang. Trinity pawmtu kohhran kan nih ang leh, Pathian Biak Inkhâwm Hruaina Buin a sawi angin, malsâwmna sawi apiangin “...Pathian hmangaihna...” ti mai lovin, “...Pa Pathian hmangaihna...” ti hrâm hrâm zêl se a tha lo maw?*

Ch. Paulan malsâwmna a sawi thîn pawh hi a inang diak diak lo va. Tûna i rawn sawi hmang-tute hian, 2 Kor 13:11-a Paula sawi, “Lalpa Isua Krista khawngaihna te, Pathian hmangaihna te, Thlarau Thianghlim pâwlna te

chu in zaa hnênah awm rawh se,” tih hi an lo hmang ve mai thîn a va ni âwm ve!

Z.3. *Kan hriat theuh angin kan kohhran hi trinity ringtu kan ni a. Trinity hi sawi fiah hleih theih a ni lo va, Bible-a Pathian inpuan dân a nih avângin rina fiah mai chi a ni zâwk a. Sawi fiah kan tumna lamah hian Pathian pathum nei ni awma puhna te pawh kan tawng thîn. UPC unaute rin dânah ve thung hi chuan, Isua khawvêla a lo kal lai khân vânramah chuan Pathian a awm lo tihna niin a lang thung a. Unitarian sawi fiah an tumna lamah an insawi âwkfo zâwk. Keini pawh hi trinity sawi fiah kan tumna lamah hian tawng sual lo tûra kan invên tlân a tûl hle lo maw?*

Ch. Ni e, i rawtna hi a tha khawp mai. Pathian thu hi â deuh maia inhnial vakna tûr a ni si lo.

Mi fîng chu a thil neih lohte rilru hrehawm phah nâna hmang lo, a thil neih chhuntea lungawi hi a ni. – Epictetus

Mihring hi kan pian hlim chuan kan intluk tlâng vek a; mahse, eng anga hlu nge kan nih tâk, tih hi a pawimawh.

– Herbert V. Prochnow



KOHRAN – PATHIAN KHAWPUI

(*Sam 87:3*)



– *Rev. Dr F. Pachhûnga*
i/c *Luangmual Pastor Bial*

I. THUHMAHRUAI

Kristian Tlângau chanchinbuah hian sermon ngaihnamw leh bengvârlhâk tak tak, tûn hma aţangin chhiar tûr a awm reng a, chhiartute thlarau nun châwma tihmasâwntu a lo ni tawh tîn a, a lâwmawm tak zet a ni. Sermon thupui inang leh inhnaivai tak takte pawh a lo chhuak fo tawh. Tûn tuma kan thupui zir ho tûr hman pawh hian sermon kan chhiar tawhin kan ngaithla fo tawh mai thei e. Sawi theih dân a tam a; chu vâng chuan tûn tuma kan sawi dân pawh hi a dang nêna inang lo deuh mai thei.

II. KOHRAN AWMZIA

‘Kohhran’ tih hi Bible tawng bul lamah pawh Mizo tawnga a awmzia ang tho hian – ‘koh chhuah, ko hrang, ko khâwm’ tia sawi a ni a, khawvêl mite Krista mi ni tûra koh chhuah, koh hran, koh khâwm emaw, lâk hran emaw tihna a ni. Bible-a kan hmuh dân chuan – kohhran hi Pentikos Ni aţanga lo awm, Thlarau Thianghlim chênchilh,

Isuaa tihhran, mi thianghlim ni tûra koh leh serh hran a ni (1 Kor 1:2).

A nihphung Bible-in a sawi dân chuan, kohhran chu Pathian chhûngte, thutak ban leh inngahna (1 Tim 3:15); Krista taksa (Eph 4:13); Krista mo (2 Kor 11:2); Krista Isuaa inngat, vânam chabi kawltu (Mt 16:18,19) leh thlarauva Pathian chênna tûra rem khâwm (Eph

2:21,22) tia sawi a ni. Krista thisena din, Thlarau Thianghlim hriak thih a ni a, amah Isua lo hmuaktu tûr leh Thlarau lam fa hringtu tûr a ni (Thup 21:2; 19:7–9). Tin, Krista aia palai hna thawk tûra din tia sawi a ni bawk (Eph 4:13; 2 Kor 5:20).

Rev. Dr Zairema chuan, “Kohhran hi Pathianin Isuaa khawvêl chhandamna a rawn siam chhonzawm zêl tûra koh hnan, Isua taksa, ringtute inpâwl leh inpuih tawn theihna tûra Pathian din a ni a. Krista taksa a nih avângin Pathian nêl a inzawm reng tûr a ni a, inchâwm tawn tûr kan ni,” a ti.

Bible sawi dân chuan – mi zawng zawng hi kan nute pum chhûnga kan awm lai aţanga sual ni sa, kan pian tih aţang rênga chhandam ngai, mi sual thi tûr, chatuan hremna hmabâka piang vek kan ni. Mizo Kristiante pawh kan pi leh pute kha sakhua pawh nei mumal lo, thingbul lungbul be thînte an ni.

Chutiang chu kan hnam dinhmun a nih laiin, Pathian hmangaihna chuan kan mihringpui nuai tam tak zîng aţangin min ko chhuak a, chatuan hremna

lak ata Lal Isua chhandamna zâr zo ve tûrin min ko hrang a ni. A va ropui êm! Thihna ata koh hrante kan ni a, kan vânei thlâwt a ni. Bible-in kohhran a sawina ang tak ze pu hian wawiina kohhranhote hi kan la kal zêl tûrah ngai ila. Anih loh erawh chuan kan insiam thât zêl pawh a tûl ngei ang.

III. KOHHRAN HI KHAWPUI ANGA SAWI CHIA NIEM?

Kohhran hi Pathian khawpui anga sawi a ni fo mai a. Khawpui anga sawi chi a ni rêng em tih leh, eng vângin nge kohhran hi khawpui anga sawi a nih, tihte chhui hmasa ila, kan thupui hi a fiah thei âwm e. Khawvêl dânah chuan khawpui ni tûra thil tûlte chu kan hriat angin a chhûnga chêng tûr mihring tam tak, chênna tûr in tam tak, dâwr leh sawrkâr hmun, kawngpui leh êng tha, damdawi in leh zirna, leh thil dang tam tak a awm a ngai.

Hêng thil hrang hrang hi kohhranah hian a awm vek si lo va, ‘Pathian Khawpui’ han tih theih tûr a ni meuh em, tih hi rilruah zawhna a awm fo thei. A ni lah tak a, heti zâwnga kan

khaikhin chuan khawvêla khawpuite nêh hian kohhran chu a khaikhin theih loh mai theih e. Bible-in a sawi tum dân pawh a ni lo mai thei. Pathian kohhran hi khawvêla khawpui kan neihte anga sawi zawm tûr emaw, khaikhin tûr emaw ni lovin, Thuthlung Hlui lamin Pathian Khawpui tia a lo sawi ðhin Jerusalem Khawpui chu Thuthlung Thara kohhran nêh hian inanna tam tak a neih vâng zâwkin kohhran hi Pathian Khawpui tia sawi ðhin niin a lang.

Chutiang chu thil nihphung a nih avângin Bible-in Pathian Khawpui tia Jerusalem a sawi chhan hi hriat a ngai a. A chhan eng emaw zât zînga pahnih emaw chauh han sawi ila.

1. Jerusalem chu Pathian thlan leh a chênna a nih avângin Pathian Khawpui tih a ni

Bible-ah hian Jerusalem tih leh Zion tih hi hmun tam takah sawi pawh a nih avângin hmun pakhat, sawi dân hrang nia sawi theih a ni. Zion chu Jerusalem bula tlâng pakhat a ni a, Lal Davida khawpui tih a ni bawh

(2 Sam 5:6–9). Jerusalem tih hi lungphûm emaw, remna/muanna khawpui tihna emaw a ni.

Kum za bi 8-na lai aţang tawh khân sakhaw hmunpui leh khawpui pawimawh tak, Juda lalam tâna hmun pawimawh ber a lo ni tawh ðhin a. Lal Davidan khawpui leh rorêlna hmunpuiah a siam thu Bible-ah kan hmu bawh (2 Sam 5:6).

BC 1010 vêl khân ‘Lal Davida khawpui’ tia sawi ðhin a ni a, Israel-te thinlung luahtu a ni zui ta zêl a ni. Solomona pawhin Temple sakna khawpui atân a hmang a ni (1 Lal 5). Chutiang taka khawpui pawimawh leh hlu a nih avâng chuan a chhûnga chêng Israel-te tân a pawimawh êm êm a ni.

An ngaihhlutzia pawh Sam ziaktu chuan heti hian a sawi hial a: “Aw Jerusalem, ka theihngihlil che chuan ka kut ding lam hian a thil thiam hi theihngihlil ve rawh se. Ka hriat reng loh che chuan, ka lei hi ka dangah bet tlat rawh se; ka hlimna ber aia Jerusalem ka duh zâwk loh chuan,” tiin (Sam 137:5,6). Hetiang tak hi a nih avângin khawvêl ram dang

pawh hian Jerusalem hi engtin emaw tak hian an ngai a, tûn hma aţanga vawiin thleng hian a chanchin hi an ngaihven thup reng a ni ber mai.

Thuthlung Hlui hun lai khân khawvêlah khawpui tam tak – Troi te, Damaska te, Atheni te, Kapernaum te, Antiokei te leh a dangte a awm tawh. Mahse, Pathian Khawpui tia sawi chu Jerusalem chauh hi a ni. Hetiang tak a nih bîkna chhan chu Pathian chênna khawpui a nih vâng a ni. Pathian ngaihlin Jerusalem/Zion chu khawpui satliah a ni lo va, Pathianin a hmangaih a (Sam 78:68), awmna atân a duh avângin Pathianin a thlang ngat a ni (Sam 132:13; 1 Lal 11:36). Chu vâng chuan Pathian a awm thîn a ni (Sam 74:2).

Hetiang hi a nih avângin Jerusalem hi ‘Lal ropui khawpui’ tiin an sawi hial thîn bawk (Sam 48:2). Mawi famkimin Pathian chu Zion aţang chuan a êng chhuak thîn a (Sam 50:2), Zion aţang chuan a mite mal a sâwm thîn (Sam 128:5). Bible chhûng hmun tam takah Jerusalem/Zion chu Pathian thlan khawpui a nih

thu leh Pathian chênna khawpui a nih thu kan hmu a ni.

2. Jerusalem chu Pathian mite chênna a nih avângin Pathian Khawpui tih a ni

Thuthlung Hlui huna kan hmuh angin Jerusalem khawpui chêngte hi Pathian mite an nih avângin a châng chuan Jerusalem emaw, Zion emaw han tih hian a khawpui ni lovin a chhûnga chêngte sawi nân hman a ni thîn. Zakaria 8:3-ah chuan Pathianin, “Zion lam ka lo hawi leh ta a, Jerusalem laiah ka chêng ang,” a ti. Isaia 41:8-ah pawh Pathian chuan, “...nangni Israelho, ka chhiahhlawh, Jakobho, ka mi thlan...ka chhiahhlawhte in ni, paih thla lovin ka thlang zâwk che u...kei in hnênah ka awm si a; mangang suh u, kei in Pathian ka ni si a,” a ti thlap mai. Deut 31:8-ah chuan heti hian a sawi bawk: “Tin, i hmahruaitu chu Lalpa a ni ang a, i hnênah a awm zêl ang a, a ti thlawn lo vang chia, kal pawh a kalsan tawp lo vang che,” tiin.

Bible hmun tam takah Pathian chu a mi Jerusalem-a chêngte hnêna a awm thu kan

hmu. Hêngte avâng hian Sam 87-a ‘Pathian khawpui’ tia sawi pawh hi Jerusalem khawpui emaw, Zion tlang hrim hrim emaw sawina ni lovin, a chhônga chêngte sawina a nih ngei rin a ni. A chên thinna chu khawpui a ni emaw, ni lo emaw, Pathian chuan a ngai pawimawh êm êm thîn.

Jerusalem hi Pathian hnam thlan Israel fa tam berte chênna khawpui a nih avângin Pathianin a hmangailhin a chênchilh nasa êm êm a, an tih tûr leh tih loh tûr thil tam tak a hrih thîn a, malsâwmna leh hremna pawh Pathian thupêk an zawm leh zawm loh ang zêlin Pathianin an chungah a thlentîr thîn. Chu vâng chuan, Thuthlung Hlui hun laia Jerusalem kha Pathian Khawpui tia sawi thîn a ni a, a inhme hle a ni.

IV. KOHHRAN – PATHIAN KHAWPUI

A hma lama sawi ang khân, Jerusalem chu Pathian chênna leh Pathian hnam thlan, Pathian mite (Israel fate) chênna a ni.

Chu vâng chuan, khawvêla khawpui dangte nên chuan a

inang lo va, Pathian nên a inzawm bik tlat a ni. Pathianin a chênchilh avângin a thianghlim a, lalte leh rorêltute chu finna leh remhriatna thûk bikin a thuam a, amah an biakna tûr Temple pawh a saktîr ngat a ni. A thu ang zêla an nun chuan mipuite pawh a bik takin hmêlma lakah te, khuarêl chhiatna lakah te humhimin malsâwmna tam tak a vûr thîn.

Kan hriat tlân angin, kohhran hi khawvêla Pathian rorêlna thutphah inngahna hmun a ni a, a neitu leh rorêltu Pathian avângin a nget a, a chak a, a dik a, a tlo bawk a ni. Kohhran chuan inrêlbâwl dân hrang hrang a nei a; rorêltute pawh awmin, chûng rorêltute chuan Pathian duh dân ang zêla rorêlna a kal theih nân fimkhur tak leh Pathian râwnin ro an rêl thîn.

Jerusalem khawpui ang tak mai hian kohhran hi Pathian chênna leh Pathian mite chên hona a ni a, Pathianin a enkawlin a kaihruai reng a ni. Bible-in Pathian duh dân a sawite zâwm zêl chungin kohhrana rorêltuten ro an rêl thîn. Lal Isua hmangailhna thu te, chhandamna

a rawn thlen dan chanchin ropui te, a lo kal lehna tûr thu te chu hre lote hnênah puang darhin, kohhran chuan Pathian thupêk a zâwm zêl a ni. Hêngte avâng hian kohhran chu Pathian Khawpui tih loh rual a ni lo va, Pathian Khawpui tia an lo sawi hmasak, Thuthlung Hlui Jerusalem ai pawhin nasa takin a ropui zâwk nghe nghe.

Jerusalem chuan tlûkchhiat châng a nei a, nakinah pheih chuan tâwp chin a la nei dâwn. Kohhran erawh chuan vânrâm a hawlhl thleng rawk dâwn a ni.

V. KOHHRAN – PATHIAN KHAWPUILEHACHHUNGA CHENGTEAWM DAN TUR

Kohhran – Pathian Khawpui hi kan zavaia tân vawiin thleng hian a la awm a, Pathian pawhin chênna atân a la hmang reng. Kohhran tikohhrantu kan ni vek a. Chu vâng chuan, kan hnênah Pathian a chên reng theih nân – Bible sawi angin inhmangaih tawn zêl ila (Rom 13:8), Isua zirtûr ni chung zêlin kan theih ang tâwka thianghlimin nung ila (1 Pet 1:6), Heb 10:25-in min phût angin kan inkhâwm te bânsan

lovin tan la sauh sauh ila, Bible chhiar leh ÷awngtai lamah taihmâk i chhuah leh zual ang u. Sam ziaktu pheih chuan ÷awngtai hi a ngai pawimawh hle mai a, “Lalpa chu ka hmangaih a ni, ka aw leh khawngaih ka dîlnate chu a ngaihlhâk avângin. Ka lama a beng a rawn dawh avângin ka dam chhûng zawngin amah chu ka ko vang,” (Sam 116:1,2) a ti hial a nih kha!

÷awngtai hi a pawimawhna hre reng siin peih loh mai a awl hle. Chadwick-a chuan, “Khawvêlah hian ÷awngtai mi hi an ropui ber a. Thil mak deuh chu – hre reng siin mihring hi a ÷awngtai chuang lo,” a ti a, a dik thui hle âwm e. Finney-a chuan, “÷awngtaina hian Pathian a tidanglam lo va, keimahni min tidanglam a ni,” a ti. A tam thei ang ber Pathian duh zâwngin nung ila, mi dangte rawng bâwlsak chung zêlin mi zawng zawng nênrêma awm i tum zêl ang u (Rom 12:18).

Chutianga kan nun zêl chuan mi mal leh kohhranhote hi Pathian Khawpui kan ni zêl dâwn a lo ni.

KHAWVELIN ISUA A MAMAWH*(1 Jn 2:17)*

*Upa Laltuahkhûma
Khawlian*

A hmasa berin khawvêl hi han thlîr îla, media aţang leh chanchin theh darhtu dang dang aţanga kan hriat angin, sawrkâr lian leh sawrkâr lian, sawrkâr tê leh sawrkâr tê an inkhing deuh fur mai niin a hriat a. Sawrkâr lian leh sawrkâr liante pawh, indo chiah lo mah sela, an inrûm thaih dum dum niin a hriat a. Nuclear bomb hlauhawm pui pui, vawi khat a puaha khawvêl mihringte tichimit vek thei pawh sawrkâr tê zâwk thlengin an nei fur tawh niin a hriat a. Hetia khawvêl a buai mup mup lai hian khawvêl mamawh chhânna chu Isua Krista hi a ni.

America (USA), Kristian tam tak awmna rama an president, Kristian ni bawk khu han thlîr îla, ram chhûnga ro a rêl dân khu a mak hle mai. Inthlan laia sum leh pai tam tak sênga amah puitu Elon Musk-a, mi hausa tawntaw, dinhmun pawimawh taka a dah pawh a inrempui thei tawh lo va, an kâr a khi zau tawh hle a ni. Elon Musk-a pawh a lungawi tawh lo va, party dang, American Party a din hial a ni. Ram dang nêna an insumdâwn tawna

leh inlaichînna pawh a tikhawlo zo vek niin a hriat a ni. Ram chhûng pawh a buai phah hle a, ama lam ţang leh ama lam ţang lote kârah inrem lohna nasa tak a awm a ni. Hêngte ngaihtuah hian, Inremna Isua hi an va mamawh tak êm!

India ram hi han thlîr leh îla. Prime Minister Narendra Modi hian India ram hi Hindu lalna ramah siam a tum a, Hinduism hi tihlen a tum hlein a hriat. A uisathiam rual RSS-ho pawh an huangtau sâwt

hle. PM hian parliament-ah dân a pass-pui a, Kristiante leh Muslim-te tel lohna tûr a ruahman a, Kristian leh Muslim vuak hniamna tûr hmanruate a siam a ni. RSS-ho hian kan missionary-teah pawh chêt an la nasa hle a ni.

Kan chênna Mizoram, state zîm tê hi han thlîr leh ila. Kristian tam berna ram, zaah za deuh-thaw Kristian chênna rama kan nun dân leh chêt vêl dân hi han thlîr ila. Politics kan kalpui dân te hi a va tha tawh lo êm! Party leh party inbeih dân te hi a nasa lutuk ta niin a hriat a, Pathian ringtute tih dân tûr niin a lang tawh lo a ni. Sum leh pai kan zawn dân te hi a va tha tawh lo êm! Sum kan zawnaah hian a tha lo ber pawh kan ti hreh tawh lo va, damdawi ruih theih thil pawh kan zuarin kan hralh duh zêl ta a nih hi. Sum kan hmuhna tûr a nih chuan thenawm khawvêngte chhiat dêma tûr pawh tih hreh kan nei tawh lo va. Ruih theih thil leia hralh chhâwngtu pawh hi tu dang ni lovin, ringtu, Kristiante vek kan ni. Fakhla siamtuin, “Keini Kristian inti zîngah pawh kawng dik lo zawh kan tam tawh si a; khawvêl hi kan hmangaih zâwk si a, khawvêl zawng tihên a har âwm e,” tia a lo sawi hi a dik hlein a lang.

Tin, sum leh pai zawn chung-chângah pawh tih hreh kan nei tawh lo. Sawrkâr aţanga sum lo kal pawh a dân dik ni chiah lo pawhin kan dawng duh zêl ta! Mi harsa zâwk leh rethei zâwkte puala lo kal pawh a nei zâwk leh khawsa thei zâwkten kan ban thlâksak zêl tawh a nih hi.

Tin, mipathmeichhiatnakawng-ah hian kan va kal sual nasa ta êm! Sex kan hman khawloh avângin AIDS pawh a  ai darh nasa hle tih kan hria. Sawrkâr report aţangin kum khat chh nga AIDS vei pun dân te kan ngaihtuahin, sex kan hman dik loh lutuk leh kan hman khawloh lutuk v ng a ni.

H ng kan han t r lan t k zawng zawng hi Isua Krista neih loh v ng a ni tih a hriat. Lal Isua hi kan va mamawh tak  m! Pathian thuin, “Khawv l hi a ch kna chawpin a boral m k a ni,” a tih hi a va dik  m! Khawv l hian Lal Isua hi a mamawh tawh tak zet a ni. Kan ch nna khawv l hi heti khawp hian a chhe tawh a, Lal Isua a mamawh tawh a ni. Chuv ngin, khawv lin a mamawh  m  m Dikna Lal Isua, Remna Lal Isua, Rinawmna Lal Isua, Hmanghaiha Lal Isua, Thianghlimna Lal Isua hi i s wm z l ang u.

Lalpan mals wm rawh se.

ARTICLE PRESBYTERIAN LEH KOHRAN INPUMKATNA

*Rev. Dr Vânlalchhuanawma
Laipuitlâng*

‘Presbyterian leh Kohhran Inpumkhatna’ tih thupui ziakna remchâng ka nei hi huphurh viau mah ila, ka lâwm hle. Mizoram Presbyterian Kohhranin 2025 Nilai leh Beihrual thupui atân *Kohhran Inpumkhatna* a thlang hian Presbyterian leh kohhran inpumkhatna inzawmzia a tilang. Thupui bu hian a fawm kimin a thu a lai a. Tu huat thu suhah, Mizorama kohhrante hian zir vekin, awih ta ila, Mizo Kristianna hmêl, zûnzâm leh hnuhma a tidanglam dâwrh ngei ang. Kan thupui hi

Presbyterian Kohhran ÷obul

Presbyterian Kohhran chu mipui aiawh Upa thlante inkhâwmpui rorêl anga kal, John Calvin-a theology-a hrin, Scotland-a siam ÷hatna (*reformation*) seng lûttu John Knox-a tih lâw a ni. Kum 1560-ah Scottish Presbyterian Church (*Church of Scotland*) a din a. A rorêl

kalphung chu *Scotland Acts of Union 1707*-in a pawm a. Chu *Acts* chu Scotland lalram leh England lalramte suih zawmtu, Great Britain lungphûm a ni. Church of Scotland chu Iona thliarkâra St Columba thlen kum AD 563 niin a chhâl a. Chuvângin, zâr zawmpui a ngah hle.

Reformed Kohhran thupui

Presbyterian Kohhran hi Reformed Church zînga lian ber a ni. Continental Europe-a ram changkâng leh thiltitheiho chu

Reformed Kohhran lenna an ni deuh zêl. A thupui chu Latin ÷awngin, ‘*ecclesia reformata et semper reformanda*’ – ‘*Kohhran siam that tawh, siam that reng*’ a ni. A ÷ûl anga insiam rem, insiam ÷ha tûra inhawng reng a ni. *Hmuh theih leh theih loh kohhran* thurin hian kohhran chu a lang lamah hrang mah se, a tak chu huap zo, pakhat a ti a. Hêng thurin hian Reformed Kohhrante chu inpumkhatna leh thawh hona kawng a zawntûr ÷hîn.

Presbyterian leh thawh hona

Chanchin ÷ha hrihna tichak tûra kohhran pâwl hrangte thawh honaah Presbyterian leh Reformed an tel nasa hle. Kohhran pâwl hrang ÷halaita mission hnaa thawh hona pâwl – YMCA (1844), SVM (1886), SCM (1895) leh WSCF (1859) te cho chhuaktu langsâr takte chu D.L. Moody-a (Congregational) leh American Presbyterian Pastor, A.T. Pierson-ate an ni. Pierson-a vawrh lâw SVM thupui, ‘*Tûn chhuan ngeia khawvêl pum Chanchin ÷ha hrih (Kristiana siam)*’ tih hian ÷halai sâng tam tak tuipui râla kal tûrin a cho chhuak a ni.

Khawvêl huapa kohhran inpumkhatna beihpui (*ecumenical movement*) inñanna nia sawi, Edinburgh 1910 World Missionary Conference president, Lord Balfour-a kha Church of Scotland (Presbyterian) member a ni a. Evangelist John R. Mott-a, Pierson-a kaih-hruai ÷hin chu Conference Chairman a ni bawk. SVM thupui bawk inkhâwmpui thupui a ni.

Siam ÷hat Kohhran leh Inpumkhatna

Presbyterian pianpui unau Reformed Church-ho hian inpumkhat leh zualna an zawng reng niin a lang. Ram hrang hranga Reformed Kohhranten kum 1875-ah Alliance of Reformed Churches an din leh Reformed Congregational Kohhranten 1891-a International Congregational Council an din 1972-ah World Alliance of Reformed Churches (WARC) an din a. Asia leh Africaa Reformed kohhran pâwl hrang 25-ten 1946-ah Reformed Ecumenical Synod an din a. 1988-ah Reformed Ecumenical Council (REC) tia thlâk a ni a.

Kum 2010-ah WARC leh REC te chu inzawm khâwm lehin World Communion of Reformed Churches an din a. Presbyterian Church of India-a Synod hrang hrang (Mizo Synod telin) aiawhte pawh a dinnaah sâwm an ni a, an tel ve a ni.

India rama kohhran inpumkhatnaah

Kohhran inpumkhatnaa hlawhtling ber zînga chhiar ve thin, Church of South India (C.S.I.) hi Reformed Kohhran unaute inzawm khâwm aţanga inţan a ni. 1908-a India chhim Presbyterian leh Congregational Kohhranho infin khâwmin *South India United Church* (SIUC) an din a. Anglican leh Methodist-te n n infin z lin Sept. ni 27, 1947-ah Madras khawpuia St George's Cathedral-ah *Church of South India* a piang ta a ni. *Church of North India* dinna pawh Presbyterian hma l ka inţan a ni. Reformed – Presbyterian leh Congregational te chuan 1924 kh n *United Church of Northern India* (UCNI) an din a. Kohhran leh mission dangte s wmin kum 1929-ah an inbe ţan a. *Plan of*

Union ţum li an en nawn hnua, Nov. ni 29, 1970 kh n Church of North India (*CNI – India Hm r Kohhran*) an din ta a ni.

India Hm rchhakah

CSI leh CNI inpumkhatna beihpui h v ngah NEICC member-te *Church of North East India* (CNEI – *India Hm rchhak Kohhran*) siam thu 1937-ah sawi ţan a ni. Presbyterian Church of North East India (PCNEI) leh Council of Baptist Churches in North East India (CBCNEI)-te chu hmunhma leh a thupui lamah hmahruaitu an ni a. CNEI siam d n t r *Inpumkhatna Inngahna* (*Basis of Union*) ţum hnihah baptisma, kalphung t r leh bishop neih thu-ah inhnialna a so s ng hle a. PCNEI leh a lung-rualpuiten *Basis* an pawm thei a, CBCNEI leh a lung-rualpuiten an pawm theih loh av ngin 1970-ah sawi hona chu a t wp ta a. NEICC chu a chhunzawm-na awm chhun a ni ta a ni.

Mizoramah

Mizoram Presbyterian Kohhran pawh Reformed Kohhran dang ang bawkin inpumkhatna lamah a bul ţantu leh nawr kalu

a tih theih hial ang. Kum 1899- a Mizo Kohhran a pian ațangin kum 50 vêl chhông chu kohhran pâwl innêkna ngaimawh tham a awm meuh lo. Kohhran lian pahnih – Presbyterian leh Baptist sùkthlêk angin kohhrante an kal deuh ber a. Anni pahnih lah Mizoram chhim leh hmâr ramri chu kohhran ramria hmangin Chhim leh Hmâr Kohhran tih mai an ni; member an inpawm tawn. A tlângpuiin Presbyterian kalphung (*Zawlbûk kalphung rem!*) an zui a. Kohhran rorêlna sâng pawh kum 55 chhông ‘Presbytery’ an ti ve ve a; Presbyterian chanchinbu *Kristian Tlângau* pawh kum 35 an ințawm. Bible an letling ho va, Kristian Hla Bu pakhat an hmang ho bawk.

India ram zalêna boruakah Zoram khawvêl pawh politics nu-in a luhchilh a. Inerna leh inpâwngnêkna a hluar a. Kohhran châwk luh thar leh tualțote a pung a. Hnam, khawtlâng leh kohhran inpumkhatna a nghîng țan a. Kum 1949 leh 1983 inkârah Chhim leh Hmâr Kohhran hruaitute intawh khâwm (Joint Conference) țum

sâwm a awm a. Inpumkhat dân tûr an sawi ho chu bawh zui tûrin an inchah țhîn a. A tua mahin tihpuitlin tumin hma an la țhîn lo.

A puitling teuh ber, Intawh Khâwm țum 9-naa council siam nâna ‘Draft Constitution’ pharh chu pawm nia sawi a ni a. Kum 1981 Synod chuan a pawm ngei a. Bawh zuina a lang meuh lo! Bahlahna dang chu 1977-ah Shillong-ah ZPMBK a lo piang a. Shillong Mizo Kohhran a phel a. Joint Conference erawh kal zêla sawi a ni.

Inpumkhatna ramri ang hiala kum 80 chuang hman tawh kum 1984-a țhiat a ni ta hlauh chuan inlaichînna a tidang zo va. Kohhran inpumkhatna lungphûm a nghîng a. A rûk deuhva home mission leh field lama kohhran inawm thuahe leh inbei țhîn kha, Mizoram chhông leh pâwn, khawpui lianahte ualau takin an inbei ta a. Mawhphurtua inpuh tawn leh mahni insawi fihlîmna mai lo chu inpumkhatna leh thawh hona lam ri a dai zo va. NEICC lahin a tih lai mêk bâka bial zîm zâwka țan lâk ngawrh vak ngaihna a hre lo. Beiseina la awm chhun MKHC lahin

inpumkhatna zawn chu an thil tum (purview)-ah a tel chiah lo niin an sawi baw si.

Presbyterian Kohhrante chuan an phîrpui ang maia an lo ente nêna inep tâk tlat chu an ngawi rei thei lo. Kum 1990 aţangin a khât tâwkin Presbyterian hrang hrang aţangin Baptist Kohhran nêna thawh ho lehna kawng zawn duhna agenda Synod Inkhâmpui ah a lût thîn a. Synod chuan uluk takin a ngaithla a, hma lâk mai ngaihna a awm vak lo. Thil lâwmawm tak chu – Synod puipate hma lâknain Baptist hruaitute nên inpumkhatna seminar ţum hnih lai, kum 2001 leh 2002-ah huaihawt a ni a. Hlawhtling rih lo mah se boruak a siam ţa hle.

Mizoram Kohhran Council din chungchâng

Kum 1984-a din Mizo Theological Association (MTA) chuan Mizo Kristiante inpumkhatna seminar a buatsaih thîn chu kum 2000 aţangin a uar ta sauh va. Kum 2009-a Silver Jubilee lawmna pêng khat atân Mizoram Kohhran Council (*Council of Churches in Mizoram*) din chungchâng sawi

hona seminar – Aizâwl, Lunglei, Lawngtlai leh Siaha-ah te an huaihawt a. Council din ţa an ti vek a. MTA hruaitute ngen angin ECM, LIKKB, BCM leh MPC-ten mahni hmunpuiah inkawmna hun an siamsak theuh va. Synod OM pawhin tih ngai loh pahni a ti – Banglapui hman leh pâwlho kawm! Chûng kohhrante leh MTA member nei kohhran dangte chuan council din chu ţa an lo tihpui vek a.

Ni 30.6.2014-ah MTA chuan *Mizoram Kohhran Council din chungchâng a inrâwn khâwmna* Dâwrpui Kohhran Hall-ah a buatsaih ta a. Kohhran pasarih – MPC, BCM, LIKKB, ECM, SA, EFCI leh AG-te aiawh hotu lian 5 theuh leh MTA Executive member-te sâwm an ni a. Rev. Zosângliana Colney kaihhruiiin Mizoram Kohhran Council siam chu ţa an ti a. MTA chu kohhrante lo dâwr zui tûrin a ruat a.

Kohhrante inrâwn khâwmna bawh zuina

1. Ni 15.8.2014-ah Special Conference, BCM Central Church-ah H. Remthanga thuziak, *'Mizoram Kohhran Council'*¹ zir ho a ni a.

2. Pathian hun a thleng tih loh rual a ni lo. Kohhran hrang hrangte tân Unity Carol Service (*Krismas Urlâwkpuî*) hmasa ber chu ni 22.12.2015-ah Lâmmualah buatsaih a ni a. Organizing Committee-a kohhran hrang hrang thalai rorêl thînte chu an inpawh êm êm a. Kohhran zai-pâwl aţanga thlan, One Thousand Voices zai-pâwla Halleluia Chorus sa tûrte chu phûr takin an inbuatsaih a. Unity Carol Service neih tûr thu, Synod Secretary-in 2015 Synod Inkhâwmpuia mi zawng zawng tel tûra sâwmna nên a puan chu chung lam hnathawh a ni hlih hlih mai! One Thousand Voices-in Lâmmual ruam khâwk rum ruma, “*Khawvêl ram zawng zawng hi, kan Lalpa leh a Krista ram a lo ni si,*” tia an chona chuan kohhran hna pui thawk tûra inpumkhat tûlzia a puang hle.

2015 Synod Inkhâwmpuia Aizâwl Bethel Presbytery (ABP) thulût leh Presbytery dang pahnih thulûtte la kawpin council siam thu General agenda no. 1-ah dah a ni a. Rawtna chu pawm a ni a. SEC-

in kawng zawng tûr a ruat sub-committee rawt angin Mizoram hmâr lam hi zone 8-ah thenin consultation neia tuam chhuah a ni a. Inpumkhatna leh thawh hona lamah kohhranho rilru a hawng hle a. Um zuina a muang deuh va. Kum 2020 ABP chuan Chanmari Bial aţanga thulût, ‘*Kum 2015 Synod thurêl... chak zâwka bawh zui*’ tûra rawtna chu SEC-ah a thlen a. Chak zâwka bawh zui pawh a ni ta zêl a. MTA duhthusâm ang takin kohhranten council siam thu an kovah an la ta chu a tîngau hna hlen khatah a inngai a ni.

Kum 2015 Synod-ah BCM-in inkhâwmpuia inpalai tawn leh rawtna a thlen chu Synod chuan hman nghâl tûra lo rêl fel tûrin SEC kutah a pe a. 2016 aţangin hman nghâl a ni. Kum 2021 BCM Assembly chuan Kohhran Council siam tûra hma lâk a rêl ve ta a {*BCM Assembly 2022: Reports no. (c)*}. Presbyterian leh Baptist hruaituten ni 21.5.2021-a inkawm khâwmna huaihawt an tum chu Covid-19 avângin ni 26.8.2022-ah BCM Hqrs. Office-ah inkawmna

hmasa an huaihawt ta chauh va. Council of Churches in Mizoram siam chungchâng sawi tûrin kohhran hrang hrang dâwr ni se, MPC-in mawh lo phur se, an ti a. Chumi kal zêl chuan Joint Committee leh Drafting Committee-te siamin, Council of Churches in Mizoram siam tûr chu rêl thlûk a ni ta a. Hruaitu ruat thu-ah pawh uluk takin, tê leh lian inthliarna awm lo thei ang berin inruat a ni.

Joint Committee, April ni 3, 2024-in a rêl angin October 27, 2024-ah, Synod hmunpui, Mission Vêng Presbyterian Kohhran Biak Inpuiah *Council of Churches in Mizoram* (CCM) chu Synod Moderator-in a hawng ta a. He programme ropui tak thlen nâna Mission Vêng Kohhranin a budget chu ₹24,70,000/- a ni a; hawnna inkhâwma thawhlâwm chu ₹3,23,295/- a ni. Hei pawh hian kohhran inpumkhatna atâna Presbyterian inhawnna leh inpêkna a tilang zêl âwm e.

Mizoram kohhran dangte hian hawihhâwm takin Presbyterian Synod sùkthlêk hi an ngaichâng niin an sawi mai thîn

a. Tak tak ni maw? Chanchin tlêm tê kan han ziak ațang hian Synod chuan Mizorama kohhrante inpumkhatna leh thawh hona thua chona chhâng tûrin tha thlah lovin țan a la a. Khawvêl hmun dangah leh India ram ngeiah pawh Presbyterian hming hloh thaka inpumkhatnaa zâm ral tawh thîn a ni.

Tûnah chuan Mizoram kohhrante inpumkhatna leh thawh hona kal zêl dân tûr chu CCM kutah a lo awm ta a. Eng chen nge member kohhranten **thuneihna** an pêk ang? Council liante che thei lova member tam berten a pâr an tlân rawn angin, Council pâr zû dâwt ruakin CCM hi an chai chau ve mai ang em? Kan thawk ho țan dâwn a. Inpumkhatna thlarau dik a pawimawh. Zau taka inzirtîrna, inhawn tawnna, inhuamna, tlâwm ral peihnate a ngai dâwn. Member kohhran pakhat chauh tih chi a ni lo va, member kohhran zawng zawng țan rual a pawimawh zêl dâwn. Engtin nge ni zêl ang le?

(Footnote)

¹H. Remthanga, *Mizoram Kohhran Council* hi seminar paper phêk 12, fûn kim tak a ni.

RAM HMASAWNNA TURA KOHHRAN
MAWHPHURHNA



– Rev. K. Lalrinmawia
Bâwngkâwn Shalom Kohhran

Hmasâwnna chu ‘a ða zâwnga mihring nun ðanna leh hmanraw changkâng zâwk neih belh zêlna’ (*quantitative material growth and qualitative improvement of human life*) hi a ni a.¹ Social scientist-ten ðawngkam tawi tea sawi fiah an tum a, ‘danglamna leh ðanna’ (*change and growth*) ti mai pawh an awm. Mahse, ‘danglamna’ (*change*) ngawr ngawr hi a ða zâwnng vek a ni lo; danglamna ðhenkhat phei chu a chhe zâwnng pawh a awm a ni. A chhe zâwnga danglamna chu ‘hmasâwnna’ (*development*) a ni lo va, ‘hnutngawlhna’ (*de-development*) a ni zâwk. Chuvângin, a phuisui zâwnga mihring nun ðanna leh hmanraw changkâng zâwk neih belh zêlna hi hmasâwnna chu a ni.

Ram leh a chhûnga chêng mipuiten a ða zâwnga hma an sâwnna tûra kohhran mawhphurhna sawi kan tum a; sawi kim sên phei zawng a ni lo. Ramin hma a sâwn theih nân thil

pawimawh langsâr fâl a awm a, chu chu sawrkâr ða a ni. Sawrkâr chu langsâr fâl lo thei pawh a ni lo, ram hmasâwnna hna thawk tûra thunei hna leh theihna kengtu ber a ni miau va; chuvângin, sawrkâr ða nei tûra kohhran mawhphurhna kan thlûr zual deuh nghe nghe ang.

A chungka kan sawi ang khian ramin hma a sâwn theih nân sawrkâr ða kan neih a ngai a. UNO din *commission* pakhat

UNESCAP (*United Nations Economic and Social Commission for Asia and the Pacific*) chuan sawrkâr inrêlbâwlna tha awm theihna tûrin hnukpui (principle) pariat a duang chhuak a. Chu chu hmasâwnna hna kengtu pâwl lian tak tak – IMF (International Monetary Fund), World Bank, ADB (Asian Development Bank), etc. pawh-in rinpui takah an neih ve ta zêl a. Chûng hnukpui pariatte chu:

1. Participation

Hmasâwnna ãangkaipuitu ber tûr mipuite hi hmasâwnna hnathawh kawngah an tel ve tûr a ni.

2. Rule of Law

Dân chu mipui nâwlpui tâna tha ber tûra siam tûr a ni a, thlei bîk a nei tûr a ni lo. Dân a lal ber ang a, a bawhchhetu chu thlei bîk nei lovin dân ang taka hrem tûr a ni.

3. Consensus Oriented

Project siam leh thawhnaah mipui lungual dâna siam leh thawh tûr a ni. Mipuiin sawrkâr an lungualpui ang a; sawrkârin hleih nei lovin project a siam tûr a ni.

4. Equity and Inclusiveness

Sawrkâr hma lâkna chu mi zawng zawng huap, thlauhthlâk bîk nei lo a ni tûr a ni. A hlâwkna pawh mi tin huap a ni tûr a ni.

5. Effectiveness & Efficiency

Ram leilung hausakna hi a hlâwk thei ang ber, mipui huap kim thei ang bera hman ãangkai tûr a ni.

6. Accountability

Sawrkâr chuan ei leh bâr zawn, tui tlan, êng (*power*), mihring leh ramri humhim kawngahte mipui tân mawh a phur zo tûr a ni.

7. Transparency

Sawrkâr chuan thil dik lo thup mawi tum lovin, a lang tlang tûr a ni.

8. Responsiveness

Sawrkâr chuan harsatna lo thleng leh zawhna tinrêngah a ãul angin hma a la vat ãhîn tûr a ni.

Hêng thil pariatte hi sawrkâr tha leh tha lo tehfung atân khawvêlin a hmang mêk a. Keini hi a mi chêng tam ber Kristian, kohhran mi kan ni bawk a. Hmasâwnna thlentîr theitu chu sawrkâr tha a ni ãhîn. Kan ramin

hma a sâwn theih nân sawrkâr tha kan mamawh a, sawrkâr siamtu chu democracy ramah chuan mipui kan ni bawk. Kan sawrkâr hi sawrkâr tha a lo nih theih nân kohhran pawhin mawhphurhna kan nei lian hle.

1. Sawrkâr tha siam tûra kohhran mawhphurhna – Bible aţanga thlîrna

(1) Thuthlung Hlui aţanga thlîrna tawi: Pathianin lei leh vâna siam khân, “Pathianin a thil siam tinrêng chu a en a, ngai teh, tha a ti êm êm a,” (Gen 1:31a) tih kan hmu. Mihring a han siam leh a, Eden huanah a dah a. Eden huan sawrkâr chu Pathian nêna lêng dún sawrkâr a nih chhûng zawngin harsatna leh sawisêl tûr kan hre lo. Mahse, Eden rama mi chêng za zêla 50 zetin Pathian thupêk an bawhchhiat aţang khân nun a râlmuang lo va, zaa 50 dang pawh chuan bawhchhetu lam thurualpuiin a bawhchhe zui ve ta a. Pathian lak aţangin an biru ta hial a. Pathian thupêk bawhchhiatna chuan ram hmasâwnna a tiţuanawp ta a, inremna leh muanna (*shalom*) a bo ta. Sual tih châkna, sual tih duhna

avangin Evin Pathian thupêk (Dân siam) a bawhchhia a, Adaman a zui a. Chu chuan Pathian lakah a tihrang a; Pathian thu awih aia mihring finna rinchhan, mihring chakna (*desire*) sawimawi duhna chuan *development* kawng zawh lai chu a pawt ding a, *de-development* kawng an zawh ta a ni.

Israel Chhûngkaw Pui pate (Patriarchs) hunah rorêltuten dai sual châng nei thîn mah se, a tlângpui thuin Pathian âw an ngaichâng ber thîn (Abrahama, Isaaka, Jakoba, Gen 18:23ff; 28:13–15, etc.). Mosia hunah ram leh hnam himna thu-ah puithiamte an ngawi mai lo (Ex 17:12). Ngawih ahnehin puithiamte kutah mawhphurhna a awm lian. Ram hruaitu thang bo hlâna hruaina chu puithiam kut a ni a, mi nghet a nih loh phei chuan kawng dik lovah a kalpui daih theih (Ex 32:1–6).

Israel-te lal neih hnuah pawh puithiamin ram hmasâwnna, mipui himna leh kaihhruaina kawngah puithiam leh zâwlneiten mawhphurhna an nei lian hle. Khatih huna Israel hnam hruaina kha hrui thum hrual ang a ni –

lal, puithiam leh zâwlneite. An pawimawh vek a, lungthu pathum ang maia ãang khâwm zêl tûr an ni.

Zâwlneite hun pawh han thlîr ila, Babulon lalin Jerusalem-a mi eng emaw zât salah a hruai a. Chûng sal tângte hnênah chuan Zâwlnei Jeremian lehkhain, “Sala ka tântîrna che u khawpui ãhatna tûr zawng ula, LALPA hnênah dîlsak rawh u; ama ãhatna chuan nangni pawhin ãhatna in hmu dâwn si a,” (OV) (Jer 29:7) (“*Sala ka tîrhna che u khawpui ãhatna zawnsak ula, LALPA hnênah dîlsak rawh u. Chu ram hmuingîlna zâr chu nangni pawhin in zo ve dâwn si a* – Lehlin thar) tia a fuihna thu kan hmu. Pathian mite chuan sala an tâna hmun pawh ni se, an chênna ram ãhatna tûr, ram hmasâwnna tûrah mawh an phur ve chiah a ni. A hmasâwnna ang ang chu anni pawhin an hlâwkpui ve zêl dâwn si a.

(2) Thuthlung Thar aãanga thlîrna: Lal Isuan, “*Kaisara thilte chu Kaisara hnênah pe ula, Pathian thilte chu Pathian hnênah pe ta che u,*” (Mt 22:21; Mk 12:17) a tih hian

sawrkâr emaw, ram leh hnam emaw laka kan mawhphurhna tlânsan tûra zirtîrna a ni lo. Pathian laka kan mawhphurhna hlen tûr kan ni ang bawkin ram leh hnam laka kan mawhphurhna pawh hlen tûr kan ni tih zirtîrna a ni zâwk. Paulan, “*Mi tin an chung a rorêltute thu thuin awm rawh se,*” (Rom 13:1) a tih pawh hian ringtute chu ram leh hnam hruaitute laka kan mawhphurhna hlen ve tûra zirtîrna lam a hawi a ni.

Ni e, Kristiante awm khâwm-na kohhran hian kan chênna ram hmasâwnna tûr kawngah kut kuanguaha nghah ngawt tûr a ni lo. Lal Isuan ãawngãai dân a zirtîrnaah pawh, “*I ram lo thleng rawh se,*” tih thu a chhiep tel hial zâwk (Mt 6:10). Pathian lalna ram chu hmasâwnna ram, muanna (shalom) awmna hmun, inrem taka mi tin chên hona ram a ni a. Chutiang tak chu kan chên mêkna ramah hian thlentîr tûra dîlna a ni.

Chuvângin, Thuthlung Thar zirtîrna hian kohhran hi ram leh hnam thila mawhphurhna nei, ram leh hnam hmasâwnna tûra tha thawh ngei tûrin a zirtîr a ni.

(3) *Kohhran chanchin ațanga thlîrna*: Switzerland ram khawpui Geneva pawh kum za bi 16-na chawhma lam thleng khân sual huangtauna, inrawk leh insual, zu ruih leh dân pawisak lohna khawpui a ni thîn. Mahse, khawpui thuneitu (city councillor)-ten kohhran hruaitu pahnih – John Calvin-a leh Farel-ate thurâwn an ngai pawimawh a, hma an sâwn phah ta hle a. A hnu deuhva khawpui thuneitu inthlâkin John Calvin-a te thian dôn an hnawt chhuak rên râwn a. A hnuah Calvin-a chu an ko kîr leh hial a, siam that hna a thawk leh ta miah miah mai a ni.

Hemi ațanga hriat tûr awm chu – kohhran hian ram hmasâwnna tûr zirtîrna a pai a, chu zirtîrna chu khawpui sawrkârin a hlâwkpui a, ramin hma a sâwn phah tih hi a ni. Geneva khawpui rorêltu *City Council* chuan John Calvin-a lehkhabu ziak, hêng – *Confession* te, *Articles on the Organization of the Church* tih leh *Catechism*-te hi kum 1537 January ni 16 khân khawpui inawpna dân atân an pawm hial a ni. Calvin-a zirtîrna

duh lotu zîngah ‘thiangzau’ (*libertines*) an tam hle. Invawna tha (discipline) ngaithei lo tân duh theih pawh a ni lo. Mahse, invawna tha neih lohna ramah ramin hma a sâwn tak tak thei lo. Invawna leh inthununna hian hmasâwnna a keng a. Dân leh inthununna pawisak lohnaah hma a sâwn theih loh. Dânin mi lian leh mi tê a thliarna ramah hmasâwnna dik a awm thei bawk hek lo.

Kum za bi 20-naah pheih chuan khawvêl ram hrang hranga ram leh hnam, ram dang hnam dang miten an awp behna lak ațanga chhanchhuahna kawngah Kristian hruaituten sùlhnu an nei tam hle. Mîngote awp behna lak ațanga Philip-pines ram tâna zalênna sual kawnga hnârkaitu pawimawh tak pakhat chu Pastor Aglipaya, Filipino pastor leh bishop-a nemngheh hmasak ber kha a ni tlat. Keini pawh thiamna min pea, fîna kawng min kawhmuha, ram leh hnam hmasâwnna tûr ngaihtuah thiam tûra bul min țansaktu chu Kristian mission leh kohhranho tho an ni. Political party kan neih hmasak ber Mizo

Union-ah phei kha chuan kohhran hruaitu zînga Pastor Chhuahkhama te, Pastor Zairema te khân hmun an luah thûk thîn asin. Mahse, tûn hnuah hian political party hruaitu zîngah leh mipui mimir hrim hrim hian political party inbeih dân te, an thil tih dân te hi mi zawng zawng ta ni reng tûra kan duh pastor-te tân luhchilh chi niin kan hre ta lo a nih hi! Tûnlaia kan political party kalhmang chu – eng party mi emaw nih tawh chuan party dang mite thu leh thil tih hrim hrim kalh tûra ngaih ngawt hi a ni fo.

Mahse, he boruak hi mi zawng zawngah a ni tawh kher lo. Kum 2006-a MPF a lo din aţangin zawi zawiin party-a awm tûl ti lo an pung zêl a. Hei hian kan ram hmasâwnna kawngah kawngro a su zêl dân niin a lang. MPF chu kohhran hrang hrang aiawhte leh NGO hrang hrang aiawhten an din a ni a. Tûn thleng hian kohhran hrang an la tel kim lo chungin, kan ram politics tihthianghlim kawngah kawngro a su hle a ni. Kohhrante tel kim ni phei ila chuan, kan ram

hmasâwnna hi a hrisêl phah lehzual ngawt dân a ni. Tute kohhran hruaitu emawin hruaitu nihna an chelh avânga tel duh lo tlat kohhran an awm a nih chuan ram hmangaihna hmasâwnna kawngah

Engati nge hêng hi kan sawi chiam? Sawrkâr tha awmzia te, sawrkâr tha siam dân tûr te kohhran chuan mipui hnênah a zirtîr thîn. Mahse, kohhran zirtîma pawisa lo, hnial zâwk fo mi eng emaw zât kan ramah hian kan awm tlat thîn. Chumi awmzia chu – kohhran zirtîma hian kohhran mite min fan hneh tâwk lo, tihna a ni.

Political party chungchânga kawng him pawh Synod Social Front hian a zirtîr fo va. Kohhran inkhâwmpui lianah te meuh pawh thua inpâwl ho nân hman a ni tawh thîn. John Calvin-a leh Farel-ate zirtîma khân Geneva khawpui tawp thîn tak chu ‘Muanna Khawpui’ nih tlingah a chhuah a. Keini Kristian bitna state hi kohhran zirtîrnain min chiah hneh hun hunah ram hmasâwnna ke chheh a tluang lehzual ang.

2. Zirna in (Sikul leh college) hmangin

Sir Bampfylde Fuller, British hun laia Assam Chief Commissioner khân kum 1904-ah Mizoram a rawn tlawh a. Chumi rah chu – Mizorama zirna chu Mission kutah dah a ni. Kum 1952-a District Council kan nih hma zawng kha chuan Mizorama zirna (education) thuneitu chu Mission Sâpte kha an ni a. Anni kaihhruaina hnuaia Pâwl 6 pass chu mi thiam tak an ni hlawm. Academic thiamna ngawt a ni lo, an nunzia (*manner*) pawh a zahawm tângpui.

Mahse, District Council kan han niha mahni sawrkâr kan neih aṭang khân zirna chu sawrkâr kutah a lût ta hlawm a. Kum 1962 emaw chuan Mission Sikul zawng zawng ‘deuhthaw’ chu sawrkâr hnuaia mi a lo ni ta.² Chumi aṭanga kum sawmhnih zet a han liam leh chuan, kum 1984 khân Mawmrâng Presbytery chuan, “*Kan Synod hian tâna kan zirna in bâkah, Primary aṭanga College thlenga a remchâng ang apiangah tam zawkin School*

hawng rawh se,” (1984 Synod Gen. 16) tiin zirna thua mangang au aw an rawn chhuah ta hial mai. Sawrkâr sikul an khawp loh chhan ber kan hre pha tawh lo va. Hriatna leh thiamna ngawr ngawr bâkah nun dân (*moral*) zirna ni tel zêl sikul kan mamawh an tihna a nih hmêl viau.

Nun thiam lo lehkha zir sâng tam hian ram hmasâwnna a dâl theihna chen a awm. Ṭha teh-fung dik, rinawmna leh thawh rimna tuhna sikul kan mamawh a. Chu chu kohhran hian kan ti mêk a, tih zêl pawh a la ṭûl dâwn chauh niin a lang.

3.

(Footnote)

¹Mizo ṭawnga ka dah dân hi a Sâp ṭawng hrûl, a sawi tum sawi chhâwnna mai a ni a, lehlinna a ni chiah lo.

(Endnote)

²Synod High School (Tûnah Higher Secondary) leh P.C. Girls’ School-te (Presbyterian), St Paul’s HSS (RC), Helen Lowry HSS (SDA), Baptist HSS Sêrkâwn (BCM) leh Modern English School (SA)-te hi sawrkâr kutah a lût pumhlûm ngai lo.

MEDIA LEH RAWNGBAWLNA (Mk 16:15; Mt 24:14)



*Upa Dr Lalthlamuana
Mualpui Bethel Kohhran, Aizâwl*

1. Thuhmahruai

Media leh rawngbâwlina kan sawi dâwn avângin media tih awmzia hi han sawi chiang hmasa ta ila. Media kan tih chu thu leh hla inhlan chhâwnna hmanrua chi hrang hrang hi a ni a; inbiak pawhna hmanrua ti te pawhin a sawi theih âwm e. Tûn hma chuan chan-chinbu, radio, tape recorder, leh television te hi media kan tih hian kan kawhtîr deuh ber a. Tûnah erawh chuan thiamna a lo sâng zêl a, internet leh mobile phone khawvêlah kan cheng ta a. Tûn hmaa media kan tih ðhin kha ‘social media’ tihin a rawn thlâkthleng a. Thu leh hla kan lo ngaihthlâk leh en ðhin kha duhtâwk tawh lovin, kan duh ang angin kan lo sawi zuiin kan ngaih dânte kan au chhuahpui thei tawh a. Khawvêl danga mite nêh pawh kan titi hovin, kan hmêl inhmu tawn chungin kan inbe pawp thei ta.

Social media zînga kan hman lâr ber berte chu YouTube, Face-

book, Instagram, WhatsApp leh Linkin-te hi a ni a. Khawvêl a fan chhuakin mahni ðawng ðeuh hmangin thu leh hla kan inthawn thei a. Hêng bâkah hian kan ðawng hi hnam dang ðawngin kan lehtîr thei a, an ðawng kha kan ðawngin kan lehtîr thei baw. Hetiang a nih avâng hian social media hi rawngbâwl nâna hmanraw ðangkai berte zînga mi a nih a rinawm.

Rawngbâwlna han tih hian a kâwk zau thei viau mai a. Kan Bible-in ‘rawngbâwltu’ tih ðawngkam a hman hi chhiah-hlawh, tirrkah, bawih sawina a ni a. Tin, rawngbâwltu han tih hian chokaa ei rawngbâwltu, ruai ðeh fatu, thil tih tûr bik ruata thawktu tihna a ni thei a. Ei rawngbâwltute leh fatute hian an thil siam kha anmahni tui tih dân, duh dân ringawt ngaihtuahin siam ta sela, a eitu tûrte tân chuan a tui lo viau mai thei a ni. Chuvângin, ei rawngbawltute leh fatute hian an ngaihtuah ber tûr chu – an thil siam eitu tûrte tui tih zâwng leh duh dân zâwk kha a ni. Chuvângin, rawngbâwlna tih awmzia dik tak chu ‘mi dang tâna nun’ emaw, ‘mi dang tâna thil ða tih’ tihna emaw a ni.

Rawngbâwltu chuan ama phûrna chinah, nuam a tih chinah leh a peih china rawng a bâwl chhûng chuan rawngbâwltu hlawhtling a ni ngai lo vang. A rawngbâwl kha mi dangten an ei lo bawng. Chuvângin, rawngbâwltu chuan mi dang tân a nun a pe tûr a ni. Mahni ðanghma hai a rem lo va, amah a indah pawimawh hmasa tûr a

ni lo, tihna a ni. A awmzia takah chuan – kan rawngbâwlna hian kan chhehvêla ringlomi tam tak awmte leh khawvêla Chanchin Tha la hre ve lote hnên thleng phâk sela, tih hi a ni.

2. Media pawimawhna

Thuhmahruai lama sawi tawh angin, tûnlaia media kan tih hian a kawh tum ber chu social media a ni a. Social media ðangkaina leh pawimawhna sawi tûr tam tak a awm thei âwm e. Rawngbâwlna kawngah pawh min pui nasa êm êm a, Mizoram chhûnga kohhran zawng zawng hian kan hmang ðangkai êm êm a ni. Synod Mission Board (SMB) hnuaia mission field leh missionary-te inkâra rawng inbâwl tawna kawngah pawh nasa taka hman a ni a. Rawngbâwlna hrang hrang – Pathian fakna hla leh thua inchâwm tawnaah pawh ðangkai taka hman a ni.

YouTube-ah pheih chuan eng tik lai pawhin Pathian fakna hla leh sermon ða tak tak ngaihlâk tûr a awm a ni. WhatsApp hmangin zualko kan tîr thei a, damlo leh mitthi chanchin kan hre zung zung thei bawng a,

kohhran member-te intihchak tawn nân te kan hmang nasa hle bawk a ni.

Kohhran rawngbâwl na pêng hrang hrang – Kohhran Hmeichhia, KṚP leh Kohhran Pavalai Pâwlahte social media hi kan hmang nasa êm êm a. Social media hmanga kan rawngbâwl na hian Mizo community chhông chauh ni lo, ram dang leh hnam dangte hnên thleng phâk se a ṭha ngawt mai. India ram chhônga hnam hrang hrang leh ṭawng hrang hrang hmangtute hnênah hian engtin nge rawng kan bâwl anga, Chanchin Ṭha kan hrilh theih ang, tih hi mutmawh hnârmawha kan neih a ṭûl tak zet a ni. Khawvêl ram tin leh hnam tin hnêna Chanchin Ṭha hril tûra ruatte kan nih avângin theihṭâwp chhuah hi kan tih tûr a ni. Khawvêl mi sâng tam takin social media account an neih fer fur avâng hian Chanchin Ṭha hril nân hmanraw pawimawh tak a ni.

Tûnah hian khawvêla YouTube hmangtute hi tlûklehdingâwn 2.53 an ni a, Facebook hmangtute hi tlûklehdingâwn 2.28, Instagram hi tlûkleh-

dingâwn 1.74, LinkedIn hi tlûklehdingâwn 1.20 leh WhatsApp hmangtute hi tlûklehdingâwn 3.14 an ni. Hetiang taka hmangtu an tam avâng hian social media hi rawngbâwl nân a pawimawh tak zet a ni.

3. Kan thlen chin

Kum 1891-ah Chanchin Ṭhain kan ram a rawn thleng a. Mizo Kristian hmasate khân Pathian thu an awih ṭan tirh aṭangin an rilruah ringlote veina nasa tak an nei nghâl a. Mahni khuaah mai duhtâwk lovin, khaw danghte pawh an theih ang angin chu Chanchin Ṭha chu an hril darh a ni. Kum sâwmhnh pawh a vei hmain Zoram pâwn thlengin Chanchin Ṭha hrilin an chhuak hial a ni. Tûnah chuan India ram hmun hrang hrangah kan inzâr pharh a, mission field 21 kan nei a, hêng mission hnuai a thawktu zawng zawng hi, missionary tiamin mi 2,871 kan awm a. Kum 2010–2025 (kum 15) chhônga ringthar kan neih zât hi 1,22,372 lai a ni a. Kum tin ringthar 8,158 nei ang kan ni. Mission field rawngbâwl na kan innghahchhan ber chu Lal Isua thupek, “*Kal ula, hnam tina*

mi zirtîrahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pêk zawng zawng che u pawm tûrin zirtîr rawh u,” a tih hi a ni a. Kan hna pui ber pawh Chanchin Ṭha hril (evangelism), kohhran phun (church planting) leh kohhran enkawl (pastoral ministry) a ni.

Tûn thlenga kan rawngbâwl dân tlângpui chu direct evangelism leh indirect evangelism hi a ni a. Direct evangelism hmanga kan rawngbâwlna ki puite chu – camping, campaign, crusade, Bible tract sem, home visit, rally, children’s ministry te a ni. Indirect evangelism-a kan rawngbâwlna ki pui deuh te chu – damdawi lam rawngbâwlna (medical ministry); sikul dina Chanchin Ṭha hrilna remchâng siam, entîr nân – devotion, Gospel week, outreach, home visit neih te; puan ṭhui zirna (craft centre) kaltlanga Chanchin Ṭha hril te; non-formal education te leh infiamna hrang hrang hmanga tualchhûng mite nêna inlaichîna ṭha siam te hi a ni.

Tûnah hian harsatna kan tâwk mêk a. A chhan chu – India ram

chhunga state 12 hian sakhaw danga inleh khapna dân (Anti-conversion law) an siam avângin ringthar neih belh ṭeuh hi thil harsa tak a ni. Ramthara kan lo tih ṭhin – Bible tract sem te, campaign, crusade, home visit leh rally buatsaih te kha tih theih a ni ta lo va. Hetiang harsatna kârah hian indirect evangelism hmanga rawngbâwlna erawh kan kalpui reng thung a, fimkhur erawh a ngai hle. Eng ang harsatna pawh tâwk ila, ringtute hi chu hmasâwn zêl tûr kan ni a, khawvêl ram zawng zawnga Chanchin Ṭha hril tûra tih kan ni. Chuvângin, kan beidawng mai tûr a ni lo va, chak tak leh huai takin hma kan la zêl tûr a ni.

4. Kan hmabâk

Mizoramah hian Kristian nuai 12.32 (87%) vêl kan awm a, Kristian ni lo nuai 1.84 (13%) vêl an awm bawk a, kan vaiin mi nuai 14.16 vel kan awm tihna a ni (*Source: census2011.co.in projected population in 2025*). India ram pumah hian Kristian vaibêlchhe 4.38 (3%) chauh kan awm lain Kristian ni lo erawh chu vaibêlchhe 141.62 (97%) lai an awm thung. Khawvêl pum han

thlîr ila, Kristian zawng zawng tlûklehdingâwn 2.6 (32%) kan nih laiin Kristian ni lo erawh chu tlûklehdingâwn 5.6 (68%) lai an ni thung. Tûnah hian khawvêl pumah ram 195 a awm a, hnam 5,000 lai kan awm bawk a. Hêng ram leh hnam zawng zawngah hian engtin nge rawng kan bâwl theih anga, Chanchin Ṭha kan hril theih ang tih hi kan hmabâk lian ber a ni. Hêng aṭang hian rawng-bâwl na tûr tamzia hi kan hre thiam mai âwm e.

Mizoramah ringawt pawh ringlomi (Kristian ni lo) nuai chuang an awm a. Kan ban phâkah ringawt pawh hian thawh tûr kan ngah khawp mai. Hêng hi zan khat thil thu-ah Chanchin Ṭha kan hrilh vek thei lo; mahse, Pathianin hmanraw ṭha tak mai, rawngbâwl na tûr *social media* min pe a, kan hman ṭangkai thiam phawt chuan khawvêl ram tin leh hnam tinah rawng kan bâwl thei ang.

India rama state hrang hrangah sakhaw danga inleh khapna dân an zam avângin kan missionary-ten harsatna an tâwk nasa hle a, duh angin thlarau bo pawh a zawn hleih theih tawh loh

va. Chu vâng chuan, ringthar pawh neih a harsa ta hle a ni.

Amaherawhchu, vâneih-thlâk takin Pathianin social media ṭha tak min pe a, chu chuan ramri a nei lo va, thlen phak loh a nei hek lo. He social media hmang hian India ram chhûng chauh ni lo, khawvêl ram hrang hrangah Chanchin Ṭha kan hril thei a ni. Tûn hmaa ramthar field-a kan lo tih ṭhin – campaign, crusade, Bible tract sem, Pathian thu hril, counseling, leaflet siam, inṭawngṭaisak leh a dangte kha a hmuna kal kher lovin, Mizoram chhûng aṭang pawhin social media hmangin kan ti thei reng a. Kan kuta awm hmanraw ṭha tak hmang hian thlarau bo kan zawngin, ringthar tam tak kan siam thei a ni.

YouTube vêla Chinese leh Korean film tawi tê tê en ṭhînte chuan kan hriat ka ring – anmahni ṭawng kha computer-in Sâp ṭawngin a lehlinsak mai a, Sâp ṭawng thiam kher a ngai lo tihna a nih chu. Chutiang bawkin Kristian nun dân ṭha inzirtîrna kawngah te, Pathian thu inhrilhna kawngah te Sâp

ṭawnga kan dah hi hnam hrang hrang ṭawngin computer kan lehlintûr thei a. Hetiang hian khawvêl ram tinah Chanchin Ṭha hi kan puang chhuak thei a ni.

YouTube, Facebook leh Instagram hmanga kan rawngbâwl duhna hmun azirin a ram chin kha kan thlang thei a. Chumi kan thlan ram chhônga mite chauhvîn kan video short film, reels, Bible tract sem, Gospel banner, etc. kha an lo hmuin an lo ngaithla thei a ni.

Hetiang tih nân hian sum têl azâwng hman a ngai ṭhîn a; mahse, amah leh amah intum chawp tûra kan duh a nih chuan kan channel-te hi sum thawk chhuak thei tûra kan siam a ngai ang. Kan channel-te min lo subscribe, en leh like-sak ringawt khân sum a lâk luh theih a ni. Hei hi tih dân phung pângngai a ni a. Nasa taka ram lâk kan duh a nih chuan social media kan hman ṭangkai thiam a pawimawh khawp ang. He lam zâwnga hma kan la a nih loh chuan kan mission hna ‘khawvêl ram tina Chanchin Ṭha hril’ hi kan puitlin thei lo vang tih a hlauhawm khawp mai.

5. Tlângkawmna

Pathianin kan missionary-te thawh rimna nasa takin mal a sâwm a, kum tin ringthar 8, 158 vêl kan nei ṭhîn a, a lâwmawm hle. Chutih rualin buh seng tûr erawh a la tam hle thung a. Lal Isuan, “Buh seng tûr a tam hle si a; nimahsela, a thawktute an têl,” a tih ang deuh hi kan ni. Tûnah hian khawvêlah ringlomi tûklehdingâwn 5.6 an awm mêt a, chûng mite hnêna Chanchin Ṭha hril chhuah vek chu thil awlai lo tak a nih a rinawm.

Mahse, Pathianin hmanraw ṭha tak min pêt, *social media* hmang hian khawvêlah Chanchin Ṭha kan hril thei a ni. Lal Isua Krista thupui ber chu khawvêl ram tina Chanchin Ṭha hril a nih avângin, keini a hnung zuitute pawh hian theihtâwp chhuahin Chanchin Ṭha hi kan hril tûr a ni.

Amaherawhchu, social media technology hmang lo hi chuan khawvêl zawng zawng Chanchin Ṭha hril hi thil harsa tak a nih a rinawm a. Chuvângin, keini rawngbâwltute hian social media thiltihtheihna hmangin Chanchin Ṭha hi ringlomite hnênah i hril ang u.

HRIATNA ROPUI BIK



*Rev. P.C. Pachhûnga
Mission Vêngthlang, Aizâwl*

Hnam dang zîngah hian Mizote anga Pathian thu buaipui nasa hi awm ve tak maw? Hnam vânei tak, Pathian thuin a chiah nasat êm êm kan ni a tih theih âwm e. Chutih rual erawh chuan, Pathian thu buaipui leh tuipui hle si, Pathian thu avânga nun siam that ai chuan kan nun dân min nemnghehpui thei tûr Bible châng kan zawng fo zâwk niin a hriat a. Inkhâwma thusawi ngaihnaawm leh tha kan tih pawh hi, kan nun leh thil tih dan khâktu ai chuan kan ngaih dân min tawmpuitu lam a ni fo. Kan nun leh thil tih sawi nghîng zâwnga thusawi chu, “Ani pawh eng nge a nih bik? A chapo a ni,” tih lam hawiin kan ngaihlathuh khawp mai.

Mumang tam ber chu zîngah pawh sawi zui tûr awm lovin kan theihngihl zui mai tîn. Mahse, mumangah takngial pawh theihngihl mai theih hauh loh, thinlunga nung reng a awm tîn a. Mizo pa chuan ‘mang nung’ an lo ti tîn a ni âwm e. Kan thil hmuh leh hriat tam tak hian

thinlung a khawih nghîng lêm lo va, kan theihngihl chiah loh pawhin rilruah hmun a luah zui lem lo.

Amaherawhchu, kan thil hmuh leh hriat zîngah hian danglam bik, thil dang zawng aia min khawih riau bik hi a awm tîn a. Chutiang hriatna danglam bik leh mak tak chu i nunin a tawng tawh em? I nun kal tawh kha han chhui lêt vang vang la, i thil hmuh leh hriat tawhte zîngah khân eng thilin nge i ngêng chhun ber? Engtiang taka nasain nge a chhun?

Paula thil hriat ropui bîk chu

A hun laia mi thiam leh fing hmingthang, Gamaliela hnên ațanga inzir chhuak, Paula hian thil hmuh leh hriat a ngah ngawt ang. Lal ropui Festa meuh pawhin, “Paula, i zir tamnain a tiâ che a nih hi,” (Tirh 26:24) a tih khawpa mi thiam leh inzir nasa chuan he thu ziaktu hriat lêt tam tak hi a hre ngeiin a rinawm. Paula hian Mizo pain ‘mang nung’ an tih aia nasaa nung zâwk thil hmuh leh hriat a nei a. Ahuat, tihchhiat tuma a beih, a tihduhdah mêk, Isua Krista chu Damaska daih a mit hmuhah a rawn inlâr ta mai a! Amitin a tuar lo, a del phah hial a ni.

Isua Krista a hriatna chu thil dang a hriatna ang mai chu a lo ni hauh lo. A lo ropui bîk nangiàng mai. A nun a khawih thûk dân pawh amah ngeiin hetiang hian a sawi: “Ka tâna hlâwkna tûr apiangte chu, chûng chu Krista avângin chânnah ka ruat ta a ni. A ni tak meuh mai, ka Lalpa Krista Isua hriatna ropui bîkzia avângin thil engkim pawh chânnah ka ruat a ni; amah avângin thil zawng zawng

ka chên ta vek a, chûng chu hnawmhneah lek ka ngai a...” a ti (Phil 3:7,8).

A hlâwkna zawng zawng, engkim chên a phalna, hriatna ropui bîk chu thil dang a hriatna nêh chuan a danglam nasa hle tih a Chiang a. A rilru, a nun a tidanglam a, a duhna te a siam thar a; tûn hmaa a duh leh a ngaihhlut thîn kha ni lovin, ngaihhlut tûr thar, duhna tharin a thinlung chu a lo chhûng khat ta a ni ngei mai. Khawthlang pana kal kha khawchhak panin a kal ta a nih ber chu! Chu hriatna zet chu a lo ropuiin, nun a tibingbilet hneh hle a ni.

Tûnlaiah pawh hian Paula hriat Isua Krista ngei kha kan Isua Krista hriat hi a ni ve tho tûr chu a ni a. Mahse, mak êm êm chu – Isua Krista kan hriatna hi thil dang kan hriatna aiin a ropui tehchiam chuang lo em maw ni dâwn le? Kan lo hlâwk-pui thîn, thenawm khawvêngten an hre zau ang tih kan hlauh rûk êm êmte pawh chânnah kan ruat hlei thei lo va! Dik tâwk lova hlâwkna hmu thîn zawng zawng tal hian chânnah ruat thei

ila chuan he ram hi a danglam deuh ngei ang le! Thil dang kan hriatna ang mai ni lo, hriatna danglam leh ropui bîk, rilru, duhna, nun nghawr nghînga tibingbilet thawk thei, hriatna ropui bika hriat ve kan mamawh tak zet a ni.

Thuhritute hnên aţangin kan ngaithla châmchî a, Bible kan chhiarin a chanchin kan hria a, kan naupan lai aţang rêngin Sunday Sikulah kan zir tlut tlut a, hriat zawng kan hre thawkhat a ni. Mahse, a chanchin hriatna ni mai lo, Amah, Lal Isua Krista tak hriatna, duhna ti thara thlâk danglam theitu, nun pum pui sawi nghînga tibingbilet theitu hriatna ropui bîk, Paula hriat dân ang hi Mizoten kan mamawh chu a ni.

Isaac Watts-a hriatna

Isaac Watts-a, kum 1674 July ni 17-a U.K., Southampton-a piang, theologian leh hla phuah thiam pawhin Paula ang bawh hian thil dang a hriatna ang ni mai lo, hriatna ropui bîk taka Isua Krista a lo hriat dân hlaa ropui taka a lo chawi hian thinlung a hneh hle a ni. “Kei erawh chuan kan Lalpa Isua

Krista kraws lo chu ka chhuan loh tûrza mai chu. Chumi zârah chuan khawvêl hi ka tân khen behin a awm ta, kei pawh khawvêl tân khen behin ka awm a ni,” (Gal 6:14) tih thu hian a thinlung a dek na hle a ni âwm e.

Paula ang bawh khân kraws lêra Ropuina Lal an khen beh kha a han hmuh zet chuan a thinlung ngaihtuahna zawng zawng chu a lo danglam a, siam tharin a lo awm ta. Chu hriatna danglam leh ropui êm êm mai chu hlain mawi takin a lo phuah chhuak ta a nih kha –

Châng 1-na

*Isua kraws mak tak chungah khân,
Ropuina Lal thi ka hmuhin,
Ka hlâwkna ber ka ngainêp a,
Chapo, uanna ka ngaitlâwm a.*

Isua krawsa Ropuina Lal thi ah khân amah kha khen behin a han inhmu a, khawvêl chu a tân khen behin a awm a, amah pawh chu khawvêl tân khen behin a awm tih a inhmu ta a ni ber âwm e (Gal 6:14). Chutih hunah chuan a hlâwkna ber pawh ngaihnêpin a awm a, mahni inngaihhlut leh indah

sâna zawng zawng pawh chu engmahlo mai a ni zo ta!

Chu chang a ni nê, keinin Krista hmu inti chungsa sâwma pakhat pawh kan pêk phal loh laiin, ani chuan –

“Engkim mai hi ka ta ni se, Pathian pêkah a tâwk lo va; Chuii-ang hmangaih nasa chuan, Thlarau, nunna, engkim a duh,” a ti a nih hi.

Hla phuahtu ropui zînga pakhat, hla 6,000 zet phuahtu,

Charles Wesley-a chuan he hla hi tha a ti ngiang a ni ang, “Ka hla zawng zawng nê thleng ka phal,” a ti e, an ti.

Pathian tâna ui kan la ngah viau chhûng chuan kan tâna a inpêkna leh a thil tihte kan la hre Chiang tâwk lo a ni ngei ang. A rual pâwl tâwka inkhâwma, rawngbâwltu zînga kan hming a lan ve avânga kan lung a awi ve mai a nih chuan, kan laka Lalpan a beisei chu a la hlawhtling lo a ni ngei ang le!

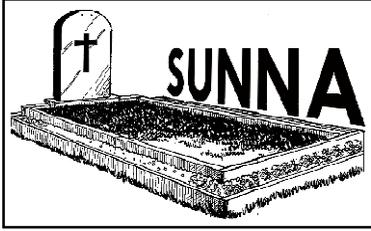
PRESBYTERIAN BIBLE SCHOOL ADMISSION NOTICE

Presbyterian Bible School, Mission Vêng, Aizâwlah Certificate in Theology (C.Th.) zir tûr lâk a ni leh dâwn a. Dîl duh chuan hêng hi hriat tûr a ni e:

1. **Admission Form** hi office hun chhûngin PBS Office-ah ₹10/-a lei tûr a ni a. Synfo website-ah download theih a ni bawk.
2. **Dîl hun chhûng:** Ni 1.10.2025–25.11.2025.
3. **Dîl thei chin:** Class VII/Middle School exam pass, kum 16 aia naupang lo, kohhran dân chhûnga awm.
4. **Interview hun:** Ni 2.12.2025 (Thawhlehi) chawhma dâr 10, PBS Classroom-ah.
5. **Class fan hun:** Ni 12.1.2026 (Thawhtanni)
6. **Zir hun chhûng:** January–April, 2026.
7. **Zir chhûnga class neih dân tûr:** 9:30am–3:00pm
8. **Zir chhûngin zir laite hnênah thla tin stipend** pêk a ni ang.

Hre Chiang duh tân Phone No. **8415852442** leh **8794157618**-ahte zawh fiah theih a ni. Hostel a awm lo va, zir tûrte chu awmna tûr inngaihven mai tûra ngaih an ni.

Rev. Lalêngzîka
Principal, Presbyterian Bible School



**REV. LALNGHINGLOVA
MISSION VENGTHLANG
(1926–2025)**



Rev. Lalnghinglova (99) hi ni 25.3.1926 khân Tanhril khuaah a lo piang a; Thangsavunga (Taia) leh Khawliantlingi fapa a ni. Ni 1.2.1957-ah Saikûngi nêh Ngopa Kohhran Biak Inah an innei a, fa 7, tu 15 leh tuchhuan 8 an nei.

Tanhrilah Primary School a zo va. Mission châwma Middle School (ME) zir naupangho zînga awmtîr tûrin Pi Zaiin a dîl a. Kum 1940-ah Rev. Samuel Davies (Pu Samuela) hnênah lehkha zirin a awm ve ta a. Boys' M.E. School aţangin Pâwl 4 a pass a ni. Kum 1941-ah Pâwl 5 a zawm a, a nu leh pate hrisêl loh avângin a chawhhsan leh rih a. Kum 1945-ah Pâwl 5 a zir zawm a. Kum 1946-ah Pâwl 6 chu first division-ah a zo va, Boys' M.E. School-

ah pakhatna a ni nghe nghe.

Kum 1951-ah Matric a zo va. Kum 1954 April thlaah Cherra aţangin L.Th. second class-ah a zo a ni. Cherra-a a zir chhûngin Students Christian Movement an din a, Secretary a ni nghe nghe.

Kum 1954-ah Ngopa Biala Pro. Pastor hna thawk tûrin Synod-in a ruat nghal a. Mizoram Synod hnuai a Pro. Pastor hmasa pahnih zînga pakhat a ni. February 1956 Synod-in Dâwrpui Kohhran Biak Inah pastor atân a nemnghet a ni.

Ngopa Bialah hian kum 1958 thleng a awm a. Kum 1959–1967 chhûng Saitual Bialah a awm a, zirtîrtu indaih loh avângin ATC-ah kum 1967–1975 thleng a thawk bawk. Kum 1975 aţangin Bursar hna leh Bible Râlchhân Director hnate thawkin kum 1981 thleng ATC-ah hian a awm a ni. Kum 1982–1986 chhûng Synod Publication Board-ah a thawk leh a. Kum 1987-a pension tûr a ni naa, a thawh hun chhûng kum hniha pawh seisak a ni a, Bûng-kâwn Bial vawntîr a ni. Ni 1.1.1989-ah a pension a, Mission Vêngthlanga a inah a khawsa ta a ni.

A thawh chhûng hian Synod Committee hrang hrang – Pastoral, Theological, Education, Music, Literature, Sande Sikul-ahte a tel a. Synod Secretary-ah wavi hnih a ţang a (1974&1975),

Synod Inkhâwmpuiah thupui wavi hnih a sawi a, Pastor nemngheh fuihna leh ãawngtaisakna wavi khat ve ve a hmang tawh bawk. Presbytery-ah Moderator wavi hnih (Hmârchhak, 1960–1961 leh Aizâwl Chhim, 1989–1990), leh Secretary (Hmârchhak, 1956–1959) leh Mission Vêng Bial Chairman (1994–1995) hnate a chelh tawh bawk. Pastor hna a thawh chhûngin nupa tuak 419 a inneihtîr a, mi 2,859 a baptis.

‘Zoram Nghahchhan’ tih bu ziaktu a ni a. Kum za chhûnga Kristian Tlângau bua thu ziak hnem ber lâwmmman a dawng a, chanchinbu hrang hrangah an sâwm angin thu a ziak nual bawk.

Amah hi pa hrisêl pângngai tak a ni a, natna êm êm a neih pawh hriat a ni ngai lo. A upat tâk hnuah taksa chak lohna

hrang hrangin a tlâkbuak ve a, a taptawm ve ta hle a. Ni 28.6.2025 chawhnu lam ațang khân zun lamah harsatna tâwkin, nilêng zankhuain a buai a. A tu leh faten duat taka an enkawl laiin ni 2.7.2025 (Nilaini) tûkthuan ei khamah City Hospital, Mission Vêng panpui a ni a, chawhma dâr 10:10 khân Lalpa hnênah min chawhlhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. Lalnunmawia Pachuau, Bialtu Pastor-in Mission Vêngthlang Kohhran Golden Jubilee Hall-ah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. K. Lungmuana, Ex-Synod Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Vânlalsâwma Siakêng
Synod Secretary*

UPA C. THANGHULHA MAUBAWK SIKUL VENG (1932–2025)



Upa C. Thanghulha (93) hi ni 13.4.1932 khân Sialsûk khuaah a lo piang a; Hrângvêla Hualngo Bochung Chhakchhuak leh Lianbawihî Hmâr Vârtê-te fa 6

zinga a 4-na a ni. Kum 1940-ah Châmring khuaah an pêm a, kum 1946-ah Aizâwlah an pêm leh a ni. Ni 22.1.1959-ah C. Lalvuani, Reiek nêh Reiek khuaah an innei a; fa 6, tu 41 leh tuchhuan 3 an nei.

Lâmchhîpah Primary Sikul a zo va, Pâwl 4 leh Pâwl 5 chu Sikulpui ațangin a zo va, Pâwl 6 chu Reiek Boys Middle Sikul ațangin kum 1950 khân a zo a ni. Junior Department a kal zawh hian, Intermediate Department-a awm lovin Beginner Department zirtîrtu atâna ruat a ni.

A tlangvâl laiin puanthân zuarin a sumdâwng kual thîn a. A pa thurâwn angin kum 1953–1958 chhûngin T.C. Tea Estate, Talap-a Assam Regiment Captain, Peter Steyn bulah a khawsa a. Ani hian a eizawna tûr Willys Jeep a leisak nghe nghe. A fate hmingah pawh a pu hming hi a chawi hlawm a ni.

Tual Upa term thum lai a chelh hnuin ni 10.10.1971-ah Chhim-phei Presbytery-in Kulikâwn Kohhran Biak Inah Maubâwk Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Inneihthîr theihna kawltu term thum a chelh chhûngin nupa tuak 60 a inneihthîr a ni. Kum 1999-a Maubâwk Sikul Vêng Kohhran a indan khân Tualchhûng leh Synod sum vawngtu a ni a, 2003 thleng a chelh. Lawipu Vêng lam inkhâwm hrannaah Kohhran Committee rem tihnain kum 7 chhûng a zu inkhâwmpui a ni. Presbytery-ah Nomination leh Standing Committee-ah a tel tawh a. Synod-ah Ramthar, SL&PB leh Music Committee-ahte a tel tawh bawk. Kum 2021 khân Aizâwl Chhimthlang Presbytery-in Kohhran Upa a nih kum 50-na lawmpuiina a hlân.

BSI rawngbâwlna lamah Assam Auxiliary a nih lai aţangin campaigner a ni thîn a. Aizâwl Auxiliary a din hnuin Aizâwl South–II Branch Executive Com-

mittee member a ni a. Reiek Bial, Kângmum Bial leh Dârlung Bial vil tûra ruat a ni a. Kum 10 chhûng lai kea kalin a bial hi a fang thîn.

Nemnggeh a nih kuma Upa Training hmasa ber, chutih laia Lay Training Bible School, Aizâwl Theological College, Mission Vêngthlanga buatsaihah a tel ve a, thla thum chhûng an training a. Heta training zât hi mi 24 an nih thu pawh chiang takin a ziak nghe nghe.

Amah hi mi hrisêl tak a ni thîn a. A upat hnuah zun thlum leh thisen sângte nei vein, kum 1997 aţang khân a mit a sawisêl a. Kum 2020 khân Covid-19 a kai a, damdawi inah te lûtin a chak lo ve ta hle a. In lamah hun rei tak enkawl a nih hnuah ni 13.1.2025 khân Aizâwl Hospital-ah admit a ni a. A thaw a hah avângin ni 25.1.2025-ah ICU-ah dah a ni a. Daktawrte leh Nurse-ten theihtâwp an chhuah chungin ni 3.2.2025 (Thawhtanni) chhûn dâr 12:55 khân Lalpa hnênah min chawhlsan ta ni.

Atûk chawhma dâr 11-ah Rev. K. Lalanzova, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Lalchâm-liana, Aizâwl Chhimthlang Presbytery Moderator-in biak inah a vui a. Kohhran Zaipâwlin sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa H. Lalnuntluanga
Maubâwk Sikul Vêng Kohhran Ziaktu*

**UPA B.L. CHUAILOVA
CHAMPHAI VENGTHLANG
(1957–2025)**



Upa B.L. Chuailova (68) hi ni 11.11.1957 khân Khuangthing khuuah a lo piang a; Saitâwna leh Lalêngi-te fa 7 zînga a 4-na a ni. Kum 1982-ah Hlimawmi nêan innei a, fa 2 an nei. Kum 1984-ah a nupuiin hi a sôn a ni.

Kum 1976–1980 chhûng Aizâwlah puan thui a zir a, Tlabungah puan thuiin a awm zui ta a ni.

Kum 1994-ah Champhaiah rawn pêmîn Vânrampâri nêan kum 1998-ah biak in hawngin an innei ve leh a, fa 4 an nei ve leh a ni.

Tlabunga a awm lai hian Presbyterian Kohhran din a la nih loh avângin Baptist Kohhranah a lawi a. Hmâr lam mi awmtên Presbyterian Kohhran din thaa hriain ni 3.7.1988-ah mi mal inah inkhâwmin Tlabungah Presbyterian Kohhran a lo ding ta a ni.

Ni 20.11.1988-ah Kohhran Upa atân thlan a ni a. Kum 1989-ah Chhimchhak Presbytery-in Keiṭum Kohhran Biak Inah Tla-

bung Kohhran Upa atân a nemnghet.

Tlabunga a awm lai hian Bial Chairman hna a thawk tawh a. Champhaia a rawn pêm hnuin Champhai Vêngthlangah a inbêngbel a. Kum 2012–2024 chhûng Tual Upa a ni.

Amah hi gout natnain a tibuai ve fo va. Kum 2022 July thlaa Aizâwla in-check-up tûra a kal chu a kal a thā lo tih hriat a ni a, dialysis tihsak a ni a. In lamah te inenkawlin a khât tâwkin dialysis tih thîn a ni a. Rawng-bâwlna lam pawh a phâk tâwkin a chhonzawm zêl a. Thāt lam pan zêl tûra beisei a nih laiin ni 18.1.2025 chawhnu lamah a ke zaw avângin a dâwr nghâk hruai haw a ni a. Harsatna awm zui lutuk lovin ni 19.1.2025 (Pathianni) zîng pawh pângngai takin a tho va. Chhûng inkhâwmah pawh telin chaw ei lovin a mu a. A mu kaihthawh a ni a, a ke tiche thei lovin a ṭawng a fiah lo bawk a. Champhai District Hospital panpui a ni a. Daktawr leh Nurse-tên theihtâwp chhuaha an enkawl chungin hemi ni chawhma dâr 11:30 khân Lalpa hnênah min chawlhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. K. Lalṭlanhlua, Bialtu Pastor-in a vui a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Dr C. Laldawngliana
Champhai Vêngthlang Kohhran Ziaktu*

**UPA R. VANLALHLUNA
TUIVAMIT
(1951–2025)**



Upa R. Vânlalhluna (74) hi ni 28.12.1951 khân Champhai Chhûngte Vêngah a lo piang a; Zachula leh Aihmingthangi-te fa 10 zînga a 7-na a ni. Kum 1976 khân C. Rosângpuii nêan an innei a; fa 7 leh tu 8 an nei.

Zirna lamah Pâwl 1–10 chu Champhaiah kalin kum 1971-ah Matric a zo va. Kum 1973–1976 chhûngin Agartala, Tripura-ah Engineer zirin 1st Division-ah a zo va. Kum 1976-ah Electric Department, Lunglei Division-a Power House enkawl tûrin hna a zawm a. Mizoram hmun hrang hranga a awm kual hnuin ni 31.12.2018 khân Senior Executive Engineer, Electrical Inspectorate, Zuangtui, Aizâwl atângin upat pension-in a kal ta a ni.

Kum 1998-ah Tual Upa atân thlan a ni a. Kum 2002-ah Kohhran Upa atân thlan a ni. Hemi kum vêk hian Aizâwl West Presbytery-in Tuikual Kohhran

Biak Inah Tuivamit Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Bialah Chairman leh Secretary a ni tawh a. Presbytery-ah Standing, Sub-Pastoral leh Finance Committee-ahte a tel tawh bawk.

Amah hi pa hrisêl tha tak a ni thîn a. Kum 2024 April thla khân a insawisêl tan a. Investigation chi hrang hrang tih a nih hnuah a chuap a cancer tih hriat a ni a. Kolkata-ah te enkawl a ni a, amah pawh a tha leh viau va. 2024 kum tâwp lamah damdawi inah luhpui leh a ni a, dam taka lo chhuakin Krismas pawh hlim taka inkhâwmin hun a hmang a. Kumin kum tîr lamah a natna hi rawn chhuak lehin, daktawrte thurawn angin in lamah enkawl chhunzawm zêl ni mah se, ni 1.3.2025 (Inrinni) zîng dâr 3:20 khân Lalpa hnênah min chawlh-san ta a ni.

Hemi ni vêk chawhma dâr 11-ah Rev. Malsâwmtluanga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa R.T. Nghâka, Aizâwl West-II Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sunna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lallianzuala
Tuivamit Kohhran Ziaktu*

**UPA B. THANGDAILOVA
THANGLAILUNG
(1946–2025)**



Upa B. Thangdailova (79) hi ni 15.3.1946 khân Phûllên khuaah a lo piang a; Kaichhinga leh Kâwlsuaki-te fa 7 zînga a tlum ber a ni. Ni 7.3.1977 khân Lalrin-puii nê Phullênah an innei a, fa 4 leh tu 16 an nei.

Govt Primary School, Thanglailungah Headmaster hna a pension thlengin a thawk a ni.

1989 kum bulah Thanglailung khuaah an awm a. Kum 1992-ah Tual Upa atân thlan a ni a. Kum 1993-ah Kohhran Upa atân thlan a ni. Ni 9.10.1994-ah Tuivai Presbytery-in Phûllên Kohhran Biak Inah Thanglailung Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah office bearer chanvo a chelh kim vek a. Innehna kawltu a nih chhûng (2000–2002)-in nupa tuak nga a inneihtîr. Bialah Chairman, Secretary leh Statistician a ni tawh a, Nomination Committee-ah a tel tawh bawk. Presbytery-ah Statistician leh auditor a ni

tawh a, Nomination Committee-ah a tel tawh bawk. Synod-ah Music Committee-ah term hnih a tel tawh a, Presbyterian Hospital Board Committee-ah a tel tawh bawk.

Amah hi kohhran rorêlna lamah mi fel tak, invawng tak leh taima tak mai a ni a. Synod leh kohhran kalphung hre tak a ni bawk. Solfa lama mi tui tak a ni a, zaipâwlah pawh thahnemngai tak thîn a ni.

Kum 2002 khân chuap TB natnain a tlâkbuak tan a. Tichuan, a chuap a chak lo tial tial a, kum 2023 February thla aţang khân oxygen a hîp ta ngar ngar a. Kum 2023 Kohhran Kum Tâwp Committee-ah oxygen bûr nê a rawn tel a. Hei hi Kohhran Committee-a a tel hnun ber a ni ta a ni. A taksa chu a chak lo tial tial a, ni 15.3.2025 (Inrinni) zân dâr 6:12 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chawhma dâr 11:30-ah Rev. Lalnunsânga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Ramzauliana, Tuivai Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sùnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa C. Vânlalfinga
Thanglailung Kohhran Ziaktu*

**UPA S. CHHIARKUNGA
HRIPHAW
(1935–2025)**



Upa S. Chhiarkûnga (90) hi ni 15.11.1935 khân Bûnghmun khuuah a lo piang a; Thansiamah leh Thantluangi-te fa 7 zînga a upa ber dawttu a ni. Ni 15.3.1961 khân Chawngngghînglovi nêan innei a, fa 9 an nei.

Kum 1941-ah Hriphaw khuuah an pêm a. Kum 1947 khân Pâwl 3 (Lâwr) ãa takin a zo a ni. Eizawna lamah lo neih leh a remchâng apiang thawk ãhîn a ni.

Kum 1969-ah Hriphaw Kohhran Upa atân thlan a ni a. Hemi kum vêk hian Khawthlang Presbytery-in Mamit Kohhran Biak Inah Hriphaw Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhran, Bial leh Presbytery-ah chanvo chi hrang hrang a chelh tawh ãhîn.

Pathian thu nung taka sawi reng thei mi a ni. Aw ãa tak a nei a, zai leh ãawngtâi ngaina mi tak a ni bawk. Kan biak in luah lai lungphûm phûmtu hi a ni a, biak in thar luah zân inkhâwmah Pathian hnêna hlântu a ni bawk.

Pa nun ãa leh zaidam a ni a. YMA, Hriphaw Branch-ah kum 17 chhûngin OB post a chelh kim bawk.

2024 kum tâwp lamah zun kawng lamah insawisêlna a nei ãan a. Ni 29.9.2024 khân a zung thei lo thut mai a, Kawrthah CHC panpui nghâl a ni a, a zun siak chhuah a ni. Heta ãang hian ãat chhuah tak tak a nei ta lo va. 2025 kum tîr lam aãangin a tho chhuak peih ta meuh lo va. Ni 12.3.2025-ah Kolasib District Hospital-ah admit a ni a, a pum aãangin tui tam tham tak siak chhuah a ni. A ãa chhuak mai dâwn em maw kan tih laiin a kal lam a ãa lo tih hriat a ni leh a. Hetia natna khuma a awm chung pawh hian Pathian ãatzia leh fak tlâk a nihzia hi a sawi bâng lo a ni. Ni 22.3.2025 (Inrinni) chawhnu lamah a zual leh a, oxygen nêan theihtâwpa enkawl a ni chungin, tlai dâr 3:20 khân Lalpa hnênah min chawlhsan ta a ni.

A tûkah Rev. Lalramngghâka, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa J. Lalsâwmliana, Khawthlang Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Laldingnggheta Sailo
Hriphaw Kohhran Ziaktu*

**UPA Z. RALBELA
VAIRENGTE CHHIM VENG
(1937–2025)**



Upa Z. Râlbêla (88) hi kum 1937 khân Kawihruilian khuah a lo piang a; Hrângnhûna leh Hrângchhûngi-te fa 9 zînga a 4-na a ni. Kum 1960-ah Dârpuii nê N. Hlimen Kohhran Biak Inah an innei a, fa 11 an nei. Kum 2008 khân a nupui hi a sùn a ni.

Kum 1974-ah Vairêngtêah lo pêmin a inbêngbel a. Kum 1985 khân Vairengte Chhim Vêng Kohhran Tual Upa atân thlan a ni a, Tual Upa term li a hmang zo a ni. Kum 1996 December thlaah Kohhran Upa atân thlan a ni a. Kum 1997 khân Hmârthlang Presbytery-in Bairabi Kohhran Biak Inah Vairêngte Chhim Vêng Kohhran Upa atân a nemnghet.

Kohhran rawngbâwlnaa inpe zo tak leh Pathian biak inkhâwm ngai pawimawh tak a ni. Zirtîrna dik lo do tlat mi a ni a. Pathian thu nêna inrem lo chu theihtâwpa duh lohna lantîr thîn mi a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. Chairman leh sum enkawl hna te, Sunday School puipaah te telin, Ramthar Committee leh Social Front Committee-ah te thahnem a ngai êm êm thîn. Vairêngte Bial leh Vairêngte Chhim Vêng Bialah Standing Committee-ah a tel tawh a, Bial Chairman a ni tawh bawk. Presbytery Nomination Committee-ah a tel tawh bawk. Bible Society rawngbâwlna lamah pawh Area hruaitu a ni thîn.

A hun hnuhnung lamah kâwng na benvawn a nei a. Chhuakvâk thei lova hun rei tak a awm hnuin, kum 2024 khân a harsatnate chu lo zualin damdawi inah dah luh a ni a. In lamah enkawl chhun-zawm a ni. That lam a pan hlei thei ta lo va. Ni 1.4.2025 (Thawh-lehni) chawhma dâr 11:40 khân Lalpa hnênah min chawhlsan ta a ni.

A tûk chawhma dâr 11-ah Upa R. Siakênga, Kohhran Chairman-in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Rev. P.C. Malsâwmtluanga, Hmaâthlang Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sùnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalfakawma
Vairêngte Chhim Vêng Kohhran
Ziaktu*

**UPA R. LALNGENGA
AILAWNG
(1939–2025)**



Upa R. Lalngênga hi (86) hi ni 14.1.1939 khân Ailâwnng khuuah a lo piang a; R. Than-kûnga leh Vâncchûngi Vâncchawngte fapa upa ber a ni. Pianpui unau mipa 6 leh hmeichhia 2 a nei. Ni 29.3.1963 khân Lalhmngthangi Zote nêan innei a, fa 7 an nei.

Ni 9.4.1970-ah Tualchhûng Upa atân thlan a ni a. Kum 1980 February thlaah Kohhran Upa atân thlan a ni. Kum 1980 October thlaah Chhimthlang Presbytery-in Rawpuichhîp Kohhran Biak Inah Ailâwnng Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, tâna kan biak in hi Building Chairman a nih laia sak a ni a, kum 1988–1993 chhûng inneihna kawîtu a nih chhûngin nupa tuak 12 a inneihthîr bawk. Pastor Bialah Chairman a ni tawh a, Nomination leh Standing Committee-ah a tel tawh a. Presbytery-ah

committee hrang hrang a tel tawh a. Synod-ah Sunday School Committee-ah a tel tawh bawk.

A kum te lo tam tial tialin, taksa chak lohna leh bawrh-sâwmnain a tlâkbuak a. Kohhran mipui hmaa a thusawi hnuhnung ber chu ni 24.12.2023 (Pathianni) chawhnu a ni. A inkhâwm hnuhnun ber chu ni 12.1.2025 chawhma a ni a. Inkhâwm a chhâk êm avângin hemi ni hian taksa chak lo tak chungin scooty-a hruai a ni a, Sunday School thawhlâwm hlânin thuh chungin a tawngtai nghe nghe.

Kohhran enkawlna kawnga mipuite mamawh – thuhiril, thlarau mina, lâm leh tawngtai, Bible chhiar, insumtheihna leh taihmâknate hi a nei vek a. Tichuan, he leia thahnemngai taka a rawngbâwlna chu zovin ni 13.4.2025 (Pathianni) tlai dâr 5:40 khân Lalpa hnênah min chawlhsan ta a ni.

A tûkah Rev. H. Zaṭhuama, Bialtu Pastor-in in lama thlahna hun a hmang a. Chumi hnuah Upa Pazâwna Râlte, Chhimthlang Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sūnna hla an sa a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Hmingthansânga
Ailâwnng Kohhran Ziaktu*

**UPA P.C. LAITHANKUNGA
THINGDAWL VENGTHAR
(1962–2025)**



Upa P.C. Laithankunga (63) hi ni 1.3.1962 khân Hmâr Châltlâng khuah a lo piang a; Neuva (Lianthuama) leh Seihlîri-te fa 7 zînga an fa tlum a ni. Ram buai avângin Thingdawl khuah sawi khâwm an ni a, an awm hlen ta a ni. Ni 3.4.1985-ah R. Vânlal-chhuangi nêan an innei a, fa 5 leh tu 4 an nei.

A naupan lai aţangin mi harhvâng tak leh thu awih thei tak a ni. Football leh hockey khelhah a tui hle a, state pâwn lam thlengin a khêl ve ţhîn. Nupui a neih hnuah pawh hun eng emaw chen chu a inkhêl a ni.

Branch YMA-ah office bearer post hrang hrang a chelh tawh a, Adviser te pawh a ni tawh ţhîn.

Kum 1993 khân Sakawrhmuittuai Presbytery-in Sihphîr Vêngthar Kohhran Biak Inah Thingdawl Vêngthar Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh

a. Pastor Bialah Chairman leh Treasurer a ni tawh a. Presbytery-ah Treasurer leh Statistician a ni tawh a. Synod-ah Pastoral leh Finance Committee-ah a tel tawh bawk.

Pile na leh sinus te a nei ve reng a. Ni 9.12.2024 khân chaw lem zâwna a hrawk a nat avângin Civil Hospital, Aizâwlah a inentîr a. Hetah hian a hrawk a cancer tih hriat a ni. Zêmabâwk Cancer Hospital-ah chemotherapy lâk tûr zât a la zo va. Wawi 33 inhem tûra tih chu wawi 28 a inhem hman tihin a zo ta lo va. A khuah a sik a, thisen vâr a tlachham a, a HB a hniam ta bawk a. Ni 14.4.2025 khân Nazareth Hospital, Châltlângah dah a ni a. Daktawrte leh thawktu dangten theihtâwp chhuaha an enkawl chungin, ni 15.4.2025 (Thawhlehi) tlai dâr 4:46 khân Lalpa hnênah min chawhhsan ta a ni.

A tûk chawhma dâr 11:30-ah Rev. V. Lalfakzuala, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa Zolâwma, Sêrlui Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalkhumtîra
Thingdawl Vêngthar Kohhran Ziaktu*

**UPA LALZIKA
NGOPA
(1940–2025)**



Upa Lalzika (85) hi ni 2.2.1940 khân Ngopa khuaah a lo piang a; Lalkhûma leh Lallâwmi-te fa 9 zînga an fa hming koh a ni. Ni 15.9.1966-ah Zadimi nêh Teikhang Kohhran Biak Inah an innei a, fa 4 an nei.

Kum 1962-ah Teikhang khuaah zirtîrtu hna a thawk òan a, Teikhang leh Mîmbungahte thawk kualin kum 1977-ah Govt Middle School, Ngopaah Headmaster a ni a, kum 2006-ah a pension. Kum 1978-ah Ngopaah an rawn pêm a, an awm hlen ta a ni.

Kum 1991-ah Tual Upa atân thlan a ni. Kum 1991-ah Kohhran Upa atân thlan a ni a. Ni 11.10.1992-ah Hmârchhak Presbytery-in Khawkâwn Kohhran Biak Inah Ngopa Kohhran Upa atân a nemghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, MSSU aţangin Chawimawina Diploma a dawng tawh. Bialah Chairman a ni tawh a, committee

hrang hrangah a tel tawh bawk. Hmârchhak Presbytery-ah Moderator (2022), Statistician (2009, 2010), Upa exam-tîrtu (2005) leh Standing Committee Member-te a ni tawh a. Synod-ah Pastoral leh PRESCOM Board Committee-ah a tel tawh bawk.

Khawtlâng vei mi a ni a, a thuhirilnaah pawh khawtlâng nun siam òat hian hmun pawimawh tak a chang òhîn.

Kum 2012-ah rîl cancer a ni tih hriat a ni a. Zai a nih hnuah kum 2018 khân enkawl dam a ni a. Chutih laiin kumin March thla chawhnu lam khân a chuap a lo cancer bawk tih hriat a ni a. Ebenezer Damdawi Inah thla khat dâwn enkawl a ni a, in lamah enkawl zui a ni a. April ni 20 khân Ebenezer Damdawi Inah bawk admit leh a ni a. Theihtâwp chhuaha thawktuten an enkawl laiin ni 25.4.2025 (Zirtâwpni) chawhnu dâr 2:35 khân Lalpa hnênah min chawhlsan ta a ni.

Atûk chawhma dâr 11-ah Rev. E. Ramchullova, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12:45-ah Upa K. Thangchhûnga, Hmârchhak Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sûnna hla an sa a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa R. Lalfakawma
Ngopa Kohhran Ziaktu*

**UPA KÂPṬHUAMA
KHAWPUAR
(1949–2025)**



Upa Kâpṭhuama (76) hi ni 1.1.1949 khân Khawpuar khuaah a lo piang a; Phunthanga leh Chhûngzovi-te fapa a ni a, pianpui unau 9 a nei. Ni 23.1.1975-ah Vânlalhruaii nêan an innei a, fa 5 an nei.

Amah hi pa titi thiam leh mi tihlim thiam tak a ni a, kohhran-hote pawhin kan ngainain kan hlimpui hle ṭhîn a ni. Khawtlâng rawngbâwlinaah pawh mi ṭangkai tak a ni a, YMA, Khawpuar Branch-ah President te pawh a lo ni tawh a ni. Kristian Ṭhalai Pâwl leh Sunday School lamah rawngbâwlina te neiin, Biak In Chowkidar-ah pawh a lo ṭang tawh ṭhîn a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang – Kohhran Committee Chairman, Vice Chairman, Treasurer leh Finance Secretary hnate a lo thawk tawh a. Kohhran department hrang hrangah Represent a ni a, Bible Society Collector-ah te, Pastor

Bial leh Presbytery Standing Committee-ahte a lo tel tawh a. Hun rei tak aṭanga a thih ni thlengin Kristian Tlângau Bu Agent a ni bawk.

Kum 1996 January thlaah Khawpuar Kohhran Upa atân thlan a ni a. Hemi kum vêk October ni 10-ah Hmârphei Presbytery-in Dârlâwn Chhim Vêng Kohhran Biak Inah Khawpuar Kohhran Upa atân a nemnghet a ni.

A naupan lai aṭangin âwm na benvawn a nei a. He natna a chhuah châng hian han buai ve deuh ṭhîn mah se, Pathian khawngaihna azârah a ṭha chhuak ve leh mai ṭhîn. Kumin April thla aṭang khan a âwm na benvawn chuan a tibuai zual a. Ṭha chhuak ve leh mai tûra kan beisei laiin, ni 26.4.2025 (Inrinni) zîng dâr 4 khân Lalpa hnênah min chawlhsan ta a ni.

Hemi ni vêk hian Upa C. Liankiamlovan in lamah thlahna hun a hmang a. Chumi hnuah Rev. Remlalpuia Renthlei, Hmârphei Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sūna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa Lalrindika
Khawpuar Kohhran Ziaktu*

SYNOD BOOKROOM LEKHABU THAR

Orion Chhohreivûng: Mizo ṭawng mawi tak leh lungkuai êm êma, hmânlaî kan Mizo zai hla ang maia thu mawi leh inrem dah khâwmna bu, Joseph Kimkima Fanchun ziah hi ₹200/- man chauh a ni.

Zaihla: Zai mite zai zirna lekhabu, Lalrinzauva Sailo, zai leh music lama thawh hlâwk tak buatsaih, kum 15 hnua chhut nawn leh hi zai mi, zai endiktu, zai zirtîrtu leh zaipâwl conductor-te tâna lekhabu ṭangkai tak tûr a ni. ₹450/- man.

Lemchan Thawnthu Zir Chianna: K.C. Vânnghâkan U.G. Course (Drama) – As you Like It, Oedipus, Dr Faustus lemchan thawnthu zir chianna, Mizo Department hnuaia zirtîrtute leh zirlaite tana ṭangkai tak tûr a buatsaih hi ₹200/- man a ni e.

Tapchhak Theory: Kan Mizo nun hlui, thâm ral mai tûr phawrh chhuaha dah ṭhatna lekhabu ṭha tak mai, C. Lalawmpuia Vânychiau buatsaih hi ₹250/- man a ni e.

Inngaizâwng Lo Innei: Col. Lalrâwnlian an hmânlaia Mizote inneih dân, indîl dân leh lawichal leh ṭhutphah lo awm chhante leh kan khawsak phung ngaihnawm tak tak bakah, thawnthu ngaihnawm tak a dah khâwmna hi ₹150/- man chauh a ni e.

Zoram Mi leh Thil Hmingthangte leh Mizo Sakhua: Mizote chanchin hmasa lam leh kan thil hmingthang neihte leh, kan pi leh pute sakhua leh nunphung inziahna lekhabu ṭha tak, Rev. Liangkhaia ziah hi ₹150/- man a ni e.

Literature Kawngpui: Literature lama tui mite leh Mizo ṭawng zirte tâna hmaih chi miah loh, Dr K.C. Vânnghâka ziah chu chhut thumna a lo chhuak leh ta. A man ₹400/- a ni e.

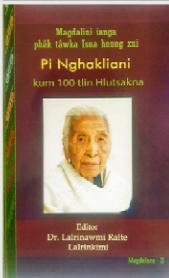
Lungsam Pâr: Chham chi thu mawi leh lungkuai êm êm, Adelina C. Zoramthari (Adela) ziah hi ₹150/- man a ni e.

Mizo Thawnthu: Mizo thawnthu ngaihnawm chi hrang hrang, P.S. Dahrawka ziah chu Lalrinmawii Fânaiin a rawn chhuah thar leh ta. Chhut sarihna a ni ta hial mai. A man ₹300/-.

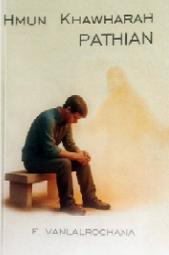
To



Zawhna 74 Chhanna: Zawhna chi hrang hrang, a chhanna kan hmuh mai loh, rilru buai taka min siam thintu, Reformed Theology thlirna atanga ringtute chhanna, Kevin Lalhriatpuia buatsaih, Synod Literature & Publication Board chhuah hi chhiar la, Pathian thu leh rinna kawngah i bengvâr phah ngei ang. ₹80/- man chauh a ni e.



Magdalene 1-4: Magdalene Missionary Society chuan rawngbâwna lama mi entawn tlâk tak takte chanchin leh mi thiam tak takte article ziah chi hrang hrang dah khâwmna lehkhabu pali, Magdalene 1-4 an tichhuak a. Rawngbâwna kawnga hriatna min petu tûr leh hmasâwnna min thlentu tûr lehkhabu hi lo chhiar ve ngei teh. Bu khat ₹200/- zêl a ni e.



Hmun Khawharah Pathian: Mizo Academy of Letters (MAL)- in Book of the Year 2024-a a thlan ziaktu, F. Vânlalrochana lehkhabu thar, Kristian Thalai Pâwl, Tuikual North Branch-in a chhuahah hian Kristiante fuihna thu article tha tak tak dah khâwm a ni a. Fuihna tha tak hi hmgang tângkai tûrin lo chhiar ve ngei teh le. A man ₹350/-.

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