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Didakhe



Tunlai huna kohhran nektu zirtirnate Phek 20-na

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A chhûnga thu awmte

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Editorial:

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a. Tun tumah hian pian pun chungchang te, Rom lehkhathawn zir zauna te, tunlai huna kohhran nektu zirtimate tih leh Kohhrana rawngbawltute pawimawhna tih thute ngaihnawm tak chhiar tur a awm a ni.

Pathianin mihring chu chi tam tak thlah a, leilung luah khat turin a ruat a. Chu chuan chi thlah malsawmna a keng tel nghal kan ti thei awm e. Mizote hi kan pung chak lo hle mai a. Kan pung chak lo mai ni lovin, kum tin kan pian punna pawh a tla hniam tial tial a. Tun ang zela kan kal chuan nakin lawkah chuan kan ram hi hnam dangin min luahsak lovang tih hi sawi a har ta hle. Hnam boral kan nih loh nan pian pun kan mamawh a ni. Pian pun pawimawhna ngaihnawm tak hi chhiar hmaih phal chi a ni lovang.

Europe rama Kristianna luhna hmasa ber chu Rom a ni e an ti a. Kohhran dinna hmasa a nih vang pawh a ni ang e, Kohhran chanchinah pawh hmun a luah thuk hle. Chung

Kristian hmasaho hnenah chuan Paulan lehkhaha thawn a. Rom lehkhaha thawn hi mi tam takin an ngainat leh chhiar hlawn tak a ni a. He lehkhaha thawn zir chianna hi ngun takin i zirho ang u.

Kohhran hmasa a din phat atang khan pawn lam leh chhung lam atangin nektu tam tak a tawk a. Kristianten tihduhdahna nasa tak an tawk a, chhung lam atangin zirtima dik lo chi hrang hrangin a tibuai reng a. Chungte chuan kohhran nasa takin a tibuai a, kohhranah inthenna te a chhuah phah hial a ni a. Waviin thleng hian kohhran hian nektu a nei reng a, chung lakah chuan engtin nge kohhran hi kan inven ang tih hre turin minpui thei tur thu tha tak chhiar tur a awm a ni.

Pathian kohhran hausakna em em chu rawngbawltu hrang hrang kanawm hi a ni a. Rawngbawltute chuan keimahni zawnah mawhphurhna theuh kan nei a. Kan mawhphurhna erawh chu a inang vek kher awm lo ve. Kohhrana rawngbawltute mawhphurhna pawimawh tak mai thlarau lam nun thuziak hian

KEIMAHNI

1. Zir zo lo haw: ATC-a Music zirtirtu Pu Lalsiamkima chu Singapore Bible College-ah Master of Church Music kum 3 chhung a zir hnuin a zirna tha taka zoin a rawn haw a, May 6, 2025 khan ATC a rawn zawm leh ta.

2. Calvin Seminar neih a ni: May 10, 2025 (Inrinni) khan Lunglei khawpui chhunga Pastor bial 4 (Chanmari, Venglai, Zobawk, Bazar) te pualin Lunglei Electric Veng Kohhran Biak In-ah Calvin Seminar hlawhtling taka neih a ni a, mi 200 vel seminar-ah hian an tel. ATC aţangin zirtirtu 13 an kal a, Inrinni zan aţanga Pathianni zan thleng Lunglei khawpui chhunga Kohhran hrang hrangah Sunday School zirtir leh thuhriin hun hman a ni.

3. Mobile Theological School: May ni 23-24, 2025 chhung khan Vangtlang Kohhran ten an sawm ang in Mobile Theological School hlawhtling taka neih a ni.

4. Pastors' Retreat: Mizoram Synod hnuiaia Pastors-te tan kum khat (1) dana buatsaih thin

Pastors' Retreat chu May 27-29, 2025 chhung khan ATC ah tuang tak leh hlawk taka neih a ni. He retreat-ah hian Pastor – 295, Pro. Pastor – 49 leh Pensioner – 71 an tel.

5. Seminar-ah tel: June 5-6, 2025 chhung khan Mizoram Christian College huaihawtin National Seminar Aijal Club-ah neih a ni a, ATC aiawhin Prof. Lalrindiki Ralte leh Rev. Dr. Lalramchhana te an tel

6. Zirlaite lo lut: June 4, 2025 (Nilaini) khan Academic session 2025-2026 atan zirlaite lo lut in June ni 5 khan Campus tih fai hnatlang neih a ni a, June ni 6 ah in lawmna hun hman ni in June ni 9 aţang khan class tan a ni. Hetiang hi zirlai kan neih dan a ni:

B.D. – 104

M.Th. – 51

D.Th. – 22

D.C.P.C – 3

7. College Retreat neih a ni: June 20, 2025 (Zirtawpni) khan kumtina hman thin College Retreat chu hlawhtling taka neih a ni a, Speaker-ah Rev. Prof. Vanlalchhuanawma (Ex-Principal, ATC) hman a ni.

PIAN PUN

- Rev. Dr. H.Lalnunmawia

Malakia 2:15 : Nunna chi neiin, pumkhatah a siam lo em ni? Engah nge pumkhata a siam? Chi thlah, Pathian ngaihsak a zawng a ni.

Mizote hi thu awih tak, thil tha leh tha lo pawh zir chak tak kan ni a. Sawrkar laipuiin Fa Neih Tlem project a kalpui pawh kan zawm tha viau zelin a lang. Amaherawhchu kan hriat loh lai hian kan ram dinhmun hi a tha vak lo va, ngaihtuahna seng peihthe rilru a buai map mai a ni. Synod ngei pawhin kan pian pun theih nan nasa takin hma a la a. Synod Inkhawmpui 1976, 1985, 2003, 2006, 2008, 2009, 2013 leh 2018-ahte pian pun chungchang hi rel a lo ni tawh a ni. Tun tumah hian kan pun dan rate te, pian pun pawimawhna te, harsatna kan tawh mek te, pian pun chak loh pawina te leh kan tih tur zirho kan tum dawn a ni.

Kum 10 dana Mizorama mihring pun dan:

Kum 10 dana Mizoram mihring pun dan hi lo thlir hmasa ila.

Kum	Mihring awm zat	Za zela punna
1971	3,32,390	
1981	4,93,757	48.55%
1991	6,89,756	39.70%
2001	8,88,756	28.82%
2011	10,972,06	23.48%
2021	13,31,921 (projected)	21.39%

Kum 10 chung leka kan punna rate lo hniam ta lutuk hi eng nge a chhan ni ang tiin inzawt ila, a chhan lian ber chu kan inhring pung chak lo lutuk tih leh kan thi nasa lutuk, a bikin kan thalai, kan mipa te an boral tam lutuk kan ti thei awm e. Hetiang

zela a kal chuan kum 50 a ral leh meuh chuan kan pung tawh mang dawn lovin a lang tlat a ni.

Kum tina Mizorama mihring pun dan

Mi thiamte chhut dan chuan Annual Population growth rate (kum tina kan pun chak dan)

chhutnaa za zela 1.8 aia hniam mihring punna a nih chuan dam khaw chhuak zo lovin kha hnam kha a zuih ral tial tial dawn nia chhut a ni. Birth control lar hma 1971-1981 inchhiarah khan kum khata punna rate a ziaawm a, 4.85% kan ni. Pian punna tak chu 2% vel a ni. 2001-2011 chhiarpui aṅanga chhutin kum khata kan punna rate chu 2.34% a ni. Heta ṅang hian hnam ral tur kawng kan zawh em ni aw tih hi ngaihtuah ngai a ni ta a ni. Kan punna pawh hi han bih chian zual deuh chuan tlema hmun hnufual lam deuhte inthlah pun chak vang a la ni zawk a. A changkang apiangin fa neih tlem kan ching si a, nakin lawkah chuan kan ramah hian changkang tak, tlemte kan la khawsa ang a, nek kan nuam viau dawn a ni.

Mizo leh Mizo inkara naupiang lo tlem ta lutuk leh thihna lo hluar ta lutuk hian ngaih a ti ṅha lo bawk a, hnam boral tur ze chi khat a ni phak a, a siamṅhat dan tur chak zawka kan dap a ngai ta a ni e.

Hetia han thlir mai chuan kan pung ve ṅeuh alawm a tih theih ang. Mahse, a punna rate hi a tlem tial tial a, chu chuan rei loteah chim ral mai hlauhawm nasa takah kan ding dawn tih a tilang reng mai. Kan ṅhenawm state Assam hi lo en thuak ila.

Census Population	Punna rate
2001	26,638,407
2011	31,169,272. 16.93%
2023	(Projected) 36,630,000 14.9 %

Assam mihring punna rate hi sang tak angin a lan loh chhan chu mihring an tam vang a ni a, mihring erawh an pung hnem em em a ni. Tunah hian Assam-ah khuan mihring kan let nuai 360 chuang an awm a. Kan ṅhenawm state an pun chiam a, keini kan pun ve si loh chuan duh lo mah ila, min nek hneh em em dawn a ni.

Presbyterian kohhran pun dan

Nau piang hi khua leh veng tin maiah kan tlem em em a, Presbyterian kohhran dinhmun aṅang pawh hian kan pian

Kum	Chhungkaw zat	Nau piang zat
1993	8.5 zelah	1
2003	10.7 zelah	1
2013	12.2 zelah	1
2018	14.6 zelah	1

punna tlak hniamzia chu a lang awm e.

Presbyterian kohhran inchhiarna atanga a lan dan chuan kum 2000-ah 1.48% velin kum khat chhungin kan pung a, 2010-ah 1.27% -in kan pung leh a, 2018 khan 0.80% vela pung kan ni. Kohhranah pawh kan punna rate hi a hniam tual tual a ni.

Pian pun pawimawhna

Pian pun pawimawhna hi tlem azawng kan zir dawn a ni.

1. Bible zirtirna a ni:

Pathianin mihring a siam chhan chu a lenpui tur, amah chawimawi turin a ni. Evi leh Adama tluk hnu pawh khan “Chi thlah pung tlak an ni lo” ti mai lovin, khawvela pung zel turin a buatsaih chhunzawm zel a ni. Thuthlung Hlui ngun taka kan zir chuan chi thlah pung thur thur turin a ti nasa a ni. Hengte hi lo thlir thuak ila:-

Genesis 1:22-23 : *Tin, Pathianin, “Chi tam tak thlahin lo pung ula, tuifinriat tuite tikhat rawh u, savate pawh leiah pung rawh se,” tiin mal a sawm a....”* Chi tam tak thlaha lo pungin, leilung hi luah khat ula...”

Genesis 9:1: *Tin, Pathianin Nova leh a fapate chu mal a sawmsak a, an hnenah, “Chi tam tak thlaha lo pungin, lei hi luah khat rawh u.*

Heng bakah hian hmun tam takah pian pun tulna lam hawi hmuh tur a tam em em a ni. Mihring an tam khan Pathian ropuina a ni a, a rawngbawltu an pung tihna a ni bawh.

2. Hnam anga din khawchhuah nan a pawimawh :

Mizote hi British hun lai ata tawh humhalh ngai kan ni a, chuvangin ILP pawh min buatsaihsak nghe nghe a ni.

Keini pun chakna leh kan thenawm state-te pun chakna han chhut hian keini a tlem sa tawh tan chuan hnam anga dam khawchhuahna remchang kan nei chhe hle a ni. Central atanga hmasawanna tur (development) lo kal tur pawh mihring tam dana chhut (population base) zel a ni lothei lo va. Member of Parliament (MP) pakhat chauh kan neih chhung chu hnam thil (issue) emaw, sakhaw thil emaw Parliament-a kan sawi hunah vote khat nei hi min ngaithla vak lovang tih a Chiang Reng. Hmanni lawkah Rel arawn lut a, bungrua metric ton tam tak tak phur kual turin thenawm hnam anrawn lut nasa dawn. Keini kan la tlem baw si chuan chim ral hi kan harsa vak lo vang. Tunah pawh kan ram it-in thenawm state chuan min nek min nek a nih hi.

3. Intodelh nan a pawimawh:

Mihring kan tlem chuan sum che vel a tlem a, ramim hma a sawn thei ngai lo. Sumdawang tan pawh mihring tamna apiangah inhralh a awl. Khasi ramah

khuan khawpuiah lo chuan hnathawk turin hnam dang hmuh tur an awm mang lo. Keini chu hnam dangin hna an hmu em em mai a ni. Hei hi kan thalaiten thawh nachang kan hriat loh leh thatchhiat vang a nihna chen a awm thei ang. Chutih rual chuan kan la tam taw loh vang a ni ve tho baw. Mihring tam chhungkua, veng leh hnam chuan ropui deuh nge nge a ni.

Mizote kan pian pun chak loh chhante

(1). Vanduaina

Tun lai hian nupui pasal nei, nau pai thei lo an tam khawp mai. Tin, pahnih khat pai hnua tawp ta mai an awm baw. Tin, zai chhuah (scissoring) an pung a, chu chuan nau tam tak pai a tirem lo baw. Heng ang chi te, vanduai hrim hrim avanga pasal neih rem chiah lo te pawh a awm thei ang, an khawngaihthlak hle a ni.

(2). Nupui pasal kan innei tlai

Kan zirna avang hian nupui pasal inneih mai rem lohna chen awmin kan hria a. Hna mumal neih hmaa nupui pasal neih kan

Pian pun

ngam lo baw k a. Tin, in leh lo kan lo nei tha ta a, nulate pawhin mahni room nuam tak kan nei hlawm a. Chuta tanga mi ina va mo nih hi kan chak hlawm lo baw k. KTP, YMA leh zaipawl etc-ah kan inhmang a, thianhovin nuam takin kan khawsa a. Mi ina phuar beha va awm kan chak lo va. Tlangval pawhin patling niha phuar beha awm kan chak lo baw k. Hun a lo kal a, kan fing telh telh a, kan huphurh telh telh hlawm a nih hi. Mizorama innei zat, sawrkar report-ah chuan kum 2012-ah 5179 an innei a, 2018-ah chuan 2241 chauh an innei a ni. A tlem sawt viau a ni.

(3). Fa neih tlem hi a hahdam

Dik taka sawi chuan nau paia, indima, nausen enkawl, mut mumal loh hi a hahthlak a ni. Tin, thenkhat tan chuan hna thawh a tihbuai ve avangin a chakawm lo va. Sum leh pai a lo mamawh hnem baw k a. Fa neih tam hi a huhphurhawm thei em em a ni.

Heng kan sawi bakah hian fa kan neih tlem/neih loh chhan

tam tak a awm thei ang. Kan chhuanlam thenkhat chu dik tak tak a ni ang a, thenkhat erawh hi chu thil tha lo tak a ni. Chuvangin kan zir tur thenkhat han tarlang ila, ngaihtuah chhunzawmin a theih chinah zawm kan tum dawn nia.

Eng nge kan tih tur le?**1. Pathian ring ngam ang u**

Kan Bible thu hi hrilh fiah ngai chu a awm teuh a. Amaherawhchu zawm mai theih, hrilh fiah leh chuan ngai lo pawh a awm. Chi tam tak thlah chungchang hi chu sawi zui chian tul a ni lem lo. Zawm mai ila kan tifuh ang. A bikin kan Mizoram tan ngat phei chuan a tul takzet a ni.

Kan hma lam hun kan ngaihtuah a, eibar zawmna chungchang ngaihtuahin nupui pasal kan nei mai ngam lo va. Neih hun hi a thleng tak tak thei lo a ni ber mai. Nupui pasal nei chung hian a lo zir theih khawp mai. Hun hi ngah vanga thil tihhnem pawh a ni lo. Pathian thu zirnaah hian Pastor zirleh, buai em em ho hian nula tlangval

aiin an tiṭha tlangpui nia. Chhungkaw khawsak ngaihtuahin, nupui pasal nei thei lo nia inngai pawh kan tam; chhuanlam tlingah ngaih vek tur a ni lo vang.

Dik tak chuan kan hisap ang thleng tur hian kan taksa leh chhungkuaah hian thuneihna pakhat mah kan nei lo; Pathian thu thu a ni zawk. Graduate-te kan nih tawh hi chuan nupui pasal neih mai hi a ṭul ta khawp mai. Pathianin a ngaihtuah thei tih hria ila. Nupui pasal kan neih tlai avanga fa nei tam thei lova awm hi pawl tak a ni. Inneih hi i hlau lo ang u. Pastor pakhat chuan, “Ei tur neih lohthe kan hlau a, fa nei tlem, ei tur nei lutuk ho hi a ni kan ramin a buaipui chu,” a ti; eng emaw chenah a dik fu a ni.

2. Kan missionary-na tur a ni

“Chi thlah Pathian ngaihsak a zawng a ni,” tih awmzia chu Pathian ram tizautu tur fa nei teh u, a tihna a ni thei ang. Kan kohhran ṭhang zel tur te, Chanchin Ṭha puang darh zel tur te hian fa kan hrin miao loh

chuan tu nge chung chu ti ang? Mi kuta dah ngawt tur kan ni bik lo. Kan fate erawh chutiang ni thei tura fuih a ṭul thung ang. A lo chakawm lo deuh a nih pawhin kan missionary-na tur a ni ti zawngin pawm ila. Mahni nawmna ngawt hi i zawng lo teh ang u.

3. I ngaihtuah uluk deuh teh ang u

Hetia mahni chhungkua chauh kan ngaihtuaha, enkawl zawh tawk tih vela kan buai hian kan la buai dawn. Kan punna rate a tlem tial tial a, kan ṭhenawm leh ram punna a tam tial tial chuan rei lo teah kan buai thei tlat. Kan state chhungah rau rau pawh hian tute nge pung chak? Tute nge pung chak lo? tih hi mutmawh hnarmawhah neih a ṭul ta. Hetia kan inkawm hlima, ṭhalaite kan vah mai mai chhung hian kan hriat loh lamah kan ram leh kohhran hi tuipuihah a pil ruai ruai tih hi pawm ngam a ṭul hle mai.

4. Fate hi hlimna an ni

Heti zawng hian ngaihtuah ve ila - Chhungkaw din hi a lo

nuam khawp a. Harsatna a awm pawh hian hmangaihte tan chuan a lo tih theih khawp a nia. Fate tana damdawiin kal te, zana tlaivar te hi a lo hrehawm lo. A lehlamah dam ver vawra fate nena han len ho te, TV en ho te, dawhkan kila chawhmeh tui lai han inchuh deuh rup rup te, thla han lakho thleng hian khawvel tinuamtu a ni Chiang khawp mai.

Tlangkawmna

Kan dinhmun dik tak kan hre ta. Heti pawha kan la

awm mai mai a nih chuan Pathian thu kan zawm lo te pawh a ni mahna. Innawr ut ut chi lah a ni si lo. Fel thlup hnua palai tirh tum tlatna thinlung hi i paihbo ang u. Nu leh pate pawhin kan fate kan hrilh tam a tul. “Amah chur ring la, aman a ti vek ang” tih te pawh hi a taka hman chi a ni. Pathian hi chhungkaw din tura min siamtu, chi tam tak thlah tura sawitu a nih tlat avangin a thu zawm ila, kan tifuh ang.



ROM LEHKHATHAWN ZIR CHIANNA

- Rev. V.L. Krosschhuanmawia

1. Thuhma:

Rom lekhathawn hian ringtu hmasate leh tunlai ringtute nunah hmun pawimawh tak a luah a. Kristian Thurin, a bîk takin chhandamna chungchâng mumal taka târ lanna bu anih avângin Kristiante zîngah ngaihhlut a hlawh hle a ni. Thuthlung Thar bu hrang hrang zînga chhiar hlawh ber pâwl a ni hial awm e. Tun ÷umah hian Rom khuua mite hnena Paula lekhathawn hi kan zir ho dawn a ni.

2. Rawngbâwltute ngaihhlut

lekhathawn a ni: Rom lekhathawn hi rawngbâwltu hrang hrangten an ngaihlu hle mai a. F.F. Bruce-a chuan, Kristian chanchin-ah Rom lekhathawn hian mihring rilru a ti harh a, Isua Krista Chanchin Ṭha hriatnaah an rilru a ti thar a, thlarau lam nun a siam ṭha niin a sawi a. Augustine-a pawh kha a sual inhriatna nasa tak avângin theipui thing hnuaiah lungngai takin a ṭhu a. Chutih lai chuan naupang pakhatin *“Take up and read...”* tih hla a sak chu a hria a. A bul hnaia Paula lekhathawn lo awm chu lain, Rom 13:13-14, “Chhûna awm angin mawi takin i awm ang u, zu in buai leh zu ruia awm lovin,

hur leh inngaih hmanga awm lovin, insual leh inîtsîka awm lovin. Lal Isua Krista chuan inthuan zâwk ulang, in tisa châkna puitlin tûrin engmah insiam suh u,” tih thu a chhiar chuan a nun chu Pathian ropui nan leh midangte tan malsawmna ni tûrin a thlâk ta a ni.

Rom lekhathawn hian Martin Luthera nun pawh nasa takin a khawih a ni. Vawi tam tak Rom lekhathawn ang thuchah a sawi hnuah Pathian khawngaihna avânga thiamchanna chuan a nun a khawih hle a, he thu hian chu nun chu siam tharin, Pathian ram lut tûra a buatsaih thu a sawi a ni. John Wesley pawh khan Rom

lekhathawn a chhiar chuan a thinlung chu a ti lawm em em a. “Isua Krista chauh chu min chhandamtu a ni tih ka ring a, ka sual chu lak bo a nihzia min hriat chiantîr a, sual leh thihna ata chu min chhandam ta tih Chiang taka hriatna ka nei a ni,” a ti hial a ni. John Calvin-a chuan, “Miin Rom lekhathawn hi hriatna tâwk fang an neih chuan Pathian thu laipui hriat thiamna an nei ngei ang,” tiin a lo sawi baw k a. Frederick Louis Godet chuan, “He lehkhabu (Rom lekhathawn) hriatfiahna leh hriatthiamna chuan Kohhrana thlarau lam siamtharna a siam ngei ang,” tiin a sawi baw k. Heng aţang ringawt pawh hian Rom lekhathawn hian ngaihhlut a hlawh hle tih a lang a ni

3. Rom khuaah kohhrante:

Pompey-an BC 62 velah khan Juda saltang tam tak Rom-ah a hruai lut a. Chuvangin Paula hunlai hian Rom khuaah Juda tam tak an awm tawh a. Heng Juda awmte pawh khan Isua Krista khenbeh anih chungchâng te, sipai za hotu, Isua khenbeh

anih dân a tîr aţanga a tâwp thlenga hotute hnena thlen lehtu tîr meuh pawhin, “He mi hi Pathian Fapa a ni ngei mai,” (Mk 15:39) a tih te, enawm thlîra rawn thlîr tum mipui zawng zawngte an awmte chum chuma an haw leh tak thu te pawh an lo hre ngei ang tih a rinawm. Rom khuaah hian engtin nge Kohhran a din tih tak hi hriat a ni lo va. Rom 15:20-a “mi dang lungphum chung a remchho ka nih loh nân,” tih hian Rom khua hi Tirhkohten an la tlawh lo a nih an ring. Pentikos nia Thlarau Thianghlim lo thleng changtute zîngah khan Rom khua aţanga Juda lo kalte pawh an tel ngei tîra ngaih a ni a (Tirh 2:10). Heng Judate hian Jerusalem aţangin Kristianna hi an hawn ngei ang tih a rinawm a. Ngaih dân dang lehah chuan, Paulan Tarsa, Antiokei leh Asia Minor-ah te rawng a bâwl laia Isua Krista zui ta tute emaw khan Rom-ah kohhran an din a ni thei ang. Ngaih dân dang leh, chu Kristian zin vâk Rom khuaah hian kohhran an din a ni ang. Eng pawh nise, Kristian hmasate khan Isua Krista chanchin chu

an hril darh zel a. Rom khuuah pawh kohhran a lo ding ta a ni tih hi. Rom khawpuih hian Juda leh Kristiante zîngah pawh inhriatthiam lohna a thleng nghe nghe a. Kristianna pawh a thang chak viau anih a rinawm bawk. BC 49-a Claudius-an Judate Rom aţanga a hnawh chhuah khan Kristian eng emaw zât pawh an tel tawh a (Tirh 18:2).¹ Rom khuuah Kohhrante hi Juda leh Jentail inpawlh kohhran an ni a. Claudius-an Judate a hnawh chhuah Kristian la awmte chu a tam zâwk Jentailte an nih rin a ni a. Kum AD 54-a Claudius-a a thih hnuah erawh chuan Juda leh Juda Kristiante tân zalen taka kîr leh theih a ni ta a. Amaherawhchu, Pathian chibai bûk tûra kal khâwm vak erawh phal a ni lo thung. Chuvângin, Kristiante chu hmun hrang hrangah, a remchan dân angin in-ahte an inkhâwm mai thîn a ni (Rom 16:5, 14, 15). Kristiante chu Jentailte kaihhruaina hnuaiyah a lo awm tawh avângin Juda Kristiante leh Jentail Kristiante inkârah harsatna neuh neuh a awm ang tih chu a rin thiam theih mai awm

e. Chuvângin Rom 1:7-a “Rom khuuah Pathian duh tak, mi thianghlina awm tûra kohte” tih hian Rom khuuah Juda leh Jentail Kristiante a huam vek ang tih a rinawm a ni.

4. A ziah hun leh hmun:

Damaska khaw daiyah Paulan Isua a tawh (Tirh 9:19-20) hnuah khan Arabia ramah kum thum lai a han awm (Gal 1:7,12). Damaska lama rawn let lehin Jerusalem lamah a kal ta a (Gal 1:17-18), chu mi hnu lamah Antiokei a lo thleng a (Tirh 11:25-26). Antiokei khua aţangin Chanchin Ṭha hrilin a chhuak ta a. A wawi thum zin chhuahnaah Ephesi aţangin Makedonia leh Akaia ram kal tlanga Jerusalem pan a tum a. Korinth khua a rawn thleng ta a, thla thum lai a châm nghe nghe a ni. Heta an châm lai hian Rome khua a mîte hnena lehkhathawn hi a ziah anih a rinawm. Hei hi Damaska khawdaia Isua a tawh hnu kum 20 vel, Chanchin Ṭha hrila a vah chhuah hnu kum 10 vel nia ngaih a ni a. Paula hian khawchhak lamah Chanchin Ṭha hrilin theih tâwp a chhuah

a, khawtlâng lam hawi a duh ve tawh niin a lang a. Spain thlenga kal a duh a, Rom khaw pal tlanga kal a tum a ni (Rom 15:23-24). He mi hun hi kum AD 50 chho kha ni tûra ngaih a ni a. Chuti anih chuan Rom lekhathawn hi kum AD 55-57 vela zia k a ni thei ang.

5. Rom lekhathawn ziah chhan:

5.1. Paulan Rom kohhran nena inthianthatna a duh avânga zia k a ni: Mi thiam tam takin Paulan Rom lehkha a thawn hi Rom kohhran nena inthian that a duh vâng nia ngai an awm a. Rom kohhrante hian Paula hi an la hriat chian loh avângin amah a zu inhmelhriattîr nan he lekhathawn hi a zia k a ni ang ti pâwl an awm. Paula hi Jerusalem lam pana tam tanpuina hlân tûra kal zel tûr a ni a. Chutih laiin, a thusawi dik lo taka lo sawi chhâwng leh a tirhkoh nihna lo sawi hnawng pawl an awm ni ngeiin a lang a. Jerusalem a thlen hunah amah ngeiin a thusawi chu kohhranho hmaah a sawi fiah a tul dâwn niin a hria a. He lekhathawn hi

Paula insawi fiahna leh Juda leh Jentail kristiante in unauna chu vawn him anih zel theih nâna amah tanpui a, tanngtaipui tûrin a ngen nghe nghe a ni (Tirh 15:30-32).

Paula chuan Rom mi maktaduaih chuang awmna chu tlawh a duh hle a. Paula pawh an hre tawh mai thei a. A tam zâwkin an la hriat loh avângin amah inhmel hriattîr nan he lehkha hi a thawn nia ngaih a ni baw k. Chanchin Tha hriat a ngaih pawimawh avângin Paula hian Spain lama kal kha a duh hle a. Chu mi a tana tanpui thei tur tha tak chu Rom kohhrante niin a rinawm. Paula hian Rom chu a rawngbawlna laipuia hman a tum ang a; chuvângin a thusawi leh a dinnate chu Rom kohhranten a lo hriat hmasak tul a ti niin a rinawm baw k.

5.2. Rom Kohhran mamawhna avângin a zia k a ni: Mi thiam, he lam ngaih dân neitute chuan Paula hian Rom kohhran hi la tlawh chiah lo mah se, a hrechiang hle ang tih an ring a. He mi bakah hian a thian, Akuila

leh Priskili te chuan Rom kohhran chanchin leh harsatnate chu an hrilh ngei ang tih a rinawm baw. Paula lekhathawn hi a thawn kohhrante mamawhna leh harsatna sukiang tûra thawn a nih thîn avângin Rom lekhthawn pawh hi kohhrante harsatna sukiang tûra thawn a nih ngei a rinawm baw. Hei hi James D.G. Dunn-a chuan Paula hian kohhran enkawlna hi a dah pawimawh niin a ngai baw. Rom kohhran mamawh nia langte chu:

5.2.1. Juda leh Jentail Kristiante inunauna: A tîr lama kan sawi tawh ang khân, Claudius-an Judate a hnawh chhuah kal zel avângin Juda leh Jentail Kristiante inkârah harsatna a awm ngei niin a lang a. Juda Kristiante awm loh duak laiin Jentail Kristiante chuan hotu chan an chang a. Juda Kristiante an lo let leh tâkah khan Juda leh Jentail Kristiante inkârah harsatna a awm ta a ni thei ang. Rom 14:1-15:3 inkâra unau sawi sel loh tûr thu te, unau tihtlûk loh tûr thu te mahni lâwm zâwng

aia midang lâwm zâwng sawi tûr thu te kan hmu a. Chu bâkah “mi chak” leh “mi chak lo” tih thu kan hmuhte hi Juda leh Jentail Kristiante sawina niin a ngaih theih baw. Rom 12:16; 15:5 leh 16:17-18 han en hian Kohhran chhûngah Juda leh Jentail Kristiante inkârah inngirngthona emaw inthenna emaw a awm niin a ngaih theih baw.

5.2.2. Tirhkoh inngahna tur an mamawh: A lan dânah chuan Rom kohhran hi Tirhkoh tumahin an la tlawh lo anih a rinawm a. Chuvângin tirhkohte zirtîmaa inngat kohhran an nih theih nân Paula hian lehkha a thawn a ni thei ang (cf. Eph 2:20).

5.2.3. Paulan Chanchin Tha a hril duhna: Paula ngaih pawimawh ber chu Chanchin Tha hril a ni kan ti thei ang a. Pathianin a koh chhan Jentailte hnena Chanchin Tha hril chu a tih hlawhtlin zel theih nân he lehkha hi a thawn a ni ang. Rom khuua mite chu ringtu ni tawh mah se, Isua Krista

Chhandamna chanchin chu thûk zâwka an hriat a, an ðan len zel theih nân he lehkha hi a thawn niin a rinawm (Rom 1:14, 15).

Heng kan sawi aţang hian Paulan lehkha a thawn chhanah ngaih dan hrang hrang kan hmu thei a. A mal ngawta hei hi a ni tih ai chuan, a vai hian ðan tlantir ila, a finthlak mai awm e. Paulan Rom khuaah Chanchin Ṭha hril a duh avângin Rom kohhranho nen inlaichinna ða siam a, miten an sualnate chu a insawi fiah nghal a, Kristiante rinna kawngah an ðan len zel theih leh kohhran chhûnga harsatna neuh neuh pawh siam ðat anih beiseiin lehkha a thawn a. Chutih laiin Apostle zirtînaa inngat tia an insawi theih nân a lehkhathawn hi a dah pawimawh hle a ni thei ang.

6. Rom lehkhathawn hi thurin sawifiahna pakhat a ni:

Mi thiam ðenkhatin Rom lehkhathawn hi Kristian Thurin awmze mumal nei taka sawi fiahna ða tak niin an ngai a. Günthar Borrnkamm-a chuan Rome lehkhathawn chu thuziak

ngaihhluttlâk, Paula zirtîna thupui pawimawh tak tak khai khâwmna ang hialin a sawi a. William G.T. Shedd-a chuan Rom lehkhathawn chu Pathian thu mumal leh awmze nei taka zirtîna leh Pathian thutak leh famkim puanchhuahna niin a sawi a. Thurin lam sawina lehkhathawn anga ngaite zîngah “Chhandamna Thurin” hi Rom lehkhathawn laipui nia ngai an tam hle. Leon Morris-a chuan Paula thla thum zet Corinth-a a châm chhûng khân kum sawmhnih zet rawngbâwla a zin kualnaa a thusawite thlîr letin ziakin a dah ta niin a ngai a. Marvin Richardson Vincent-a chuan, Rom lehkhathawn chu, “Paula lehkhathawn dang zawng zawng aiin a danglam a. A târ lan tum ber chu chhandamna thurin a ni a, Kristian thurin pumpui sawi fiahna bu erawh a ni lo. A thu laipui chu Chanchin Ṭha, Juda leh Jentailte chhandamna tûra Pathian thiltihtheihna a ni a, thiltihtheihna anih chhan chu ringtute tân Pathian felna chu puan chhuaha a awm vâng a ni,” tiin, Heng aţanga thlîr hian Rom

lekhathawn thu uar ber chu Isua Krista kaltlanga Pathian chhandamna thu hi a ni a. Kristian thurin zawng zawng sawina erawh a ni lo tih hriat a tha.

7. Rom lekhathawn thuchah laipui:

Rom lekhathawn thu laipui chu chhandamna a ni kan ti tawh a. Thupui hrang hrang lo lang pawh chu chhandamna hna inzawm leh inkungkaih a ni deuh vek kan ti thei ang. Hetiang hian thlîr ho ila:

7.1. Mi zawng zawng suala tlûk thu:

Paula hian mi zawng zawngin – Juda leh Jentailte, thil an tihsual tawh thu chiang takin a sawi a. Paulan chiang taka a sawi chu dân hi sual bul a ni lo tih hi a ni a (4:15; 5:13). Chutih lain, dân avângin sual hriat famkimna a lo awm thu kan hmu thung a ni (3:19-20). Taksa hi sual lo chhuahna a ni lo va, sual hmanrua erawh ni thei a, sual hmanruaa hman lo va, felna hriam hreia hman tura fuihna kan hmu (6:12-13). Adama hi sual bul a ni lova, sual khawvela

lo luhna chhan erawh a ni thung (5:15,19; cf. 1 Tim 2:14). Sual bul erawh chu Setana a ni zâwk. Pathian thu tak dâwta chantîrtu chu Diabola a ni (Rom 1:25a; 1 Joh 3:7-8). Mi mal theihnain Pathian tihlâwm zawh rual a nih loh avângin mi zawng zawng chu sual bawiha awm, Pathian laka thiam loh chang leh chhandamna mamawh vek kan nih thu a sawi a ni (cf. 3:9-20).

7.2. Khawngaihna avânga chhandamna:

Paula nun leh thu zirtîrah hian khawngaihna hian hmun laili a luah a. Pathian chhandamna, vân leh mihring inzawm lehna bul chu Pathian khawngaihna niin a hria a ni. Paula hian Pathian chhandamna hi mihring felnaa hlen chhuah zawh rual anih lohzia a hria a, phu loh Pathian khawngaihna avâng chauha dawn a ni. Tu pawh, an dinhmun engmah thliar lovin Pathian chhandamna chang tûrin chu khawngaihna chu an mamawh a ni. Chu khawngaihna avâng chuan Pathian nen inremin kan awm a, chu khawngaihna vek chu

ama tâna nung tûra inthawina nung leh thianghlim kan hlan chhan tûr pawh a ni (Rom 12:1,2). Khawngaihna chu vawi khat leh tum khat atân chauha Pathian min pek a ni mai lo va, rinna leh amah anna kawnga kan than len theihna tûra Pathianin min pek a ni, ti pawhin kan sawi thei ang (3:24; 4:11-12).

7.3. Rinna avânga thiamchanna: Paula hian chhandamna thu a sawinaah “rinna avânga thiamchanna hi a dah pawimawh hle a ni. Thiamchanna chu Pathian khawngaihna avânga a thlâwna pek ni mah se, rinnaa a dawn a ngai a. Tumah thliar hran awm lovin, Pathian khawngaihna avâng chauhin misual chu Isua Krista avângin thiam changa puan a ni a, chu chu Isua Krista rinna avâng chauhin miin a lo chang thîn a ni. Rinna avânga chu thiamchanna chu miin a lo hmuh khân Pathian khawngaihna a nihzia pawh a hmu Chiang thîn a ni.

7.4. Pathian felna: Stuhmacher-a chuan “Pathian felna kan tih hian Pathianin Isua Krista hmanga thilsiam zawng zawng tâna a chhandamna hnathawh sawina,” niin a ngai a. Beker-a chuan Pathian felna, Paula bung 9-11 chhunga a sawi chu Pathian rinawmna nen sawi zawm tûr niin a ngai a. Gaertner-a chuan Rom 3:3, 5, 29-a zawhna hrang hrang hian Pathianin mi sual chhandamna tura a hnathawhnaa a rinawmzia leh hleih a neih lohzia sawina niin a ngai bawk. Pathian felna chu mi tin tân Pathian chhandamna an chan theihna tûr a nihzia te, thleih bik a neih lohzia te leh mi zawng zawng tan a nihzia a lang Chiang hle a. Chanchin Tha chu Pathian felna lan chhuah theihna tûra Pathian thiltihtheihna a lo ni ta bawk a ni (1:16-17).

7.5. Juda leh Jentail Kristiante intluk tlanna: Juda leh Jentailte inkarah harsatan neuh neuh a awm avângin Paula hian Pathian chhandamnaah chuan Juda leh Jentailte an inang vek a, tumah thlei bik a neih loh thu hi a uar duh niin a lang (10:5-

21). Hei hi Boer-a te, Dunn-a te, leh Fiensy-a te pawhin an pawmpui hle. Rom 1:16-ah pawh khan Chanchin Ṭha chu, “tu pawh a ring apiangte tân chhandamna tûra Pathian thiltihtheihna a ni si a, a tîrah Juda mi tân a ni a, tin, Grik mi tân pawh a lo ni leh a,” tih kan hmu a ni. Mi tin chu rinna avânga thiamchanna chang thei an nih hian Pathian chhandamnaah chuan mi zawng zawng angkhat vek an nihzia a tilang chiang a. Chu chu Paula hian Juda leh Jentail Kristiante inunauna atan hmanraw pawimawh takah a hmang a ni thei baw k ang.

7.6. Kristian nun: Paula hian bung 12-15 chhûngah hian Ringtute nun dan tûr ṭha tak tak a sawi lang baw k a. Chu ringtu nun inngahna tûr pawh Pathian khawngaihna a nihzia a târ lang baw k a (12:1-2). Midangte nena kan inkungkaih dan tûr chi hrang hrang heng – inhmangaih tawn kawngah te, midang sawisel kawngah te, mahni hamṭhatna chauh ngaihtuah lova, midang ngaihtuahna chang hriat thu te leh Chanchin Ṭha nena

inmawia nung tûra fuihna te, khawtlâng leh ram hruaitu thuawih tûra fuihna te kan hmu a ni. Rom lehkathawn hian Pathian khawngaihna avânga mi dang nena nun honaah Isua Krista Chanchin Ṭhaa nunpui tûrin min fuih thar a ni tih i hre reng ang u.

Rom lehkathawn kan zir aṭang hian Rom kohhran chanchin te, Paulan lehkha a thawn chhan te, a thu laipui thenkhat te leh miten Rom lehkathawn an ngainat dan te kan hre tawh a. Kan zir aṭang hian Pathian felnain mihring suala tlute a khawngaihzia te, mi tin a huapzia te leh a hmangaih thute min hriat chiantîr se. Pathian khawngaihna avâng chauh va rinna avânga thiam chang thei kan ni tih hre nawn fo ila. Chu khawngaihna avâng chuan atân kan nun i hlân thar zel ang u.

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Endnotes:

¹ Claudius-an Judaho a hnawh chhuahna chhan an sawi chu Chrestus-a buaina siam vang a ni a. Chrestus tih hi “Christus” tih tur ziah sual palh nia ngaih a ni. Chutiang anih chuan Isua Krista avânga buaina a ni thei ang.

TUNLAI HUNA KOHHRAN NEKTU ZIRTIRNATE

- Rev. Dr. R. Vanlalthuanga

Kohhran hian a din tirh phat aţangin sawiseltu leh dotu a nei nghal a. Tun thleng hian chhung lam leh pawn lam aţanga sawiselna leh harsatna a hmachhawn reng a tih theih awm e. Tun ţumah hian kan rama Kohhran nêk rengtu zirtirna danglam thenkhatte kan sawi dawn a. An zirtirna nihphung tlangpui târ langin, chutiang zirtirna hmachhawn dan tur kan ngaihtuah ho dawn a. A chhân lêtna lam thu târ lante hi a ziaktu mi mal ngaih dan an ni a, Mizoram Presbyterian Kohhran ngaih dan (official stand) târ lanna a ni kher lo tih hria ila a ţha ang e.

1. Thim Thuah Hnihna leh Zoram Khawvar/Zoramthar:

Thim thuah hnihna hi a tira sawitu chu Pu Saikhuma, South Vanlaphai khuaa mi a ni. Kum 1957-1965 lai vel khan Mizoram awm dan tur hrilhlawkna a puang a. Engtiang chiahin nge a hrilhlawkna thu hi a puan hriat hleih theih a ni tawh lova. Amah ngeiin a thu dawn a ziak chhuahte chu a thlânah phum tel vek niin sawi a ni. A thih aţanga kum 40 zet hnuah a fapain a pa thil hmuhte chu a ziak ta chauh a (ziak hmaih leh belh awm tak ang maw le?). Hei hi Pu Saikhuma hrilhlawkna kan hriatna hnar ber chu a ni ta a ni.

He a hrilhlawkna hi hlawm li ang deuhin a sawi theih awm e. Hlawm khatnaah chuan ‘Ram leh Pathian inkar – tluksanna’ thu a sawi langsar a. A sawi dan chuan Zoram sualna hi a nasat tawh em avangin Pathianin kan ram hi a thian fai dawn a. Chumi hnuah chuan Zoram hian hunpui thuah thum a tawng dawn a ni. Hlawm hnihnaah chuan ‘hun thim thuah khatna’ chungchang a sawi a. He hun thim thuah khatna hi Zoram buai (1966-1986) kha nia hrilh fiah a ni nghe nghe.

A hrilhlawkna hlawm thumnaah hian ‘hun thim thuah hnihna’ chungchang a sawi zawm leh a. He hun hi ‘thim tak, thim chhah tak’ niin a sawi nghe nghe.

“*Khawchhak aţangin ‘hnam kawlh’ an lo kal ang a... Lalpaa a tak taka innghat tlatte chauhvin he thim thuah nhinna hi an pal tlang ang*”
tiin a sawi bawk. Hlawm li-naah hian ‘Zoram khawvar – Lei Zion’ chungchang a sawi a. A sawi dan chuan Mizoram hi khawizu leh hnutetui luanna ram ang a ni ber mai! Ei leh barah kan intodelh ang a, leilung hausakna namen lo kan hai chhuak ang a, mahnia ro inrelin zalenna famkim kan nei tawh ang a, khawvel ram dang sawrkar lian te hian Mizoram hi an in-tlawnsiak dawn a ni.

Zoram khawvar nena kalkawp tak hian mi thenkhat chuan Zoramthar an rawn tlangaupui mek bawk a. An tuipui ber chu dang deuh mah se an thuchah chu a danglam thui lem lo. Zoramthar buaipui tute hi chuan *political agenda* an dah laili hle a, politics-a an tum ram thleng turin Pathian thu leh hrilhawkna thute hi an hmanng mai niin angaih theih. Amaherawhchu, hetiang hun rangkachak Zorama thlentir tur hian siam thatna beihpui thlak lam

chu an ngaipawimawh lem lova. Hrilhlawkna, mumang leh inlarna hrang hrang behchhana hmangin chutiang hun chu Zoramah a lo herchhuak mai ang a, chu chu Zoramthar chu a ni mai dawn a ni tiin an ‘nghak’ hle hle a ni ber mai.

Hetiang zirtirna hi engtia ngaih tur nge ni ang?

Mizote hi mi rilru nem, kaihhruai awlsam tak kan ni a. Hruaitu an awm phawt chuan zuitu kan awm zel emaw tih mai tur a ni. He zirtirna pawh hian mi thenkhat rilru chu a hruai hle niin a lang. Chuvangin he zirtirna chungchanga kan ngaihtuah tel tur thil thenkhat han t r lang ila.

a) Pu Saikhuma hrilhlawknaa ziaka kan hmuh hi engtiang taka rin tlak nge a nih tih hi ngaihtuah a ngai hle. Pu Saikhuma thih aţanga kum sawmli zet hnuah a fapain a pa thil hmuhte chu a ziak ta chauh a ni a. Tuna kan hmuh ang diak diak hi a pa hrilhawkna a ni ngei ang em? Belh leh paih, her danglam deuh a awm ang em? Kan ram dinhmun hre chiang chung a thu her kual chawp a awm thei ang em?

b) Pu Saikhuma hrilhlawkna hi lo thleng dik tak tak dawn pawh ni se a ngial ngan lutuka lak chu a dik kher lovang. Khawchhak lam nena kan inzar zawmna (Look East/Act East?) atang hian sum leh pai, kan rin dan (belief system) leh ngaihhlut zawng (value system) hmang hian min ‘pawngsual’ ang a, ruihhlo hmangin min ‘ei ral duak duak’ dawn a ni mai zawk lovang maw? Chu chu ‘Lalpaa inngat tlatte chu a tipawi lovang’ tih thu nen pawh hian a inthlawp fuh zawk awm asin.

c) Zoramthar hi siam tum tur a ni a. A ngaha ngah chhuah ngawt chi chu a ni lovang. Dikna, rinawmna, thianghlimna, taimakna leh Pathian thina tak tak nena siam theih chi a ni a, ‘khilai’ ang deuha luah tumtute hi chu an la beidawng nasa khawp ang. Pathianin eng hnam mah, a hnam thlan Israel-te hial pawh ram thar a khilai ngai lo, beih (fight) chhuah chi zawk a ni.

2. Sakawlh leh Tunlai Technology Thlunzawm Tumna:

Hman atang tawhin sakawlh chungchang zirtirna hian ringtute

a lo tibuai thin. Hmun hrang hrangah sakawlh puh mi/thil chi hrang hrang a tam tawh hle. Hun kal zelah sakawlh ni leh lova an hriat pawhin puh tur dang an zawng zel a, mak tak an ni. Mi pangngai tana awihawm loh tak thilte pawh hi a awih tawkan lo awm zel a. Khawvel hmasawnnain a ken tel computer thiamna hmanga sawrkar hma lakna chi hrang hrang pawh rinthu leh ngaih dan nen bawl phuanin Bible thu nen an suih zawm a, sakawlh an chawk chhuak a ni ber mai. Thenkhat phei chu Kohhrana awm zui zel ngam lovin Kohhran an chhuahsan leh nge nge thin.

Tun hnaia sakawlh buaipuituten sakawlh an tih ber chu pawl pathum – sawrkar, Kristian sakhua leh ring lo sakhaw inzawmkhawmin a siam tur nia ngaiin heng thil pathum laka inthiar fihlim chu sakawlh laka himna niin an ngai a ni. Heng pawl ten an mi leh sate an chhinchhiahna chu sakawlh chhinchhiahna nia ngaiin chhinchhiahna hmanrua (identity card) ang chi reng reng chu, ration card nen lam, an hmu sakawlh vek

a ni ber a, *aadhaar* card ngat phei chu tihkhaiah an neih niin a lang.

UID bakah tun hnaia sakawlh nena an sawi zawm dang pakhat chu *Radio-frequency Identification* (RFID) hi a ni a. RFID chu dawr bungrua thil zawrh laia a chanchin tawitea tar lanna (tag, label) hi a ni mai a. Tunlai thiamna lo sang zelah thil (object) engpawh a chanchin tawi kim taka daha inpek chhawn zung zung dan an thiam tawh a. Bungrua, ran vulh, leh mihringte ngei pawh awlsam takin chhinchhiah theih a lo ni ta. Hetiang thil thar lo chhuak hi sakawlh chhinchhiahna ni thei maia ngai an awm ta zel a ni.

Sawi tam pawh ngai lovin UID hi sawrkarin a khua leh tuite a chhinchhiahna a ni a. Identity Card pangngai aia changtlung zawk, mi tinin danglam bikna an neih – kutzia (finger prints) leh mit naute (iris scan) te lan telna tura duan a ni. India sawrkarin UID a siam chhan chu a khua leh tui te hriat chian a, an dikna chanvo humhalhsak a duh vang

a ni. India ramah hian mihring kan tam em avangin mi leh sa inchian a har em em a, chu tak chu mi dik lo leh rinawm lo tan dan kalha chet tiremchangtu a ni. Vote inthlaksak te, mi chanai eisak mai te a hluar a, ram pawn lam aṭanga rawlrala che thinte pawh an zalen thei hle a ni. Thil tha lo titute dang chep a, pawikhawihute man chhuah a nih theihna tur leh mi tha leh dikten an chanvo an chan ngei theih nan leh anmahni humhim nan UID hi India sawrkar chuan a siam ta a ni.

Sakawlh leh tunlai technology sawi zawmtute hian ‘nakinah chuan...’ tih hi an thu kalpui dan ber a ni. Zeldin thu leh ngaihruatnain thil an chhui dawn vak vak a, thil ni thei mai awm te chu an suih zawm kual vel a, ‘hlauhawm’ an siam chawp ta ber mai niin a lang. Kan Bible-in “Mi tichhe thei rin hrannate a rugin an rawn luhpui ang,” (2 Pet. 2:1) tia a lo sawi lawk ang hian thumak leh belhchian dawl lo hmanga kan intibuai thin hi a vanduaithlak takzet a ni.

3. Secularism leh Kohhran Selna:

Chanchin Ṭha kan rama a lo luh aṭang khan Mizo vantlang nunah hian Kohhranin awmzia a nei thukin Kohhran aw chu a lian hle a. Mipui vantlang leh ram roreltute pawhin Kohhran aw chu an ngaichang hle ṭhin a. Hun lo kal zelah tunlaina leh finna lamah hma kan sawn chak em em a, Kohhran aw leh thuneihna pawh a pan tial tial a, vantlang nun leh ram rorelna thilah pawh Kohhran aw chu a zawi tial tial niin a ngaih theih. Kohhran nek ngam leh sawisel ngam chu ‘mi huaisen’ angah an ngai ta emaw tih mai turin an sel bawrh bawrh a. Kohhran chhungkaw rorelna thil leh chhung lam nun thlengin an dim chuang lova; Ram rorelna leh vantlang nun lam thila Kohhran chetvelna pawh ‘kuang lo nawr’ an ti a; ‘Kohhran chuan thlarau lam thil chauh buaipui se a tawk mai’ tiin Kohhran chu vantlang nun aṭangin umbo hial an duh emaw tih tur a ni a. Chanchinbu lam leh social media lamah pawh Kohhran sawiselna thu hmuh tur a awm chamchi ta mai zawng a nih hi.

Hetia kan hnam nuna Kohhran dinhmun tla hniam ta tial tial hi eng vang nge ni ang? Hemi chungchanga kan hnam zia leh vantlang nun inrel dan sawi danglam nasatu ber chu secularism/secularization hi a ni awm e. Vantlang nun zir mi langsar tak tak – Karl Marx-a te, Max Weber-a te, Emile Durkheim-a te chuan secularization-in kan nun a luhchilh nasat ang zia zelin sakhaw pawimawhna a nep theih dan tur thu an lo sawi lawk vek reng a ni. Chuvangin, secularism chungchang hi tlemin han umzui deuh ila a ṭha ang e.

J.F. Laldailova Dictionary chuan Secularism chu, “Tisa leh khawsak relbawlna leh sakhua hi inkaihnhawih lo se tia duhna,” tiin a sawi a. Mahse, he sawi fiahna hi khawthlang lama an hman dan a ni chauh a. Indian secularism chu a dang daih thung a – sakhaw zalenna, tupawhin a duh sakhua chu a zui, a zawm leh a zirtir phalsakna zawk a ni. Sawrkar chuan sakhua zawng zawng hi ang khatin a en a. India secularism-ah chuan sakhaw dan te zahsak tur

a nihna leh sawrkarin duhsak bik nei lovin inang tlang takin a en tur a ni, tih a inphum a. Sawrkar hotuten sakhua zawng zawng an zahsak anga, zalenna an pe ang a, anmahni sakhua theuh an zawm thiang tihna a ni zawk. Sakhaw pawl hian sawrkarah thurawn emaw, a duh dan emaw a sawi thiang lo, tihna a ni lo a ni.

Kohhran leh sawrkar inlaichinna hi ngaihtuah fimkhur a ngai hle. Kohhran chanchin lam kan thlir chuan Kohhran leh sawrkar inlaichin danah hian harsatna a awm thin tih chu kan hmu thei. Kohhran Siam that hun hma lam kha chuan Kohhranin engkim a kenkawh hun lai a tam zawk awm e. Kohhran Siam thatute pawh khan thlarau lam thil leh khawvel lam thil inkarah ramri kham harsa an ti hle niin a lang. Achhan pawh mipui zawng zawng kha Kohhran leh sawrkar khua leh tui an nih kawp vang a ni. Hun leh hmun thenkhatah chuan Kohhran leh sawrkar a kal hran viau lai a awm a; a dangah chuan inhne rem taka an kal dun thu hmuh tur a awm bawk.

Keini Calvin-a hnahtlakte hian ram rorelna leh vantlang nuna Kohhran dinhmun leh mawhphurhna hi Calvin-a zirtima atanga kan ngaihtuah thar leh a tha ang. Calvin-a khan sawrkar hi mihring awm khawm siam (social contract) mai a ni lova, Pathianin rorelna fel, a ena tha a tih em em tura leilung, mihring leh thil engkim enkawl tura a ruat a ni a ti a. Amah khan politics nasa takin a zirtir a, rorelna zawng zawng hi Pathian lalna hnuaia dah vek tur a nihzia a sawi uar hle a ni. Kohhran leh sawrkar inlaichin dan pawh fel takin a duang a ni.

Pathian chungnunna (sovereignty of God) hi a ngai pawimawhin a dah sang hle a. Pathian chu Kohhran chungah chauh thuneitu ni lovin, mihring nun pumpui – ram rorelna, eizawna, vantlang nun – chungah te pawh Lal leh thuneitu a ni. Chuvangin, mihring nun pumpui hi Pathian thuneihna hnuaiah a tlu lut tur a ni tih hi a pawm dan a ni. Tin, Bible ngei pawh hi Pathian thu tak, kan thlarau leh taksa nun pumpui

kaihhruaina atana kan hman tur a ni a, van kai bu ang chauhah kan ngai tur a ni lovang. Hei hi Calvin-a leh a thiante siam thatna hmanraw pui ber a ni. Hetiang taka Pathian thuneihna hi huapzo a nih avangin mi tinin kan hna theuh Pathian hnaah ngaiin kan thawk tur a ni ang. Leilung leh a chhunga thil awm zawng zawng hi Pathian ta a ni a, mihring nun pumpui hi Pathian rorelna hnuai a mi a nih avangin hna engkim mai hi Pathian in leh lo enkawl na hna vek a ni tih hi Calvin-a ngaih dan a ni a. Hemi avang hian Kohhran chu sawrkar thuneihnaah a inrawlh tur tihna a ni chuang lova. Mahse, sawrkar kalphung pumpui pawh Pathian thuneihna hnuai a h, Pathian duh dan anga kaltir tumin Kohhran chuan a bei tur a ni ang.

A thu hrimah tunlaia kan rama Kohhran neka sawiseltute hian eng rilru puin nge an sawisel thin tih hi ngaihtuah a ngai hle. Kohhran chu sawisel thi ang lo a ni bik lova. Kal sual thei, ti dik lo thei a ni ve tho. Chuvangin sawi sel a, tih dik a, siam that hi

a tul hun a awm. Kohhran sawisel duhna hi chhan chi hnih lian tak a awm thei – pakhatnaah chuan mahni duhzawng (hidden agenda) tihlawhtling tura sawiselna, leh pahnihnaah, Kohhran hmangaihna leh duhsakna avanga sawiselna te. Kan rama Kohhran sawiseltu tam zawk hi chuan a chhan pahnihna hi chuan thleng zo kher awm love.

Tlangawmna

Hman atang tawhin Kohhran hian beih leh sawisel a tawk chamchi a. Zirtirna dik lo pawh a awm reng ti ila kan sawi sual awm love. Heng Kohhran nektu thil chi hrang hrang leh sawiselna chi hrang hrang te hi Kohhran chuan a theih ang angin a chhanglet thin a. Kohhranin a chhanlet dan hi kawng hrang hrangin a sawi theih awm e.

Pakhatnaah chuan ngawi rengin a chhanglet thin! Kohhran chuan sawiseltute pawh chhanglet chuang lovin a kal ngaiin a kal mawp mawp mai a, hun kal zelah sawiseltu leh nektu zawk te hi an ral leh mai thin.

Pahnihnaah chuan inkhawmpui leh roelna hmanga chhan let chang a awm bawk. A bik takin zirtirna dik lo leh him lo nia a hriatte chu inkhawmpui leh Kohhran roelna hmangin a dik lohzia leh hnawl a nihna chhan te sawiin, chutiang lakah chuan Kohhran mite fimkhur turin a chah thin a; chutiang zirtirna pawmtute chungah pawh thununna lekin a chang phei chuan Kohhran atangin a hnawt chhuak bawk thin.

Pathumnaah chuan zirtirna hmangin a chhanglet thin bawk. Thil dik lo leh hriat dan dik lo awm theite hrilh fiah chungin zirtirna a pe thin a, thuchhuah te pawh a siam thin. A tawp berah chuan hetiang a Kohhran sawiselna leh zirtirna danglam atang hian Kohhran chuan amah leh amah inen fiahin siam that ngai laite insiam thin hmasawn nan a hmang hlah thin bawk.

Tunlai kan rama Kohhran nektu thil chi hrang hrangte hi Kohhran hian engtin nge a chhan let ang tih thu-ah hian ngaih dan a inchen lo thei viau ang a, a tha

ber tur pawh hriatthiam a har khawp mai. Eng pawh nise, Kohhran mite'n ngaih dan siam hlei thei lova thu inchuh leh zirtirna danglam a awm chang hi chuan Kohhran hi ngawi reng lovin 'aw' chhuah thin se a thin a rinawm. Tin, tun hnaia heng zirtirna danglam tuipuitute hi uluk taka an chanchin zir chian chuan hmana zirtirna danglam tuipuitute tho kha an ni deuh chawk mai a. Heng mite hian zirtirna danglam an buaipui chiah atang hian Kohhrana rawngbawltu, a bik takin Pastor te leh Kohhran Upate hi an 'hmelma en' deuh duh hle a. Pastor te leh Upate hian anmahni chu haw deuh tur leh do turah an ngai nghal ngawt thin.

Chutiang ngaih dan an neih sa nghal mai thin avang chuan an nun a ti deuh dui a, rawngbawltute thu leh hla pawh an 'ngaisual' lui/palh hma em em a ni. Hei hi *defense mechanism* (mahni inhumhim tumna) chi khat a ni duh hle a. Chuvangin, anniho hi kawm nel a, duhsakna tak tak nena ngaihsak tlat chuan kori a tu thei hle a ni. Anmahni

hi kan do lova, kan haw lova,
an zirtirna hi kan duh loh zawk
chu a ni tih hriattir te pwh a sawt
ang. Tin, kan ram sukthlek han
thlir vang vang hian,
rawngbawltute hian
thahnemngaihna leh hmangaihna
nena Kohhran humhalhna lam
uar deuh deuh hi a ÷ul zual zel
dawn ni pawhin a lang.

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KOHRANA RAWNGBAWLTUTE MAWHPHURHNA – THLARAU LAM NUNAH

- Rev. Dr. Malsawmzoliana

Thuhmahruai: Kan thupui, “Kohhrana rawngbawltute mawhphurhna,” tih hi thupui zir hlawh tak, pawimawh em em reng mai a ni a. Hman ata tawh vawiin thlenga thupui pawimawh tak a la ni reng a ni. Chutih rual chuan mawhphurhna inbel hnem lutuk chu thil inthlahrunawm tak a ni thung. Rawngbawltu emaw, rawngbawlina emaw hi chhungril lam atanga hrilh fiahin a chiang mai lova; pawn lam - lang thei thil atang pawha sawi fiah leh hmuh fiah tur tam tak a awm thei bawk ang. Chuvangin rawngbawltu chhungril nun mai bakah, a pawn lam lan danin a dinhmun dik tak chu a tar lang chiang thin. Chuvangin, kohhrana rawngbawltu mawhphurhna kan sawi pawh hi mihring chhung lam/ thlarau lam nun thatna leh pawn lam lang theia a inpuan chhuahna hi kan tin zawn ber tur a ni.

Kan Bible-ah hian rawngbawltu tih hi hmun tam takah hmuh tur a awm a. Sap tawngin ‘Minister’ tih a ni a; a awmzia chu ‘chhiahhlawh rawngbawltu’ tihna a ni. Thuthlung Hluiah chuan Joshua chu Mosia rawngbawltu (personal attendant of Moses) tih a ni a (Ex. 24:13; Josua 1:1). Temple-a Puithiamte leh Levia chi te kha Lalpa chhiahhlawh – rawngbawltu an ni a (Ex. 28:35; 1Lalte 8:11). Tin, Lalte pawh kha Pathian chhiahhlawh, rawngbawltu an ni bawk (Sam 2:7; 89:20). Chu bakah, Pathian

duh zawng tar langtute kha rawngbawltu tih an ni bawk (Sam 103:21).

Thuthlung Tharah pawh hian rawngbawltu chu chhiahhlawh, mi dangte tana rawngbawlsaktu kaw k veka hman a ni (Matt. 5:25; Joh. 8:3; Lk. 1:23; Heb. 9:21; 10:11; Lk. 17:7; Phil. 1:1; Tirth. 1:17). Amah kan Lalpa Isua ngei pawh khan, mite rawngbawlsaka awm tur ni lovin, rawngbawl tur leh mi tam tak tlan nana nun pe tura lo kal a nih thu a sawi (Mk. 10:45). Kan rawngbawlina hian

mahni nun hial chan huamna a keng tel a ni.

Chutiang a lo nih chuan ‘rawngbawltu’ tih hian chhiahhlawh, sal, bawih a kawka. Chu chu lawng chhuat hnuaihning bera lawng kar tura an thlun beh, sal rual te sawina a ni. An hlim leh lawm avangin an thlunna a dul phah lova; lungngaihna leh hlauhawmah pawh a thlung bettu chu a ngai reng a ni. Rawngbawl na huangah chuan lawng khalhtu chu Isua Krista chu a ni a; keini ho, rawngbawltute hi a lawng kartu; kan rawngbawlsaka te hi a lawnga chuang (passenger) te chu an ni. Khawi hmun nge kan kar thlen dawn le?

A hmasain rawngbawltu mimal nihna sawi hmasa ila, hetiangin:

1. Tih tur hlen chhuah: Tih tur hlen chhuah tih hi rawngbawltu nena in zawm tlat, then hran thianga lo a ni. Kalphung pangngai zawh chhuah ve ngawt lam aiin, rawngbawl tura kotu leh ruattuina koh chhan leh a tum hlen chhuahna hi a ni. “Mi

tirtu duh zawng tih leh, a hna thawh zawh tur hi ka chaw a ni,” Isuan a tih ang kha a ni (Joh. 4:34). Mi thenkhatte, mahni tui zawng leh chak zawng chauh kalpui vak mai chi te a awm theih a. Thenkhatte chu mahni duh chin bithliah hmak hmak mai te pawh a la awm theih leh zel. Heng mite hi chuan rawngbawlnain a tum an thelh chawk thin. Mahni ta pawh in ni lo va, mana lei in ni tawh asin (1Kor. 6:19&20), Paulan a tih ang kha kan nihna a ni tih hriat a pawimawh. Chuvangin, mi tin kohva kan awm laia kan chan pangngai chuan Pathian hnenah awm reng ila (1Kor. 7:24); Kohhrana kan tih tur te hlen chhuak ngei turin tan i la thar leh ang u. Dam buh an sawi ang maia pha reng mai rawngbawltu nih hi kan nihna nen hian a inhmeh lo a, nih kan tum tur a ni lo. Rawngbawlnaah ngat phei chuan mi taima, pha ngai lo leh thil tum thulh ngai lo mi hi an hlu a ni.

2. Taihmakna: Taihmakna kan tih hian tisa leh thlarau lam thil te a kawka ve ve a. Rawngbawltu

thatchhia chuan hnung zuitu hlawhtling a nei ngai meuh lo. Kohhranah hian chhung lam leh pawn lam rawngbawl na tur tam tak a awm thin. Rawngbawltuin kut hnathawh te leh thlarau lam thil a thlahthlam a, lo thleng chawp ang chauh a nghah chuan a ti fuh ngai lovang. Mihring khawsakna thila mi taimate baw hian Kohhrana rawngbawl na kawngah pawh an thawh hlawk thin. Dawngdahna leh thatchhiatna hi Kristiante hmelma a ni. Bible hian taima turin min fuih – entir nan: “Taihmak kawngah chuan thatchhe suh ula; thlarau kawngah chuan thahnem ngai ula; Lalpa rawng bawl ula...” (Rom 12:11). Rawngbawltu taima chuan mi tam tak a tanpui bakah, mite tanpuitu a chher chhuak thin. Mi taima chuan Pathian thu a zir peih a, a chaw khawl peih baw a, chu chu a rawngbawlsakate tan a tangkai thin. Rawngbawltu tha leh taima chuan anmahni leh mi dangte tan an khawl a, an pe chhuak reng baw thin. “Sem darh chu pun lehzualna a ni,” tiin Sam ziaktu chuan min hrilh a (Sam 11:24).

“Tawp thlenga beiseina famkim hmu turin in taihmak pangngai ang khan taihmak chhuah theuh fo ula kan ti em em mai,” tiin Hebrai ziaktu chuan min fuih a ni. Hei hi Kohhrana rawngbawltu kan nihna lan chhuahna tur chu a ni. Taihmakna hi sawia sawi fiah chi a ni lova, thawha thawh fiah chi a ni.

Thenkhat chu mihringa phurna a reh ruala an taihmakna chuai ve ta sawi tur a awm theih ang. Paula chuan Timothea hnenah, “Lo neitu thawkrim chu a rah chang hmasatu a ni tur a ni,” tiin Krista Isua sipai tha ni turin a fuih a nih kha! (2 Tim. 2:6).

3.Mi rintlak: Kohhrana rawngbawltu chu miin an rin loh chuan a rawngbawl naah a hlawhtling ngai dawn lo. Mi rin zawng tak ni tur chuan kam tam lo, sawi tur chin erawh hmaih ngai lo; thu zep tur zep thei mi nih a ngai. Miin keimahniah rinna an neih tawh loh chuan an tan rawngbawltu kan ni pha tawh lo thin. Chuvangin, Kohhrana

rawngbawltu chu miin an rina, an harsatnate an thlen nan a tawngka chhuakah te, a thil duh leh ngainat zawngah te a fimkhur hle a ngai a ni. Tirkoh Paula chuan, “pawn lama mite lakah chuan fing takin awm rawh u. Mi tin engtia chhan theuh tur nge ni tih in hriat theih nan in tawngka chhuak chu, chia al, khawngaihna tel ni fo rawh se,” a ti a (Kol. 4:5&6). Hei hi rawngbawltu tana hriat reng tur, thil pawimawh tak chu a ni. Tih tur hlen chhuak thin, a lai laklawha tawp mai ngai lo, mi taima te hi Kohhran rawngbawlnaah chuan mi rintlak an ni.

Tirkoh Paulan, “Mi zirtute ni rawh u,” (1Kor. 11:1) a ti ngam ang khan rawngbawltu chu amah leh a rawngbawlnaah a chiang tur a ni a, a rin tlak tur a ni. Chanchin tha zirtirtu nunin Chanchin Tha a hril reng thei. Mi dangte tana inpekna hian mi nunah thu a sawi ring hle a, rawngbawltu nun dan tur a ni (Phil. 2:5-8). Hmangaihna avanga mi dangte tana inpe leh inseng ral thin mi chuan mite

thinlung a chang nge nge thin. Hetiang hian a sawi theih ang: Rawngbawlsakate tana ni tin nun chhiar tlaka rawngbawltu a nun phawt chuan a rawngbawlnaah malsawmsakin a awm ngei thin a, rawngbawlsakate inngahna leh an chhuan chhan a ni ngei thin.

Aw le, a chungka kan tar lan tak thil chi thum- tih tur hlen chhuah, taihmakna leh mi rintlak tih te hi kan sawi tawh ang khan Kohhrana kan mawhphurhna kan hlen chhuahna tura mi mal nihna bik (quality) kan duan chhuah te a ni a. Tunah chuan mi dangte nun nena inzar zawm thil, Kohhrana kan mawhphurhna kan lo thlir ve thung ang a. Kohhran leh a rawngbawl hnaa kan mawhphurhna te chu:

Issue leha chhunzawm a ni ang.

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