

Postal Regn No. MZR/51/2024-2026 || RNI Regn 45448/86

JULY 2025

Vol. 114 No. 10 • A man - kum khatah ₹50

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



THLARAU THIANGHLIM - CHHANDAMNA
KAWNGA HRUAITU

- *Krista rilru • Ka buaina ram thlalêrah hian*
- *Delhi-ah rawn inkhâwm ve rawh*

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 114-na

July 2025

Bu 1,354-na

Editor : Rev. P.B. Zosâpthara
Joint Editors : Rev. Dr K. Lallâwmzuala
Rinsailovi
Rev. Dr F. Pachhûnga
Upa Dr R. Malsâwma
Circulation Manager : Râllianthangi
Synod Office Second Floor
Mission Vêng, Aizâwl - 796 001

Office Phone: 6909132893 || email: kristiantlangau1911@gmail.com

Kum khat lâk man : ₹50 Bu khat man : ₹5

**A man pe duh leh a bu la duh chuan Circulation Manager,
Synod Office Second Floor, Mission Vêng, Aizâwl hriattîr tûr a ni.**

Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHUNGA THU AWMTE

1. Editorial	1
2. Mizoram Synod	2
3. Lâwrkhâwm	11
4. Zawhna leh Chhâna	13
5. Sermon	
(1) Thlarau Thianghlim - Chhandamna kawnga hruaitu	16
(2) Kristian nun nghehna - Pathian hnaih	21
(3) Krista rilru	25
6. Article	
(1) Mizo khawtlâng nuna kohhran pawimawhna	29
(2) Ka buaina ram thlalêrah hian	33
(3) Delhi-ah rawn inkhâwm ve rawh	37
7. Sûnna	42

SYNOD PUIPATE

Moderator : Rev. R.C. Lalngkhâklia
Secretaries : Upa Vânlalsâwma Siakêng (Sr)
Rev. B. Zohmangaiha (Jr)
Finance Officers : Rev. Dr K. Lallâwmzuala
Rev. Vânlalzuata
Statistician : Upa Dr Vânlalzâra
Sr Executive Secretary : Rev. V.L. Luaia Hranleh
Executive Secretary : Rev. Dr Rosiamliana Tochwawng

The Organ of the Presbyterian Church, Mizoram



Editorial

LEI MIN HI AW

Kum tina inher chhuak thîn chu – fûr, thâl, nipui leh thlasik hi a ni a. Thlasik lo thleng tûr chu mi tin hian kan buaipui a, thawmhnaw lum leh hâk nuam, mutbu pawh zângkhai leh lum tha si kan ngaihtuah a. Theih ang angin chung tin kan inngaihtuah lâwk thîn. Nipuih pawh a ni tho mai. Nipui laia hâk tûr kan lei a, a ba pawhin thlasik leh nipuia hâk tûrte hi kan lei ngam thîn a ni.

Fûr lo thleng tûrah erawh hi chuan kan inbuatsaih lâwk thiam lo deuh thîn em aw! Tûnah chuan YMA-in, “Tuihâwk luan kawr tihfai tûr”, “Mahni in leh a vêl tihfai tûr” tiin au rinna hmangin mipuite min au thîn. Chuti chung pawh chuan kan la intifai tha hlei thei lo va. Thlasik leh nipui lo thleng tûra kan inbuatsaih ang tak hian, kan in bul tuilunkawr te hi ngaihsak ta ila. Hnâwmin a hnawh khat em, tui luang dâwn se a luang thei ang em, tihte hi ngaihtuahin rilru lian berah neih ta ila chu kan ziaawm deuh thei mai lo’ng maw?

Kan in sak hmang leh a hmun kan thlan dânah pawh hian ngaihtuahna kan sên a ngai ta hle mai. Sak pum theih mai hi a tâwk ta lo. Thenawmte tâna hlauhawm, mangkhâwng a ni thei em tih ngaihtuah râna in kan sak a ngai ta. Kan sak that viau lai hian tuichhe luanna tûr lam ngaihthah tlat hi a awm thei a. Tuilunkawr a that loh chuan zawi zawia kan in sak min thiatsaktu a ni thei a ni.

Lei min hi kum tin a hluar ta em maw tih mai tûr a ni. A min laia hlauh viau chauh hi a tâwk lo va, kan thenawmte nêl min lo tûr, him taka kan awm theihna tûr ngaihtuaha, mutmawh hnârmawhah kan neih a hun ta. In sakna tûr hmun thlang uluk ila. Mi dang tân a hnawh thei em, harsatna a siam thei ang em, tih ngaihtuah râna kan awm a ngai ta hle mai.

.....



– *Executive Secretary
i/c Publicity, etc.*

✪ SYNOD KUTAH RAM HLAN

Ni 14.5.2025 khân Pu Vânlalngaia, Kulikâwn, Aizâwl chuan Hlimen Chuhvêla a ram, bigha 7.5-a zau chu Synod kutah a hlân. Ram inhlanna lehkhahhian ram neitu Pu Vânlalngaia leh Rev. V.L. Luaia Hránleh, Senior Executive Secretary, Mizoram Synod-ten hming an ziak a. Hriatpuitu atân Rev. Dr Rosiamliana Tochhawng, Synod Executive Secretary leh Upa K. Zoremthanga, Kulikâwn, Aizâwl-ten hming an ziak bawk.

✪ PENTIKOS NI

June ni 8 kha Pentikos Ni a ni a. Zân inkhâwmah PCI General Assembly pualin tawngtai rual a ni bawk a, thawhlâwm pawh PCI General Assembly pual a ni.

✪ PASTORS RETREAT

Mizoram Synod hnuuia Pastor Retreat chu May ni 27–30, 2025 khân Aizâwl Theological College, Durtlângah a awm a. Retreat-ah hian Mizoram Synod hnuuia thawk mêk Pastor leh Minister-te bâkah Pensioner-te an tel.

Retreat tan zân hian Rev. R.C. Lalngkhâklian, Synod Moderator-in inlawmna leh Keynote Address a sawi a. May ni 28 zîng dâr 7 sermon inkhâwmah Rev. P.B. Zosâptharan hun a hmang a. Chawhma session-ah ‘Pastoral Ministry dinhmun thlîma (Hmân leh tûn)’ tih thupui Rev. Vânlalzuatan a sawi a, sawi ho zui a ni. Chawhnu session-ah ‘Pastoral Ministry-in harsatna a tawhte leh a hmachhawn dân’ tih thupui Rev. Dr Lalchawimawian a sawi a, sawi ho zui a ni. Zan inkhâwmah Rev. Prof. Tlânghmingthangan hun a hmang thung.

May ni 29 zîng sermon inkhâwmah Rev. R. Lalrinsângan hun a hmang a. Chawhma session-ah ‘Pastor-te tan lâk ngaih zualnate’ tih thupui Rev. Dr K. Lalrinkiman a sawi a,

sawi ho a ni. Chawhnu session-ah ‘Kohhran mipuiin pastor-te an beisei dân’ tih thupui Upa Dr Vânlalzâran a sawi a, zawhna leh chhâna hun hman a ni bawk. Zânah inthlahna hun hman a ni a, Rev. V.L. Luaia Hranleh, Senior Executive Secretary-in thuchah a sawi. Retreat hi May ni 30 zing dâr 8 khân a tiak.

✪ SERVICE BOARD

◆ Thawktu thar

Ni 23.5.2025 khân John Williams Hospital, Lungleia Pharmacist (Contract) hna thawktu tûrin B. Lalthapuii d/o B. Vânlalngaia, Khatla chu lâk a ni a. Ni 3.6.2025 khân a hna hi a zawm.

✪ SOCIAL FRONT

◆ Moral Reform campaign

May ni 24&25 khân Biate Bial Naupang Sunday School-ah Moral Reform Awareness Campaign hmanpuiin Upa Lalnunsiam Khâlthang a kal.

◆ Awareness Campaign

Ni 31.5.2025 khân Tlungvêl Gate Vêng Kohhranah ramngaw, nungcha leh tuihna humhalh awareness campaign hmanpuiin Upa Lalnuntluanga, campaigner a kal.

✪ LAY DAY HMANG

Ni 30.5.2025 khân Synod Lay Workers Fellowship (SLWF) Annual General Meeting (Lay Day) chu P.C. Girls School, Mission Vêng, Aizâwl-ah hman a ni a; PRESCOM Department leh P.C. Girls School-in an thleng dân a ni.

Lay Day hi hun hniha then a ni a. Chawhmaah *Hun Urhsûn* hman a ni a; Upa Lalduhawma, Chairman, SLWF-in a kaihruai a, Secretary leh Treasurer report ngaihthlak a ni. Rev. R.C. Lalngâklian, Synod Moderator-in *Lay Day Address* a sawi a, kum 2023–2025 chhûnga SLWF member chatuan ram pan ta mi pali sùn an ni a, *Praise On 2024* a tangin mi pathum an zai bawk.

Chawhnu lam *Hun Zângkhai* chu Upa Rochungnunga, Finance Secretary, SLWF-in a kaihruai a, variety programme-ah hun hman a ni. Department hrang hrang a tangin solo, duet, games, musical drama bâkah thiam thil chi hrang hrang entir a ni a; member pension-ah chhuak mi 36-te hnênah ngaihhuina thilpêk hlan a ni bawk.

Lay Day pual hian member tinin ₹100/- aia tlêm lo an thawh khâwm, ₹1,41,600/- chu Charity Fund atân Synod Hospital hotute kutah hlan a ni.

SLWF hi Synod hnuaiia thawktu, Aizâwla awm, ordained minister ni lo zawngte intêl khâwmna a ni. Lay Day hi kum tin May thla Zirtâwpni hnukung berah hman thîn a ni a; kum 2026 ațang chuan Synod Executive Committee (SEC) 312-nain a rêl angin September thla Zirtâwpni wawi hnihnaah hman a ni tawh ang.

SLWF-ah hian member 970 an awm a, kumin 2025 ațang hian Lunglei Branch hawn thar a ni bawk.

✪ FINANCE

♦ Committee wawi 154-na thû

May ni 14&15, 2025 khân J.M. Lloyd Hall, Synod Office-ah Synod Finance Committee wawi 154-na a thû a, member 52 an kal. Meeting hi Rev. R.C. Lalnghâkliana, Synod Moderator-in a kaihruai a; Rev. Dr K. Lallâwmzuala, Finance Officer-in Secretary report leh Finance report a pe.

♦ Accounts Training

Ni 16.5.2025 zân khân Dur-tlâng Vênglai Kohhranah Account Training pein thawktute Upa David Lalnunfela leh T.Upa R. Lalbiakdika-te an kal.

♦ Bial Treasurer-te training

Ni 22.5.2025 chawhma dâr 10 khân J.M. Lloyd Hall, Synod Office-ah Bial Treasurer-te pual Training buatsaih a ni a, bial hrang hrang ațangin Bial Treasurer 101 an kal.

Training hi Rev. Dr. K. Lallâwmzuala, Finance Officer, Mizoram Synod-in hawngin Pathian hnênah a hlân a. Pu Zaihmingthanga Fanai, Accountant, Synod Office-in ‘Synod Financial Rules leh tûnlai thil tharin sum vawn leh enkawl chung-châng a khawih dântê’ tih thupui hmangin training a pe a ni. Chawhnu lamah Upa F. Lalmangaiha, Finance Manager, Synod Office-in ‘Tûnlai thil thar leh income tax laka harsatna awm theite’ tih thupui hmangin training a pe ve leh a, zawhna leh chhâna hun hman a ni bawk.

Tun ʔum Bial Treasurer-te pual training hi a ʔum thumna a ni a, training-ah hian mi thiamten Bial sum vawngtute tâna ʔangkai tûr leh hriat tûr pawimawh hrang hrang an zirtîr a ni.

✪ SL&PB

◆ Literature Week hmanpui

Ni 18.5.2025 zân khân Ram-hlun Vêngthar Kohhran Literature Week hawnna hmanpuiin Rev. P.B. Zosâpthara, Editor a kal.

◆ Library ʔa leh thuziak ʔa lâwmman sem

Ni 20.5.2025 chawhnu dâr 2 khân J.M. Lloyd Hall, Synod Office-ah kum 2024 chhûnga kohhran library ʔa leh Kristian Tlângauva thuziak ʔa lâwmman sem a ni a. Hetiang hun hi hman a nih vawi khatna a ni.

He hun hi Upa Vânlalsâwma Siakêng, Synod Secretary-in a kaihruai a; Rev. P.B. Zosâpthara, Editor, SL&PB-in report a pe a; Upa Lalrammawia Ngênte, BEC member-in library chungchâng a sawi a; Rev. R.C. Lalngâkliana, Synod Moderator-in kum 2024

chhûnga Kristian Tlângau bua thu ziak ʔate hnênah lâwmman a hlân a; Rev. Dr K. Lallâwmzuala, Executive Secretary i/c SL&PB-in kohhran library ʔa lâwmman a sem bawk. Library ʔa ber lâwmman hian ₹30,000, thuziak leh lehkhabu a keng a; consolation prize-in ₹2,000/- leh lehkhabu a keng. Thuziak ʔa ber lâwmman hi ₹10,000/- leh thuziak a ni a; consolation prize-in ₹2,000/- a keng tel bawk.

Kum 2024 atâna lâwmman dawngtute chu:

Thuziak ʔa

I-na: Rev. Zosângliana Colney, Mission Vêng. *Thupui:* Khawi-ah nge hmun thianghlim chu?

Consolation Prize

1. Dr C. Lalengkima, Vaivakâwn Vêngthlang Kohhran. *Thupui:* Mizoram Presbyterian Kohhran leh khawtlâng nun siam ʔat
2. Rev. V.L. Luaia Hránleh, Mission Vêng. *Thupui:* Inpumkhatna

Library ʔa

I-na: Vaivakâwn Kohhran

Consolation Prize

1. Mission Vêng Kohhran
2. Salem Vêng Kohhran

Synod Inkhâmpui 2023-in, “Lehkhabu tha chhiar lama tan lâk thar ni se,” tia a lo rêl tawh chu SEC bawh zui tûrin dah a ni a. SEC chuan a kalhmang tûr ruahmanna siam tûr mi a ruat a, chûng mite ruahmanna chu SEC chuan a pawm ta a ni. SEC chuan chûng ruahmante chu SL&PB bawh zui tûrin a dah a, SL&PB chuan a bawh zui ta a ni. Kristian Tlângau chanchin-bua thuziak tha leh kohhran library tha thlan hi kum tin kalpui a ni tawh dâwn a ni.

◆ **Campaign leh Seminar**

May ni 24&25, 2025 khân Tlungvêl Vêngthar Bialah Literature Campaign leh Seminar hmanpuiin Rev. P.B. Zosâpthara, Editor, SL&PB leh Pu Zohmangaiha, Asst Editor, SL&PB-te an kal a. Hemi hun chhông vêk hian Kawrthah Bial KṚP buatsaih Literature Campaign-ah Upa Lalrammawia Ngênte, BEC Member a kal bawk.

✪ **MSSU**

◆ **Zirtîrtu training**

Sunday School zirtîrtu training pein hetiang hian MSSU Trainer-te an chhuak:

Ni 17.5.2025 khân *Chhînga Vêng South Kohhranah* Upa Lalthanchhônga, Upa Zionpâr-lâwma leh Upa John Lalnunthara; *Chanmari West Kohhranah* Upa K. Zoremsônga, Upa C. Lalbiaksônga leh Upa Lalliantuanga.

Ni 24.5.2025 khân *Bâwng-kâwn Shalom Kohhranah* Upa Lalthanchhônga, Upa Lalrinawma Râlte leh Upa Dr Lalhmachhuana; *Salem Mual-pui Kohhranah* Upa Hrilthansônga, Upa B. Hmingthan-ruala leh Upa Lalsiammawia Pachuau.

Ni 6.6.2025 khân *College Vêng Kohhranah* Upa Lalthanchhônga.

Ni 7.6.2025 khân *Chite Vêng Kohhranah* Upa K. Zoremsônga, Upa Lalchuilova leh Upa John Lalnunthara; *Durtlâng North Kohhranah* Upa Zohmangaiha, Upa C. Lalbiaksônga leh Upa Lalliantuanga.

✪ **SYNOS MISSION BOARD**

◆ **Ramthar Campaign**

May ni 10&11, 2025 khân Khawhai North Kohhranah Ramthar Campaign hmanpuiin

Rev. R. Lalhmingônga, Synod Mission Board Secretary a kal.

◆ **Free Medical Clinic hawng**

May ni 12–17, 2025 khân International Nurses' Day (May 12) denchhenin Dr Rualthan-khûma leh nurse pasarihten Jharkhand Mission Field chhônga hmun parukah Free Medical Clinic an hawng a, damlo 693 an inentîr. Damlo inentîr tûra kal khâwmte hnênah bial chhông missionary leh mahasoe-ten Pathian thu hrilhin Bible tract an lo sem bawk. May ni 19 khân Dr Rualthan-khûma hian Nurse-te training a pe bawk.

✪ **KOHRAN HMEICHHIA**

◆ **NEICCWA Asembly-ah kal**

May ni 23–25, 2025 chhông khân North East India Christian Council Women Assembly (NEICCWA) Biennial Assembly vawi 15-na chu Shalom Bible Seminary, Sechu Zubza, Nagaland-ah a awm a, Nagaland Baptist Church Council-in a thleng a ni. Hetah hian Central Kohhran Hmeichhe Committee leh Bial aiawh mi 58 an kal.

◆ **Training, campaign leh seminar**

May 30–June 1, 2025 khân Leadership Training, Kristian Chhôngkaw Campaign leh Buhfaithâm Seminar hmanpuiin Central Kohhran Hmeichhe hruaitute hetiang hian an chhuak: *Keifâng Bialah* Pi Lalthansôngi, Pi Lalramngaii leh Pi Lalnghâk-liani; *Bûngtlâng Bialah* Pi Lalramthangi, Pi Vânlalnunsiami leh Pi Lalmuanpuui.

✪ **WORSHIP**

◆ **Zai Hruai Training**

May ni 21&22, 2025 khân N. Vanlaiphai Damdawi Vêng Bial leh Mualchêng Kohhranah Zai Hruai Training pein Pu H. Lalrinmawia, Senior Music Instructor a kal.

✪ **TRUST**

◆ **Quarters leh ram en**

Ni 16.5.2025 khân West Phailêng Pastor Quarters garage sakna tûr leh Dârlâk Pastor Quarters sak mêk en felin Pu Lalramênga Royte, JE a kal.

Ni 19.5.2025 khân Champhaiah Synod ram en felin Rev. V.L. Luaia Hrânleh, Senior Executive Secretary leh Upa Thangliankhûma, AE-te an kal.

✪ KRISTIAN THALAI PAWL

◆ NEICCYA Biennial Assembly

May ni 16&17, 2025 khân NEICCYA Biennial Assembly vawi 20-na chu Balupara (Tura), Meghalaya-ah hman a ni a. Central KṚP Committee leh Bial hrang hrang aiawh mi 50 bâkah Mizoram Synod Choir an kal. Inkhâwmpuia hian Unit 15 aṭangin palai 487 an kal a. Kum 2025–2027 NEICCYA Executive Committee Member atân Pu Lalruatpuia, Central KṚP Committee Member chu thlan a ni.

◆ Meet leh Training hmanpui

May ni 23–25, 2025 khân Thênzâwl Vêngthlang Bial KṚP Meet leh Leadership Training hmanpuiin Rev. H. Lalawmpuia, Leader, Central KṚP leh Committee Member-te – Pu Rossi Lallâwmawma leh Pu Lalrambuatsaiha-te an kal.

◆ Meet hmanpui

May ni 24&25, 2025 khân Dârlung Bial KṚP Meet hmanpuiin Pu C. Lalkhawngaiha, Asst Secretary leh Committee Member-te – T.Upa Laltlanthanga, leh Upa C. Malsâwmtluanga-te an kal.

◆ Talk Show-ah tel

Ni 29.5.2025 chhûn dâr 12 khân UD&PA buatsaih Aizâwl khawpui faina leh thianghlimna kawnga (Faina kawnga harh tharna leh hmahlîr) Talk Show, Ignite Studio-ah Central KṚP aiawhin committee member-te – Tv. P.C. Lalthanmawia, Pu David Lalruatfela, Pu Rochhîngpuia, T.Upa Lalremsiama Khiangte leh Upa Lalbiakfela-te an tel. He hunah hian Central KṚP aiawhin Tv. P.C. Lalthanmawian thu a sawi a, KṚP-in faina kawnga hma a lâkna leh hmachhawpte a sawi.

◆ Bial KṚP Joint Meet hmanpui

May 31–June 1, 2025 khân Saitual Kohhran Biak Inah Saitual Pastor Bial leh Saitual Chhim Vêng Pastor Bial KṚP Joint Meet hman a ni a. He hun hi Pu Lalruatfela, Asst Leader; Upa Lalzârmawia, General Secretary leh Committee Member-te – Pu C. Hmingthanauva leh Pu Rochhîngpuia-ten an hmanpui a, Mizoram Synod Choir an zai bawk.

◆ Tlungvêl Vêngtharah

Ni 2.6.2025 zân khân Tlungvêl Vêngthar Branch

Member 110 Inkhâwm hun hmanpuiin committee member-te – Pu C. Hmingthanauva leh Upa Lalbiakfela-te an kal.

◆ **Dârlawng Branch lamah**

Ni 2.6.2025 zân khân Dârlawng Branch KṚP Evangelical Night hmanpuiin Pu C. Lalkhawngaiha, Asst Secretary leh Tv. Vânlalremliana, Committee Member-te an kal.

✪ **FG&CC**

◆ **Church Leaders Pastoral Counselling Traing**

May ni 13–20, 2025 khân Church Leaders Pastoral Counselling Training wawi 40-na buatsaih a ni. Training-ah hian Teikhang Bial, West Phailêng Dinthar Bial, Damparêngpui Bial, Zohmun Bial, Chhiahtlâng Kâwn Vêng Bial, Tuidam Bial, Suarhliap Bial leh Dairam Synod aṭangin mi 26 an tel.

Ni 13.5.2025 zânah Pi Zaii Hall, Synod Conference Centre-ah training hi hawn a ni a. Hawwna inkhâwm hi Rev. K. Lalrinmawia, Resource Person-in a kaihrui a; Rev. Dr K. Lallâwmzuala, Executive Secretary i/c FG&CC-in training hi hawngin thuchah a sawi.

Ni 20.5.2025 zânah training hi khâ a ni a. Khâna Inkhâwm chu Rev. Lalthangpuia Fânai, Director, FG&CC-in a kaihrui a; Rev. R.C. Lalnghâkliana, Synod Moderator-in training chhuakte hnênah certificate semin thuchah a sawi. Trainee-te aiawhin Upa R. Lalropuian thu a sawi bawk.

✪ **PES**

◆ **Sikul tlawh**

May ni 15&16 khân North Vanlaiphai leh Cherhlun PES tlawhin Upa P.C. Vânlalhruaia, Supervisor of Schools a kal.

May ni 27&28 khân Daido PES leh Phuaibuang PES tlawhin Upa P.C. Vânlalhruaia, Supervisor of Schools leh Upa Lalthanzâma, Committee Member-te an kal.

◆ **Dinhmun en fiah**

Ni 24.5.2025 khân Sialhau PES leh Khumtung PES tlawh leh an dinhmun en fiahin Upa P.C. Vânlalhruaia, Supervisor of Schools leh Upa Lalthanzâma, Committee Member-te an kal.

✪ **CAMPUS MINISTRY**

◆ **'Chhâna Dik' tlângzarh**

Ni 2.6.2025 chawhma dâr 10 khân Devotion Hall, Synod

Office-ah Synod Campus Ministry buatsaih tleirâwl leh thalaite zawhna ‘Chhâna Dik’ lehkhabu tlângzarh a ni.

Tlângzarh inkhâwm hi Rev. H.L. Thianghlina, Campus Ministry Director-in a kaihruai a; Rev. Dr Rosiamliana Tochwawng, Executive Secretary-in a tlângzarh.

Ni 21.3.2025 khân pâwl leh department hrang hrang sâwmin J.M. Lloyd Hall, Synod Office-ah seminar buatsaih a lo ni tawh a. Chuta thupui zirte chu lehkhahua chhuah rêl a nih angin chhuah a ni ta a ni.

✪ MCC

◆ Graduation Day hmang

Ni 2.6.2025 khân Mizoram Christian College chuan Woodland Hills, Zonuamah Graduation Day wawi 3-na a hmang.

He hun hi Dr Lalhlimpuii leh Mângchungnunga-ten an kaihruai a, Dr Rosa Laltnanmawiin hunserh a hmang. Upa Dr Tâwnênga, Principal-in kal khâwmte lawmna thu a sawi a. Dr Benjamin Lalfakzuala, Vice Principal-in zirlaite thlahna thuchah a sawi a. Nl. Zoramchhanin Pathian fakna hla a sa a. Rev. Dr Rosiamliana Tochwawng, Executive Secy i/c

MCC-in zirlaite leh thawktute fuihna thu sawia tawngtaiin hun a khâ a ni.

MCC ațanga Graduate thar thlah takte hi Bachelor of Arts (BA) zirlai 44, Bachelor of Commerce (BCom) zirlai 17 leh Bachelor of Business Administration (BBA) zirlai 8, an vaiin mi 69 an ni.

✪ PRISON MINISTRY

◆ Ex-prison inmates follow-up

Ni 10.5.2025 khân Tuikual Kohhran Hall-ah Ex-Prison Inmates follow-up programme wawi 5-na hman a ni a, ex-prison inmate 51 bâkah Synod Prison Ministry-a thawktute leh mi dangte an tel. Pu Lalnginglova Hmâr, Minister of State i/c LESDE leh Pu Lalramnginglova, Khawngaihna In Founder-ten thu an sawi.

◆ District Jail tlawh

May ni 17&18, 2025 khân Prison Ministry Committee member-ten hetiang hian District Jail an tlawh: *Lawngtlai District Jail-ah* Rev. Lalhleia, Director; Rev. Benny Lalmawia leh Upa Chawngsailova; *Siaha District Jail-ah* Rev. Lallianmawia Pachuau, Rev. Malsâwm-tuanga leh Rev. T.C. Laltnanzova.



A RINNA AVANGIN INDIA-AH KRISTIAN SIPAI OFFICER BAN A NI

India court pakhat chuan sipaia țang Kristiante chu, bân an nih lohna tûrin Kristian ni ve lote sakhaw biaknaah tihluhnaa teltîr theih an ni ang, tiin a rêl.

He thil hi Sikh squadron-a mi Lieutenant Samuel Kamalesan-a, Kristian, Sikh biak ina kal ve duh lo chungchâng a rêlna a ni.

Lieutenant Kamalesan-a hi an hotuten a rilru thlâk tûrin an ngên a; mahse, ani chuan, Sikh-ho sakhaw biaknaa tel chu a chhia leh țha hriatnain rem a tih loh thu leh, Sikh-ho tân pawh anmahni zah lohna a nih theih thuin a chhâng a ni.

Kum 2021 khân Lieutenant Kamalesan-a hi India sipaia kum li vêl a țan hnuah bân a ni a. India sipai lam hotute chuan Lieutenant Kamalesan-a awm dân chu unit inpumkhatna atâna thil țha lo a ni tih an sawi.

Court chuan, Lieutenant Kamalesan-a chuan a unit thatna tûr aiin a sakhaw rin dân a chawisâng zâwk niin a sawi.

– CHRISTIAN TODAY

NIGERIA-AH PASTOR LEH KRISTIAN DANG 35 THAH AN NI

Fulani herdsman-ho chuan June chawlhkâr hmasa ber khân Nigeria-ah Kristian pakua aia tîem lo an that a, hemi hma hian Kristian 27 an lo that tawh bawk.

Tualchhông mite sawi dânin, May ni 27-a inrûk bona leh Rev. Mimang Lekyil-a, kum 70 mi, Church of Christ in Nations (COCIN) pastor thahna hi Mushere-a Kwahas hmuna thleng a ni. Sawrkâr thuneitute chuan hêng lai hmunah hian police leh sipai dah an ni tih an sawi.

Nigeria rama Kristian hrui-tute chuan hetiang thil thleng thîn hi Kristiante ram hi chhuhsaka an ran rualte nêna luahsak an duh vâng niin an sawi.

Nigeria hi Kristiante tâna ram hlauhawm ber pâwl zînga mi a ni a. Nikum lama Kristian tihhlum 4,476 zînga 3,100 (Zaa 69) pawh Nigeria rama thleng hi a ni.

– CHRISTIAN DAILY INTERNATIONAL

SPAIN RAMAH CATHOLIC KOHHRAN A TLAHNIAM NASA

Kum 50 kal ta chhông khân Spain ramah Catholic Kohhran a tlahniam nasa hle.

Kum 1975-a General Franco-a a thih khân, Spanish puitling 90% chu Catholic an ni a. Tûn hnaia Funcas Foundation-in a zir chiannaah chuan 55% chauh an ni tawh tih Evangelical Focus chuan a sawi.

Hetianga tlâkhniamna hi mi zawng zawngah hmuh tûr a awm lain thalai lamah a nasa zual a. Kum 2002 khân kum 18–29 mi 60% chu Catholic an ni a; mahse, kum 2024-ah chuan 32% chauh an ni tawh. Kum 70 chin chung lamte chu Catholic an la ni tlângpui a, chûng zînga 75% aia tam mahte chu inkhâwm hlei thei tawh lote an ni bawk.

Kum 50 kal ta khân innei zawng zawng deuthhaw chu Catholic an ni a; mahse, kum 2000-ah chuan 76% an ni a, kum 2023-ah chuan 18% chauh an ni ta.

Catholic sikul lam pawh a tlahniam sâwt hle. Kum 2022–2023-ah khân primary sikul zatve aia tam chu Catholic sikul

a ni a, 1998–99-ah kha chuan 85%-ah a tlahniam a ni.

– CHRISTIAN TODAY

BRITAIN-AH FA PATHUMNA AN RETHEI

Leicester Bishop chuan sawrkâr hnênah, two child benefit cap (Fa pahnih thleng hamthamna) hman mêk chu en nawn tûrin thu a râwn a, he policy hi naupangte retheihna thlentu a ni tih a sawi.

Rt Rev Martyn Snow-a, retheihna lam changtu Church of England bishop chuan, British naupang hmun thuma thena hmun khat dâwn chu rethei takin an awm a, hmun thenkhatah phei chuan naupang zawng zawng zâtve aia tam mah chu an rethei hle niin a sawi.

Zir mite chuan, two child benefit cap hi naupang retheihna thlentu a ni a, fa neih chhun emaw, unau pakhat chauh nei emawte aiin unau pahnih pathum neite retheihna a thlen tih an sawi.

He policy hman ve lohna, Scotland-ah chuan ram chhông hmun dang zawng aiin naupang rethei an tlêm zâwk a ni.

– CHRISTIAN TODAY



R. Malsâwma
Sâmtlâng zawhna

Z.1. *Bible-ah hian, “A hming chu JAA a ni a, a hmaah chuan hlim rawh u” (Sam 68:4), “Aw JAA, nang anga mi chak tu nge awm?” (Sam 89:8) tihte kan hmu a. Bible lehlin tharah hian Sam 68:4 hi, “A hming chu LALPA a ni a, amah chu fak rawh u,” tih leh Sam 89:8 hi, “LALPA, Engkim Pathian, nang anga thiltithe tu nge awma,” tih a ni a. JAA tih hi a dik lo em ni? A dik lo a nih chuan min han hrilh fiah teh.*

Ch. JAA tih hi a dik lohna a awm chuang lo va. Pathian hming Jehova/Yahweh lamtawi a ni a. Jehova/Yahweh hi hawrawppuia LALPA tia dah a nih tâk avângin JAA pawh hi LALPA tia dah a ni ve ta a ni.

Z.2. *KHB no. 264-na châng 2-naa ‘Ebenezer’ tih hi eng hnam ÷awng nge ni?*

‘Ebenezer hi lo dawh kân a ÷ul zel – min pui fo si’ tih awmzia hi min han hrilh fiah teh.

Ch. Ebenezer tih hi Hebrai ÷awng chuan ÷anpuina tih a ni a. Chumi ang deuh chuan, Lalpa ÷anpuina hi kan mamawh zêl a, ÷anpuina dawng tûra kan inbuatsaih zêl a ÷ûl, tihna a ni mai awm e.

K. Lalrinawma
Ramhlun Vêngthlang zawhna

Z.1. *Sunday Sikul zirilaibu leh Nilai leh Beihruai Thupui bua kan thu zir tâwp apiangah hian sawi ho tûr a awm a. Hêng sawi hona hi a bu siamtute hian hriat lêt an châk ka ring ÷hîn a. An tân feed-back ÷ha tak pawh a ni thei a. Tin, Synod kal dân tûra ÷ha tak tak leh bengvârthlâk takte pawh a awm thei. Hetia thâm ral mai ÷hîn lo hian, Synod pui pate beng a thlen ngei theih nâna hma lâkna emaw, hma lâk tumna emaw a awm em?*

Ch. Heti zâwng a hma lâk tumna hi a la awm lo a nih hmêl. Kohran a ÷hahnem tawh a, la khâwm vek dân ila, a buaithlâk thei viau zâwk mai lo’ng maw!

***Pu Zârdamlien Tuolor
New Zoar, Mahur, Dima
Hasao, Assam zawhna***

Z.1. *A tîr chuan dîng lamah mipaho kan ðu a, vei lamah hmeichheho an ðu a. Inkhâwmpuiin a rêl a, tûnah chuan dîng lam hmeichheho an ðu ta a. PCI biak in ðhut dân dik chu eng nge ni ang min han hrilh fiah teh.*

Ch. Biak in chhûnga hmeichhia leh mipa ðhut dân tûr chungchâng hi inkhâwmpuiin a rêl âwm a lang lo va. Kohhran mal duh dân/chîn ðhan dânah a innghat mai a nih hmêl.

Z.2. *Rom 8:9-a Paulan ‘Pathian thlarau’ leh ‘Krista thlarau’ a hman dân hi engtin nge ni? Châng tâwp lamah, “Tu pawh Krista thlarau nei lo chu ama mi a ni lo,” tih kan hmu bawk a. ‘Pathian thlarau’ leh ‘Krista thlarau’ danglama a hman dân hi min han hrilh fiah teh.*

Ch. Paula hian Thlarau Thianghlim sawi nân ‘Pathian Thlarau’, ‘Krista Thlarau’ tih leh ‘Thlarau’ tih ringawt te hi a hmang ðhîn a. Thlarau Thianghlim chu Pa leh Fapa aţanga lo chhuak tiin thurin lamah kan hmu

bawk a. Dinmun hrang sawi a tumna lam ni lovin, pumkhat an nihzia sawi a tumna niin a lang.

***Upa B. Þhuamlîana
EFCI Kohhran, Khawlian
zawhna***

Z.1. *Jer 23:23 thu, “Hla taka awm Pathian ni lovin, hnai tea awm Pathian em ni ka nih?” tia lehlin hi a dik hlel deuh lo maw? A Sâp ðawngah hian, “Am I a God at hand, said the Lord, and not a God afar off?” tih a ni a. Bible for the World-ah chuan, “Lalpa chun, ‘Hla taka Pathien um ni lova, hnai taka Pathien um ka nih an naw?’” tih a ni a. Mizo/Lusei ðawngchuan, “Hla taka Pathian awm ni lova, hnai taka Pathian awm ka ni lo vem ni?” tihna a ni a. Hei hi a dik zâwk mai lo maw?”*

Ch. Mizo Bible-a an dah dân hian Hebrai Bible-a a awm dân a phawk ða hle a. Bible lehlin rin tlâk takte pawhin hetiang tho hian an dah a ni. ‘Hla taka awm Pathian’ tihah hian a ni lo zâwnga sawina (negative expression) ‘lo’ tih a awm a. ‘Hnai tea awm Pathian’ tihah hi chuan a awm ve lo.

Z.2. *Rom 8:12, “Chuvângin, unaute u, bat kan nei; tisa dâna awm tûrin tisa lakah erawh chuan a ni lo. Tisa dâna in awm chuan in thi ngei tûr a ni,” tih pawh hi a kâwlkalh deuhva hriatna ka nei a. Thlarau dâna awm (nung) tûrin kan tisa hian bat kan nei,” ti ta zâwk ila, a dik zâwk lo maw?*

Ch. Bible inziah dân ni lova lo siam rem chu a fuh lo vang a. He lai thu hlâwm hi chhiar ila, a sawi tum chu a lang fiah viau.

Z.3. *Matthaia 28:19, “Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula...” tih hi ‘hmingah chuan’ tih hi*

‘hming chuan’ tih mai hi a tâwkin a dik zâwk lo maw?

Ch. He laia preposition a hman, Grik *taşwnga eis* tih hi English chuan *in/into/for/to* ti tein an dah thîn a. A hmanna hmun azirin lehlin theih dân dang pawh a la awm nual. He thumal hian inlaichînna (relationship) a keng. English Bible hrang hrangah chuan *in the name of* (KJV, RSV, NIV, NRSV, ESV) tih leh *into the name of* (RV, ASV) tih hi an dah dân langsâr a ni. Mizo *taşwng chuan hmingin* ti emaw, *hming chuan* ti emaw pawha dah theih a ni ang. Tûna kan neih dân *hmingah chuan* tih pawh hi a sual lêm lo ve.

PRESBYTERIAN BIBLE SCHOOL ADMISSION NOTICE

Presbyterian Bible School, Mission Vêng, Aizâwlah Certificate in Theology (C.Th.) zir tûr lâk a ni leh dâwn a. Dîl duh chuan hêng hi hriat tûr a ni e:

1. **Admission Form** hi office hun chhûngin PBS Office-ah ₹10/-a lei tûr a ni.
2. **Dîl hun chhûng:** August ni 21, 2025 (Ningani) tlai dâr 3 thleng
3. **Dîl thei chin:** Class VII/Middle School exam pass, kum 16 aia naupang lo, kohhran dân chhûnga awm.
4. **Interview hun:** August ni 26, 2025 dâr 10 am, PBS Lecture Hall-ah.
5. **Class tan hun:** September ni 1, 2025 (Thawhtanni)
6. **Zir hun chhûng:** September–November, 2025.
7. Zir hun chhûngin zir laite hnenah thla tin **stipend** pek a ni ang.

Hre Chiang duh tân Phone No. **8415852442** leh **8794157618**-ahte zawh fiah theih a ni. Hostel a awm lo va, zir tûrte chu awmna tûr inngaihven mai tûra ngaih an ni.

Rev. Lalêngzîka
Principal, Presbyterian Bible School



THLARAU THIANGHLIM – CHHANDAMNA KAWNGA HRUAITU

(*Jn 6:44; 16:13–15; Rom 8:16*)

– *Upa Dr K.C. Vânnghâka*
Bâwnghâwn Shalom

India ram Presbyterian Kohhran thurin parukna chuan, “Thlarau Thianghlim, nunna petu, Pa leh Fapa ata lo chhuak chuan mihringte chu chhandamna changtuah a siam a...Krista hriatna kawngah an rilru a tivâr a, an duhthlannate chawk thovin, Isua Krista chu an Lalpa leh Chhandamtua pawm tûra ngênin, pawm thei tûrin a pui a, anmahniah felna rah chi tinrêng a thawk chhuak thîn,” a ti a.

Thlarau Thianghlim hi Pathian Pakhata Minung pathum zînga mi a ni a. Thuthlung Hlui hunah khân Pa Pathian nêna thawkin zâwneite hnênah thu a sawi thîn a; Isua kha nula thianghlim Mari kha a paitîr a. Thlarau Thianghlim hnathawh vêkin Isua a lo piang a, Isuan khawvêla rawng a bâwl chhûng zawngin thiltih-theihna tinrênga thuamtu kha a ni a. Krawsa a thiha thlâna phûma a awm pawha kai tho lehtu a ni. Isua vâna a lâwn chhoh hnuin kan Lalpa Isua hnathawh chhunzawmin chhandamna hna a thawk a; ringtute nunah hna a thawk a, Lalpa Isua a chawimawi thîn. Eng lai pawhin a thawk reng a ni.

Kan thupui hi hetiang hian kawng thumin han sawi ila:

1. Thlarau Thianghlim tel lo chuan mihringin Pathian a pan thiam lo

Mihring hian Thlarau Thianghlim puihna tel lo chuan amah ngawtin Isua a pan thei lo. Thlarau Thianghlimin hna a thawh loh chuan, mi sual a ni tih inhre mah se, mahni thuin a sim thei lo va, mahni thuin Isua a pan ngawt thei lo. Pathian thu te pawh hi chhiar chhiar mah se, Lalpa Isua chhandamna hi a hre fiah thiam tak tak lo. Kum 1980 chhovah khân ringlomi pakhat, Mizo ãawng thiam tak chuan Pathian Lehkhabu hi wawi 11 a chhiar chhuah thu a sawi a. Isua

zirtîrna chu ropui a tihzia a sawi thîn. Mahse, Isua hmangaihna, lainatna leh khawngaihna, mi sualte chhandamna atâna a tuarnate kha a hre thiam chuang lo. Amahah Thlarau Thianghlimin hna a thawk lo a ni ber ang chu.

Hei hian mihringin a duh huna Isua a pan mai theih lohzia a tilang âwm e. Pathian thu pawh hi Thlarauvin a thawh loh chuan miin an hre thiam tak tak lo tih a lang Chiang hle bawk. Thlarau Thianghlim chuan chhandamna huanga hruai lût tûrin hetiang hian mi thinlungah a thawk thîn.

(1) *Sual thu a hriattîr thîn (Jn 16:8)*: Mi thinlunga a thawhin mi sual, suala thi tûr, sual laka chhantu nei lo, sual vânga thiam loh chang mai tûr a nihzia te a hriattîr rualin Isua rin loh hi sual, thiam loh chantîrna a nihzia te a hriattîr thîn. Thlarau Thianghlim chu mi chung a rorêltu leh thiam loh chantîrtu a ni lo va; miten sual lak aţanga chhandamna an hmuh theihna tûra kawng kawhhamuhtu a ni zâwk thîn.

Tûnlaiin khâwl chi hrang hrang hmangin kawchhûng an en thîn a, chutah chuan taksaa a tha

lo lai a lo lang thîn. Chûngte chu a tinatu leh natna thlentu ni lovin, kawchhûng awm dân leh nih dân hrilhtu a ni. Chutiangin Thlarau Thianghlim pawhin mi thinlunga a thawhin a dinhmun leh nihna a hriattîr a, an mamawh Isua a kawhhamuhtu thîn.

(2) *Fel thu a hriattîr thîn (Jn 16:8)*: Mi thinlunga a thawhin Isua chu Pathian Fapa, Fapa Pathian a nih thu hriattîrin krawsa a thihna leh a thawhle hna chu mi sualte chhandamna, ama hnêna nun neih vena a nihzia a hriattîr a. Isua chu Chhandamtu tak, amah ringtute hnêna chatuan nunna petu a nih thu te, amah ringtute chu Pathianin mi fela a pawm thu leh thiam chantîr an nih thu te a hrilh bawk thîn. Thlarau Thianghlim chuan Isua ringtute chu felna kawngah a hruai thîn.

Thlarau Thianghlim chuan Isua pawm tûrin a thlêm a ni ringawt lo va, an thinlung a tiharih thîn. Isua pantu leh Chhandamtu pawmte hnênah thlamuanna a pe a, hlahna zawng zawng lak ata a chhanhim thîn. Sual lakah a humin anmahniah felna rah a chhuattîr thîn (Gal 5:22,23).

(3) Rorêl thu a hriattîr bawk thîn (Jn 16:8): “Thlarau Thianghlim chuan – duh taka Pathianin a siam mihringte kawng dik lova hruaitu Setana chu Kristan a hneh tawh a, Krista ringtute chungah tih theih a nei tawh lo tih a hriattîr a. Mi zawng zawngin chhandamna an chan theih nâna Kalvari tlânga Krista inpêkna a hriattîr thîn. Kristan krawsa a tuar lai khân a chungah kan sual zawng zawng nghah a ni a, kan tuar ai tuarin kan thih ai a thi a, chutah chuan keini amah ringtute hian chatuan nun kan lo nei a, thiam chantûrin kan lo awm ta a ni, tih te chiang takin min hriattîr a ni. Chuvângin, hun hnuhnunga Krista rorêlnaah thiam changin kan la awm dâwn tih a hriattîr thîn.

Krista rorêlna niah chuan mitthi zawng zawng chu anmahni taksa pianphung ngeiin, an nihphung tihdanglamin an la tho leh ang a, chu chu an thlarau nêna inzawm kumkhua tûr a ni. Mi fel lo, Krista ring lote chu Krista thiltihtheihnain thiam loh changin a kai tho vang a, Krista ringtute erawh chu Krista thlarauvin thiam changin a kai

tho vang a; Krista taksa ropui anga tihropuiin an la awm ve dâwn, tih te a hriattîr a ni.

Chûng thilte chu chiang taka mi thintlunga hriattîrin Thlarau Thianghlim chuan Isua ring tûrin a sâwm a, ring thei tûrin a pui thîn. Chu sâwmna aw ngai pawimawh lote chuan an sual hremna an la tuar dâwn a ni.

2. Chhandamna kawng a kawhmmuh

Thlarau Thianghlim tel lovin tu mahin ‘Isua Krista hi Lalpa a ni’ an ti ngawt thei lo va, an chawimawi thei hek lo (1 Kor 12:3). A puihna leh hruaina tel lo chuan miin Isua Krista an ringin an pawm mai thei lo. Chuvângin, Thlarau Thianghlim chu Isua hnêna mite hruaia, kaihruaia, tithianghlim zêltu a ni.

Thlarau Thianghlim chu mite hnêna Krista hmangaihna puangtu, zirtîra kaihruaitu a ni. Thupuan 2:7-a Isuan, “Thlarauvin kohhranho hnêna thu a sawi hi beng nei chuan hre rawh se,” a tih ang khân, Thlarau Thianghlim thusawi hi ngaihvena awih a ngai thîn. Chhandamna chang tûra Krista pan tûra kan chak

tâwk loh avângin Thlarau Thianghlim chuan kan chak lohnaah te min pui thîn a; ÷awngtai dân kan thiam loh lai pawhin min ÷awngtaisak thîn.

Mi thenkhat zirtîr dânah hi chuan chhandamna chang tûr hian Thlarau Thianghlim hnathawh hi a ngai lêm lo a ni âwm mang e, a tih theih thîn. Thlarau Thianghlimin Isua Krista leh a hnathawhte min zirtîr a, a hnên pan tûra min sâwm lai hian keimahni lamah tih ve tûr eng emaw awmin an hre deuh tlat thîn a. Thlarau Thianghlim hnathawh leh a sâwmna zawm mai hi tâwk zo lo an ti deuh niin a lang thîn. ÷henkhat chuan sual sim hmasak phawt hi ÷ûlin an sawi bawk thîn a. Mahse, Pathian duh zâwnga sim thei lo tân chuan a har deuhvin a lang thîn.

Eng pawh ni sela, Lal Isuan, “Pa hnên ata Thlamuantu, in hnêna ka tih tûr, Paa chhuak Thlarau dik tak chu a lo thlen hunah ani chuan ka thu a hriattîr ang...ka taa mi a la ang a, in hnênah a hriattîr ang che u’ (Jn 15:26; 16:15) a tih leh, kan thurinin, “Krista hriatna kawngah an rilru a tivâr a, an duhthlannate

chawk thovin, Isua Krista chuan Lalpa leh Chhandamtua pawm tûra ngênin pawm thei tûrin a pui a, anmahniah fêna rah chi tinrênga thawk chhuak thîn,” tih hi nghet taka kan pawm a ÷ûl.

3. A hruaina kan zui tûr a ni

Mi thenkhatin Thlarau Thianghlim hnathawh kher lo pawha Isua hminga eng emaw an tih avânga chhandamna chang theiin lo inngai pawh ni se, keini chuan Thlarau Thianghlim sâwmna hi kan pawm a ngai tih hi kan hriat reng a ÷ûl. Hei hi Pathian thu min zirtîr dân a ni. Thlarau Thianghlimin kan hnêna thu a sawi laiin keini pawhin kan thinlung a lama kan hawn a ngai.

Thlarau Thianghlim chuan Krista ringtute thinlungah nasa takin hna a thawk a, a chênchilh a; Pathian Thlarau chênna in an lo ni thîn (Rom 8:9; 1 Kor 6:19). Thlarau Thianghlim nei lo chu Krista mi an ni thei lo. Ani chu sual hnehna petu, Pathian lawm tlâka sual sim tûra puitu a ni a; an ni tin nun kaihruaia Pathian duh zâwng hriattîr thîntu a ni.

Thlarau Thianghlim hi miin an neih chuan an nun a lo danglam

a, anmahniah rah duhawm tak a chhuah thîn. Paula chuan ringtute nunah thlarau rah chi kua a awm thu a sawi a (Gal 5:22,23). Thlarau hruaia awmte nun chu a duhawmin a ngainatawm êm êm thîn.

Thlarau Thianghlima khat lovin tisa takin rawng a bâwl theih a; mahse, a sâwt lo. An chapo va, mi dang tân an hnawk thîn. Thlarau Thianghlim hruaia rawng a bâwl erawh chuan mi dang tân malsâwmna a ni. Hei hi mihring thạtnaa neih ngawt theih a ni lo. Kan Lalpa Isua khân inngaihtlâwmna leh thuhnuairawlhna puan sinin he khawvêla a lên lai khân rawng a bâwl thîn a, Thlarau Thianghlim hruaiin a Pa duh zâwngin a awm a ni. Ringtu hmasate pawh khân Thlarau Thianghlim hruaiin rawng an bâwl thîn. He nun hi kan zira, Thlarau Thianghlim chang tûra kan inpêk a tûl hle.

Kan hriat atâna pawimawh tak chu – thlarau dik leh dik lo hi a awm a, hriat hnan har tak a ni thîn. Thlarau dik lo chu a tak a ang a, an thusawi pawh a awihawm zâwk châng a awm fo. Thuthlung Hlui hunah pawh khân thlarau dik lo khân Israel

fate kha a tibuai thîn. Juda lal Jehosaphata leh Israel lal Ahaba-ten Ramoth-Gilead rûn an tum khân zâwlnei zali rual chuan, “Han thawk la, han bei rawh, Lalpan i kutah a pe dâwn,” an ti a. Zâwlnei Mikaia khân chûng zâwlneite thusawi chu thlarau dik aţanga chhuak a nih loh thu leh Israel lal Ahaban a thih phah tûr thu a sawi a. Ahaba tân khân awih har hle mah se, a sawi ang ngeiin a thleng dik (1 Lal 22:5,6,19–37).

Israel-te kha kan tân dârthlang an ni. Anmahni chakna mai chuan Pathian an ring thei tak tak lo va, an hre thei hek lo. Kawng tinrênga an hnêna a inlâra a hruai chung khan an hre fiah thei lo. Keini Thuthlung Thara mite hian Lalpa Isua kan rina a rawng kan bâwl theih nân Thlarau Thianghlim, Pa leh Fapa aţanga lo chhuak chu hruaitu atân pêk kan ni a. Chu chu min hruaitu atâna kan mamawh ber a ni.

A hman theih tûra kan inbuatsaiha, a hnêna kan inhlan thar fo a tûl a. Amah chauh hi kan zuia, a zai ngai zêla rawng bâwl thei tûra kan inbuatsaih a tûl hle. Amen.

KRISTIAN NUN NGHEHNA – PATHIAN HNAIH*(Jn 15:1-17; Sam 73:27,28; Jak 4:7,8)**– Upa Haukhama
Chhingchhîp Vênglhun*

Chanchin Tha Johana ziakah hian Lal Isuan Grep hrui a nihzia leh, a pêngte chu amah ringtute kan nihzia leh Pa Pathian chu huan enkawltu a nihzia kan hmu a. Israel ramah hian grep hi an thei hlu leh tangkai tak, an ngaihsân êm êm a ni. Wine siam nân an hmang nasain an in tam êm êm a, chaw an ei pawhin antuia an hman ber a

ni. A rah sâwr loh pawh an pho ro va, rei tak tak a awm thei a, chawah te pawh an hmang hial a ni. A kung hi chu a ropui lutuk lo va, thingtuah atân pawh a hman tlâk loh. A kûng hi enkawl ngun chuan a dam rei hle a, kum 100 lai pawh a dam thei an ti. A rah zâr leh rah lo zârte pawh a awm a, a rah lo zâr chu an paih thîn. A zârte chuan a kûngpui a zawm reng tûr a ni a, a kûngpui a zawm loh chuan a lo ro va, a rah thei tawh lo. Hnawksak mai a ni a, an paih mai thîn a ni. A kûngpui tha taka a zawm chuan a lo duah hluah hluah a, a hun takah a lo pâr a, a lo rah a, ei tlâk a lo ni ta a ni.

Lal Isua hian, amah ringtute chuan amah an zawm reng tûr a ni a; Amah an zawm reng chuan tam takin an lo rahin an lo

thianghlim ang a, an duh apiang an dîl pawhin an tân tihin a awm zêl ang tih a sawi a. An zawm reng loh chuan pênganga paih chhuahin an awm ang a, eng mah tih theih an nei lo vang tih a sawi hial a ni.

Tûnlai hian kan ramah kohhran kan lo chauh deuhvin camping, crusade-in nasa takin tan kan la a, sum leh hun tam tak sêngin kohhranin theitâwp kan chhuah thîn a, a lâwmawm e. Amaherawhchu, kan harhna hi a tlo lo êm êm a, kan da hma êm êm a, mikhual awm chhung daih chauh, thla khat pawh daih lo kan va tam ta êm! Lal Isua hi kan zawm reng peih lo em ni? Engtin nge Kristian nun nghet, nun tlo kan neih ang le? Lal Isua chu engtin nge kan zawm reng anga, kan hlim reng theih ang? Kawng li chauh han sawi ila.

1. Pathian biak inkhâwm thlahthlam loh

Kan thurin No. 9-na chuan, “Ringtu zawng zawng tih tûr chu kohhran inpâwl honaa tel te, Krista Sakramen leh a thil serh dang vawn that te, A dân zawm te, tawngtai zêl te, Lalpa Ni serh thianghlim te, Amah be ho tûra inkhâwm te, A thu hril ngun taka ngaihthlâk te, Pathian malsâwm-na an dawn ang zêla hlim taka pêk ve thung te, anmahniho zîngah leh mi zawng zawng zîngah Krista nungchang ang tihlan te, khawvêl puma Krista ram tizau tûra beih te, ropui taka a lo kal lehna hun nghah te hi a ni,” a ti.

Pathian biak inkhâwm hi ringtuten thlarau lam chaw tak leh chaw tha kan eina hmun a ni. Ringtute intihchakna leh sâwt tawn nân te a pawimawh êm êm a ni. Ringtua invuah ve si inkhâwm ngai lote hi ringtu nghet leh tha an ni ngai lo. Kan Lal Isua ngei pawh khân, khawvêla tisaa rawng a bâwl lai khân inkhâwm a ngai pawimawh êm êm a ni. Lal Isua chuan, “Ka hminga mi pahnih emaw, pathum emaw an inkhâwmna apiangah

chuan an zîngah ka awm si thîn a,” a ti (Mt 18:20).

Mi ngoho chuan inkhâwm thîn mite hi inkhâwm ngai lote ai chuan kum 7-in an dam rei niin an sawi a. Mi hângho chuan kum 12-in an dam rei niin an sawi bawk. Inkhâwm hi hmelthatna, hrisêlna leh dam reina a ni. Inkhâwmnaa kan hmuh ngai lohte hi chu vânramah pawh kan hmuh ka ring lo hial a ni. Inkhâwm kan châk êm êma, kan theih loh hun te a la awm dân. Inkhâwm i ngai pawimawh ang u.

Sam ziaktu hian inkhâwm hlutzia, Pathian biak in hlutzia hi a va hre Chiang tehlul em! Sam 84-naah, “Aw Sipaihote Lalpa, i awmna te chu a va duhawm em! Ka nunna hian Lalpa biak in hung chhûng kawtlaite chu a ngai êm êm a, a ni, a chauh phah hial a...I biak in hung chhûng kawtlaia ni khat awm hi, ni sângkhat aiin a tha zâwk si a. Suahsualna puan intea awm ai chuan, kan Pathian ina kawngkhâr vêngtu nih pawh ka duh zâwk a ni,” a ti hial a ni. Pathian biak ina inkhâwm thîn mite hi zu ngawl vei leh drug ngawl vei an

tam lo khawp ang. Hetiang mite hi chu inkhâwm ngai lo an ni fo.

2. Ṭawngṭai

Kan Lal Isua, Pathian Fapa pawh hian ṭawngṭai hi a ngai pawimawh êm êm a. Tlângah te, hmun fianrialah te a ṭawngṭai fo. Tirhkoah Paula chuan ṭawngṭai dân chi li – thil dîl te, ṭawngṭai hrim hrim te, lâwm thu sawina te, ṭawngṭaisakna te mi zawng zawng tân hmanng fo tûrin min fuih nasa êm êm a. Lal Isua ngei pawhin a zirtîrte hnênah ṭawngṭai dân tûr a zirtîr a ni.

Ṭawngṭai hi Pathian nêh kan inpâwlna, kan inzawmna pawimawh tak a ni. Daniela pawh Jerusalem lam hawia ni tin wavi thum a ṭawngṭai ṭhîn avângin sakeibaknei pûka an paih pawhin a him phah a ni. Elija pawh keimahni ang bawka mihring ve tho a ni. Theihtâwpin a ṭawngṭai a, kum thum leh a chanve chhûng ruah a sûr lo va; a ṭawngṭai leh a, ruah a lo sûr a, thlai leh thil nung zawng zawngin an nun phah ta a ni (Jak 5:17,18).

Ṭawngṭai fan fan mite hi rawngbâwltu hlawhtling an ni fo

va, ṭawngṭai ngai lo rawngbâwltu chu an rawngbâwlna a ro tial tial a, an beidawng ṭhîn. Thil nung chu a chein a thaw ṭhîn a, a chêt lohva a thâwk loh chuan a thi a ni fo. Ṭawngṭai ṭhîn mite hi ringtu nghet leh ṭha an ni.

3. Bible chhiar

Bible hi Pathianin a zâwlnete, a tirhkohte Thlarau Thianghlim leh amah hmanga a inpuanna, a inhriattîrna pawimawh êm êm a ni. Sam phuahtu chuan, “I thu hi ka ke atân te hian khâwnvâr a ni a, ka kawng atân êng a ni,” a ti. Zirtîrna dik lo leh kal sualna laka min vêngtu atân te, nun dik leh kal dân dik kan hriat theih nân te, kan nun kaihruaitu atân te a pawimawh êm êm a ni. Hla phuahtu chuan, “Krista chanchin mawi duhawmte, chhandam kawngte min hrilh chu; dam lai chêt mawi theih min zirtîr, thih muan theihna min kawhhmuh,” a ti (KHB 564:3). Bible chhiar ṭhîn mite hi mi nun nghet an ni fo. Bible bâkah Pathian lama kan nun kaihruai thei tûr lehkhabu ṭha i chhiar tam ang u.

Synod Literature & Publication Board kaltlang lehkhabu

bute hi chhiar tam a t̄ul khawp mai. Bible leh lehkhabu t̄ha chhiar tam leh tam loh chu an thusawi dânah leh an nunah a hriat t̄hîn. Bible hi Pathianin a mite hmanga a ziah lehkhabu hlui thei lo, chuai thei lo, miten an chhiar tam ber leh an hralh chhuah tam ber a ni. Thu nung, thil ti thei awm chhun a ni. Nun danglam, nun dân thar thlen theitu, chatuan nunna kawng min kawhmuhtu, sual laka min vêngtu, hriamhrei leh hmanraw t̄ha ber a ni tih hriain i chhiar fo vang u.

4. Kohhran belh tlat

Kohhran hi Pathianin a Fapa thisena a lei leh a din a ni. Thlarau lam fá hring t̄ur leh, leia a phuar chu vânah pawh phuar, a phelh chu vânah pawh phelh t̄ur, mitthi khaw kull kawngkhâr pawhin a ngam loh t̄ura din a ni. A dintu a ropui a, lei leh vâh Pathian a ni. Mihringte phuah chawp mai mai a ni lo. Kohhrana tih t̄ur leh a awmzia chu thupui 1-naah kan sawi tawh a, sawi nawn lo mai ila.

Kohhrana awmte chu – kohhranin tih t̄ur a tihte t̄ha tak

leh thu awih taka ti t̄hîn mi, tih loh t̄ur a tihte ti lo thei mi, thawh a t̄ul pawha thawk t̄hîn mi nih a t̄ul. Thuhriltu t̄henkhat chuan, “Kohhran p̄awnah chhandamna a awm lo,” an ti hial a ni. Lal Isuan a hna chhunzawm t̄urin sawrkâr ropuite a thlang lo. Kohhran hi a ruat tlat a ni. “Pa, Fapa, Thlarau Thianghlim nêh a inzawm, leiah pawh,” tih a ni a. Leia inzawm chu vânah phei chuan a nghet lehzual dâwn a ni. Amah ringtu, amah zawm tlatu, amah hnaih renga awm t̄hîn mite hnênah chuan, “Kei kumkhuain, khawvêl tâwp thleng pawhin in hnênah ka awm zêl ang,” a ti. A va thlamuanthlâk êm!

Hêng kawng li, tawi te tea kan han sawite hi zâwm tlat mi, nunpui t̄hîn mi kan nih chuan ringtu nghet leh hlawhtling, a malsâwmna dawngtu kan ni ngei ang. Kohhrana rinawmte hi Pathianah pawh mi rinawm an ni. T̄hen hran theih a ni lo.

*Rinawm leh fel taka awmin,
Ni tin rawng i bâwl tlat ang;
A ropuina chang ve t̄urin,
Dam chhûng hian i bei zêl ang.*

Lalpan malsâwm rawh se.

KRISTA RILRU*(Phil 2:5–8; 1 Kor 2:12–16)**– Upa Ramhmangaiha Râlte
Dinthar Vêng, Aizâwl*

Kan thupui hi thuril, thûk tak leh pawimawh tak a ni. Thuthlung Hlui hunah khân Pathianin a mite a biak thu kan hre fo va; mahse, tu mân Pathian an hmu thei lo va, a rilru pawh tu mân an hre thei tak tak lo. Tirhkoh Paula chuan Pathian thuril, thurûk inthup, a chatuan remruat chu khawvêl mite hriat theih loh, thlarau mite chauhvin an hriat theih niin a sawi a. Pathian rorêl dân chu hriat phâk rual loh leh a kawngte chu chhût theih rual a nih loh thu sawiin zawhna a siam a. “Lalpa rilru chu tu nge hria? Tu nge a remruatsaktuah tang tawh?” (Rom 11:33,34; 1 Kor 2:16) a ti a. Chu zawhna chu amah vêkin a chhâng nghal a. Khawvel mite hriat theih loh, thlarau mite chauh hriat theih a nih avângin, “Keini zawngin Krista rilru kan pu a ni,” (1 Kor 2:16) tiin, amah leh ringtu, thlarau mite dinhmun a sawi zui a. Chu Krista rilru chu pu ve tûra Philippi mite sâwm chung zêlin, “He rilru, Krista Isua pawha awm bawk kha nangmahniah awm rawh se...” (Phil 2:5–8) a ti zui ta a ni.

Pathian rilru chu Kristaah a lo lang a; Krista rilru chu amah

leh Thlarau Thianghlim aţangin kan hre thei ta a ni (Jn 4:34; 1 Kor 2:10,11). Krista rilru chu eng nge ni ta le?

1. A inngaitlâwm

Kohhran thurin No. III-ah chuan, “Pathianah chuan Minung pathum, Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian pakhat an ni a, nihna thuhmun, thiltihtheihna leh ropuinaa intluk an ni,” tih a ni a. Pathian chu engkim ti thei, engkim hria, khawi kipa awm, chatuan mi, danglam ngai lo, engkim siamtu a nih thu pawh kan hmu zui bawk. He dinhmun ropui tak hi thlâkhlêh hleih theihah a ruat lo va. Mahni intitlâwmmin bawih angah, bawih dinhmunah intihniamin a intitlâwm ta a ni.

Pathian famkim a nihna chu ama ropuina, mawina, hlâwknaa hmang thei lo tûrin a intitlâwm ta zâwk, tihna a nih chu.

Chûng hamṭhatna tinrêng chu a hmang thei lo mai ni lovin, hrehawm tinrêng tuara, mualphona vâwrtâwp tuar tûrin amah a intitlâwm ta a nih chu. A va hlu tehlu em! He lai thu-ah hian Tirhkoh Paula chuan Isua rilru – inngaihtlâwmna leh thu awihna avânga mihring dinhmun tlâwm tak rawn thlang a nih thu a sawi fiah thiam hle (Phil 2:6–11). Mihring erawh chu Pathian ang, Pathian tluk nih a duh avângin sualah a tlu a, chhiatna bawihah a lût ta thung si (Gen 3:4–7). He tlûkna hi sual hmanraw langsâr leh chak ber, chapona vânga lo awm a ni. Khawvêla sual a lo luh ṭanna leh mihring tlûkna bul niin Thuthlung Thar lamah pawh Chiang taka sawi a ni (1 Kor 15:21,45; 2 Kor 11:3; 1 Tim 2:13). Krista inngaihtlâwmna nêh chuan a inkawkalh hle.

He lai thu-ah hian Pathian rama ropui tehna danglam tak a lo lang a. Mihring lam tehna aṭang chuan Isua Kristaah hian

mihringin ropui a tih chhin-chhiahna rêng rêng a awm lo. Pathian ni se, mihringa lo chang, pian dân tlâwm bera piang, bawih anga awm, rethei tuan chhuak zak, in leh lo nei lo, thih dân tlâwm ber leh thih dân mualphothlâk bera thi a ni. Chutiang taka a tlâwm chu mihringin a ngainêp ṭhîn a, a ngaisâng thei lo. Pathian ngaihah erawh chuan a ropui em em si. A chawimawi a, hming zawng zawng hming chungnung ber pêk tlâkah a ngai a, a pe ta hial rêng a ni. He Krista rilru tlâwm hi ringtute rilru put hmang ni ve thei se a va ṭha em! Chutiang rilru pu tûra Paulan Philippi mite a fuih ang hian keini pawh hi min fuih a nih hi. He rilru, Krista Isua pawha awm bawh kha keimah-niah hian awm rawh se. Inngaihlu apiang an tlâwm ang a; inngai-tlâwm chu chawimawiin an awm ang (Lk 18:14).

2. Mahni a inphat

Isua Krista rilru ṭha leh ropui tak chu mahni inphat nun, mahni hmasial lo, mi dang ṭhatna tûr dah pawimawh hmasa nun hi a ni. Mahni inphatin, nun kan neihna tûrin a nun pum pui a hlân

hi a va ropui êm! Kan bawh-chhiatnate avângin hliamin a awm a, kan khawlohnate avângin vuak thi tlinin a awm a, kan thlamuanna tûra thununna chu a chungah a tla a; a vuakna vualtea tihdamin kan awm ta. Berâmno, talh tûra an hruaia ang leh, berâm a hmul mêtta hmaa ngawi renga a awm ang maiin a ka a âng lo (Is 53:5–7).

Puithiam Lalte leh rorêltuten an hêk a. Puithiam Lalber hmaa a din laiin thiam thu sawina hun remchâng siamsak a ni a; mahse, Isuan thiam thu a sawi lo. Chutiang bawkin Pilata hmaah thiam thu sawina hun remchâng a nei leh a, chutah pawh chuan thiam thu a sawi chuang lo. Heroda hmaah pawh thiam thu a la sawi ta chuang lo. Thihna khawp sual a tih lohzia chu Puithiam Lalte, Pilata leh Herodate ngei pawhin an hria. Thiam thu sawi duh ni se, a insawi fihlîm thei ngei tûr a ni. Chuti chung pawhin, thiam kan chan theih nân, kan nun theih nân mahni a inphat tuan chhuak zak mai hi a ropui takzet. Heti khawpa hnehchhiahna nasa a tuar chung pawha, thiam thu sawi hauh lova

a tuar hi mahni inphatna ropui a va ni tehlul êm!

3. Thu a awih

Isua Krista rilru ropui, zahawm leh entawn tlâk êm êm chu thu a awih theihna hi a ni. A nun a hman dân zawng zawngah hian Pa a zah thiamzia leh a thu a awih thinzia fiah takin kan hre thei. Khawvêl chhandam hna thawk tûrin Pathianin khawvêlah a tîr tih kan hria a. Johanan, “Khawvêl thiam loh chantîr tûrin Pathianin a Fa khawvêlah a tîr lo, khawvêl amah avânga an dam theihna tûrin a tîr a ni zâwk e,” (Jn 3:17) a ti a. Amah Isua ngeiin a Pa tîrh a nihzia Chiang taka nemnghetin, “Mahni duh zâwng ti tûra vân aţanga lo chhuk ka ni lo va, mi tîrtu duh zâwng ti tûra lo chhuk ka ni zâwk e,” (Jn 6:38) a ti a. A Pa duh zâwng a puang zui nghâl.

Chu chauh a la ni lo, “Mi tîrtu duh zâwng tih leh a hna thawh zawh hi ka chaw a ni,” (Jn 4:34) a la ti ta deuh deuh. A thusawi thinte pawh ama phuah chawpa sawi ni lovin, a tîrtu Pain a sawi tûr leh a hril tûr chungchângah thu a pe zâwk tih a sawi zêl bawk (Jn 12:49).

Isua hian Pa tirh a nih leh a thu awih a tum thu a sawi thin chu sawi maiah a tawp lo va, a tirtu duh zâwng tihlawhtling tûrin a bei ngar ngar a ni. Hebrai ziaktu chuan, “Fapa meuh pawh ni mah sela, a thil tuarahte chuan thu awih a zir ta a ni,” (Heb 5:8) a ti. Ahun hnuhnung lam, tuarna vâwrtâwp a thlen dâwna a ÷awngtainaah pawh, “Ka Pa, rem i tih chuan...mahse, keima thu ni lovin, nangma thu thu ni zâwk rawh se,” a la ti ta cheu bawk a. A va ropui êm! Thi khawp hiala thu zâwmin a lo awm ta, krawsa thihna ngei chu.

Mihring erawh chuan anmahni duhthu ngeiin Pathian dân an bawhchhia a, thu awih lohna vângin chhiatnaah, سواله a tlu lût ve thung a. Pathian thutak chu dâwtah chantîrin, a siamtu biak aiin a siama chu biain a thil siam chu an be ta zâwk a. Thlarau lam thilte chu an lâwm lo va, hriat pawh an hre thei tawh lo.

Mihring nunphung pângngaiah chuan mahni hmasialin kan khat a ni ber a. Mihring chuan Pathian an, Pathian tluk nih a châk a, a ni thei si lo. Mi dang aia fing, fel, ropui, thil ti thei,

hausu nih châknain kan khat a. Dik leh dik lo, mawi leh mawi lo pawh thlu lovin, kan duh leh châk zâwng ti tûr leh nei tûrin kan hman hlel a. Pathianin tuang taka nung tûra a siam kan ni chungin kan tikhirhkhân zo vek si (Thuh 7:29). Pathian rilru leh mihring rilru chu a va inang lo tehlu êm! Zâwnein, “Kangaihtuahte hi i ngaihtuahte a ni si lo va, i awm dânte chu ka awm dân a ni hek lo, ’Lalpan a ti,” a lo tih hi a va dik êm (Is 55:8)!

Krista hnathawh zârah ringtu, thlarau mite erawh chuan Pathian thuril, thurûk inthup chu kan hre thei ta a. Tirhkoh Paulan, “Keini erawh chuan Krista rilru kan pu a ni,” a tih hian, Pathian chatuan remruat Krista chhandamna hnathawh hi kan hria a, kan ring a, kan pawm tih a sawina a ni.

Tirhkohvin, “He khawvêl dân ang hian awm suh ula, Pathian duh zâwng, a ÷a leh lawm tlâk leh ÷at famkim chu in hriat fiah theih nân, in rilru a thara awmin lo danglam zâwk tawh rawh u,” (Rom 12:2) a tih hi zawm tum ila. “Keini zawngin Krista rilru kan pu a ni,” ti thei tûrin i inbuat-saih ÷euh ang u. Amen.

ARTICLE MIZO KHAWTLANG NUNA KOHHRAN
PAWIMAWHNA

– *Dr C. Lalengkima*
Vaivakâwn Vêngthlang Kohhran

Mizo khawtlâng nunah hian kohhran hian hmun pawimawh tak a luah a. Chutih mêk lai chuan mi tam tak hian kohhran sâwtña, sawisêlna leh a tih tûr ti tâwk lova sawina tam tak a awm thîn. Chuvângin, Mizo khawtlâng nuna Kristiannain thil tha min pêk, kohhran pawimawhna hrang hrang hi i'n zir zau dâwn teh ang.

1. Rethei leh hausâ inkâr a tizâm

Mizo khawtlâng tluka rethei leh hausâ intluk tlâng taka an khawsak theihna hi khawvêl ram dangah hian awm ve tak maw le? Hmasâng Mizo nun kha an lo intluk tlâng miah lo; mahse, Kristianna leh kohhran hian Mizo khawtlângah intlukna nasa tak a rawn thlen a ni. Kan eizawna leh dinhmun hi a intluk vek miah lo; mahse, rethei leh hausâ inthliarna emaw, inkâr zau tak emaw hi kohhran avâng hian a tlêm phah a ni. Pâwl pakhat member kan nihna chu dinhmun inang lo mah ila, intlukna chen kan nei thîn. Chûng zîngah chuan kohhran hi mi chi hrang hrang kan intlukna, kan inen hran lohna ber hmun a ni. Hei hi

Pathian vâng a ni. Kohhran hi Mizo khawtlâng nunah hian awm lo se kan khawtlâng nun awm dân tûr chu Vaiho awm dân ang khu a ni ve mai âwm e. Kohhran hlutna a tlahniam telh telh a, rethei leh hausâ kêr hi a zau telh telh ni pawhin a lang. Khawtlângâ kan inunauna tam tak hi kohhran hian a tipung a. Tûn ang hian kohhran hi thawk lo ta se, tûn ang hian khawtlâng mipui pawh kan inpawh kher lo vang.

2. Hnam zia min thlit fîmsak

Kohhran/Kristianna hian kan hnam zia tha lo tam tak min paihsakin kan hnam zia (culture) min thlit fîmsak nasa êm êm a ni. Kohhran chuan zu a do va, sâwn thlâk te a hua a. Mizo nuna thil chîn dân tha lo kha sualah a

puang a, hei hian Mizo nun a timawi ta êm êm a ni. Kristianna hian kan hnam dân a tihaua a, thih nia kan insâwngbâwl dân te pawh hi Kristianna hian awmze neiin a kalpui lehzual a. Inneih dân te hi Mizo Kristian dân hi ni lo se chu inthen leh pawh hi kan tam ngawt ang. Tûn hma Mizo society-ah khân fahrah, sâwn leh hmeithai dinhmun kha a chhe êm êm a nih kha. Kristianna hian chûngho dinhmun chhia chu a tibo va. Fahrah leh hmeithaite tanpui hi Pathian duh zâwng a ni tih Bible-in min zirtîr si a, kan thil thlîr dân a dang ta daih mai a ni. Hei hian hêng dinhmun chhe zâwkte kan hmuh dan a tidanglam a, khawtlâng nun nuam leh tha zâwk min pe a ni.

3. Khua leh tui tha min pe

Mizote zîngah hian rawngbâwlina kan chelh avânga tha hrâm hrâm kan tam ngawt âwm e. Rawngbâwlnain min chelh hrâm lo se, ho ve tak, nikhua lo ve tak tak kan tam ngawt ang. Rawngbâwlina kan chelh chung pawh hian nikhua lo tak tak kan tam a, chelh lo phei ila chu kan khawtlâng nun hi a ropui lo

khawp ang. Rawngbâwlina hi a tlâkhniam chuan khua leh tui tha pawh hi kan tlêm telh telh ngei ang. Hei hian Mizo khawtlâng nuna kohhran pawimawhzia a tilang Chiang hle a ni.

4. Kohhran hi mihring siam puitlinna tha ber a ni

Khawvêla mihring siam puitlinna leh chherna (personality development) course tha ber chu kohhran hi a ni âwm e. Hêng – hruaitu chherna, pawisa enkawl dân zirna, mihring enkawl dân zirna, mipui hmaa thusawi zirna tha ber te pawh kohhran hi a ni tlat. Chu bâkah kohhran inenkawlina hi khawvêlah pawh inenkawlina (management system) tha ber a ni e, an tih chu.

Ṭum khat chu nu pakhat, college zirtîrtu nêh hian kan titi a, kohhrana inhman thatzia a sawi a. “Khawvêl ngaihah chuan lehkha kan thiam sâng; mahse, mipui hmaa din te hi kan hreh ngawih ngawih mai a. Kohhrana inhman chu, zir sâng lo pawh hian an ti thei a,” tiin a sawi a. Kohhrana inhman hian thiamna leh theihna, thil tha hi min va han zirtîr nasa êm! Kohhran hi awm lo se, lehkha zir sang lo leh

khawhawi zim deuh hi chu kan hmuhsitawm thîn ngawt ang. Kohhran ațangin thil tam tak kan zir a, hei hian min tifing a, rual min pãwlîr a, mi pãngngaiãh min siam a ni, kan ti thei ang.

5. Hmeichhe dinhmun a chawi kãng

Khawvêla khawtlãng nun hmasãwn an tehna pawimawh tak pakhat chu an hmeichhiate dinhmunah a ni. Mizote hi kan hnam tih dãnah chuan hmeichhe ngaisãng lo, hmeichhe dinhmun chhiatna kan ni kan ti thei awm e. Mahse, Kristianna chuan hmeichhe dinhmun hi a thlãk thawk a. Tũnah chuan mipate hian hmeichhiate hi kan tluk ta meuh lo va, kan la tluk lo zêl mai awm e. Heti taka hmeichhiaten hma an sãwn hi zima leh thiamna avãng a ni ngawt lo va, kohhran hian nasa takin a tihmasawn a ni. Kohhran hlutna leh țangkaina hi mipate ai hian an chhawr nasa zãwk, kan ti thei ang chu.

6. Kohhran hian lungawina min pe

Khawvêla thil hlu tak pakhat chu lungawi tlatna hi a ni. Pew Research Centre-in kum 2019-

a research a neiha a thil hmu- chhuah chu – inkhãwm thĩnte hi inkhãwm ngai lote aiin an hlim zãwk, tih a ni. Communist-hovin sakhwana an huat chhan chu, “Sakhwana hian mi a tiã a, opium rui anga tihãtin an awm a, dinhmun chhe takah pawh an lungawi tlat,” an tih chu! Mizoramah pawh hian biak ina inkhãwm thĩnte nge hlim zãwka inkhãwm ngai lote, ti ila, survey pawh nei lo mah ila, “Inkhãwm tam zãwkte an hlim zãwk,” tiin kan chhãng fur awm e.

7. Mihring siam danglamna tha ber a ni

Kohhran tluka mihring siam thatna leh inthlãkthlengna ropui (human transformation) hi a awm awm lo ve. Mizorama nun inthlãk 80% hi kohhranah, camping emaw, rawngbãwlna vãng emaw a nih ngei a rinawm. Khawvêl thila inthlãkna hi, tumruh leh taimãk vang hi chuan a awm thei ngei a; mahse, Mizoramah chuan nun inthlãk tam zãwk hi chu Pathian thu-ah, Pathian vãng a ni kan ti lo thei lo. Kohhran hian mihring nun a tipuitling a. “Kohhran a belh hnu hian a nawi ta khawp mai a,” tih

aiin, “A puitling tawh khawp asin,” kan ti zêl zâwk a nih hi.

8. Mi dang tanpui tûrin min fuih

Mizo hnam ziaah mi dang tanpuina nei mah ila, Kristianna hian vânrâm hawi zâwnga min zirtîr avâng hian mi dang kan tanpui nasa zual. Hei hian khawtlâng nun a tinuam êm êm a ni. Tûn hnu hian digital payment avângin mi tanpuina tûr thawh khâwm a awl ta bawk a. Tûn hnaiah Mizote hi mite tanpui lamah kan thangharh nasa hle mai. Hêngah pawh hian kan rinna hian nasa takin min hruai, kan ti thei âwm e. Kristianna hian mi dang ngaihdam kawngah min pui. Inngaihdamna hi khawvêla

thil ropui leh hlu berte zînga mi a ni a. Isua zirtîrnain mi dang ngaidam tûrin min pui a. Hei hi a tangkai êm êm a, nasa takin kan nun a tinuam a ni.

Hêng bâkah pawh hian Kristiannain thil tha leh lâwmawm tak min thlen sawi tûr tam tak a la awm ngei ang. Hêng kan sawi aţang ringawt pawh hian Pathianin Mizote Kristiana min lo siam leh kohhran min pek lâwmawmzia leh hlutzia hi chiang takin kan hre thei âwm e.

Chuvângin, kohhran leh a thil tih hi ngaihlu ila. Chumiah chuan rinawm taka awmin, theitâwp chhuahin Pathian rawng i bawl zêl ang u.

Malsâwmna chungchâng: Pathian biak inkhâwmah emaw, committee-ah emaw hruaituin malsâwmna sawi tûra tu emaw a sâwm chuan, *‘Malsâwmna sawi tûrin i lo sâwm ang u,’* tih emaw *‘Malsâwmnain min tîn se,’* tih emaw ni se. Pathian biak inkhâwmah leh inkhâwmpuiah chuan malsâwmna chu pulpit aţang ngeia sawi tûr a ni (*Pathian Biak Inkhâwm Hruaina Bu, 2018:8*).

Hla hril chungchâng: Pathian biak inkhâwma hla hril hi kan uar ta hle mai a, biak in tam zâwkah chuan a tel lovin hla kan sa thiam ta mang lo hial emaw tih tûr a ni. Hla kan hril rau rau chuan hril dân dik taka hril a tha. Thlûk dân dik lova hla hril a nih chuan a awmzia thlengin a bo daih thei. Inkhâwma mipui tam dân leh zai tui dân mil tâwka hril rin leh hril nawn thiam pawh a pawimawh.

KA BUAINA RAM THLALERAH HIAN

– *Lalremmawia*
Republic Vêng, Aizâwl

He hla hi khawhar ina sak lâw pâwl tak a nih avângin Mizote chuan kan hre vekin a rinawm. Mizo Kristian Hla Thar Bu, Second Edition, 1932, The Welsh Mission Book Room, Aijal chhuahah khân dah a ni a (First Edition hi hmuh tûr a awm tawh lo va), a hnuah pawh dah chhunzawm zêl a ni. A phuahtu erawh chu dah a ni ngai lo. 13th Edition (Tonic Solfa) 1988-ah khân a phuahtu dah tan a ni a, chutah chuan a phuahtu chu Rev. Lalhlura tih a ni. *‘Mizo Kristian Hla leh A Phuahtute’* tih bu, C. Lalbiaknêma buatsaih, kum 2001-a chhuahah pawh he hla phuahtu hi Rev. Lalhlura tih a ni. Amaherawhchu, Mizo Kristian Hla Thar Bu, kum 2007-a chhuah, 10th Revised Edition-ah chuan a phuahtuah mi dang hming a lo lang ta mai a. Chuvângin, Rev. Lalhluran he hla a phuah dân, ama sawi ngei, a fanu Chalṭhiangi (1935–2019), Ramhlun Vêngthar lehkhabu ziah (1999)-a mi hi han târ lang ila.

“Kum 1928 February thla vêlah Cherra Theological College-ah Pathian thu ka zuk zir tan a. Kan thlen aṭanga thla hnih vêl lekah chuan kan hostel-ah ka khua a sik a, pâwlah pawh ka kal ve thei

lo va. Shillong Hospital-a thawk missionary Sâpte an rawn lêng a, Shillong-ah min hruai pheï a, Roberts Hospital-ah min admit ta a. Tichuan, ka na zual zêl a, vawi leh khatah ka mit hi a thim ta thut a. Chumi hnua êng lo lang leh chu a danglam ta hle a, a nuam hle ta mai a. Ka awmna aṭanga vân thleng mai hian step chho zur mai hi ka hmu a, a tle sût mai a. A sîr tawn tawnah vântirhkoh thla khâwng mai tûr, inpeih at mai hi an lo awm chho tuar mai a. Lal Isua hian min pawm kâng a, a kut a tihchîp hunah ka hnuk a chat ang a, min pawm chho ang a, vântirhkohho chuan a kalna

apiangah chibai an lo bûk zêl ang a, a tâwp bera miten an bûk zawh hun chu vân in ka luh hun tûr a ni dâwn a. Ka rilru chuan, 'Aw! Isua hian a kut chu han tichîp sela, min kaipui thuai thuai sela aw!' ka ti a. Mahse, min nghat leh ta mai a. 'Hetî hian leiah ka rawng i bâwl rih ang a, nakinah ka la rawn hruai zâwk ang che,' a ti ta a.

"Ka mit chu a thim leh ta mup mai a. Chuta khaw lo êng leh chu khawvêl êng a lo ni leh ta reng mai a. Ka khum bulah chuan Khasi Nurse a lo thu reng mai a, min lo en reng a. 'Aw! Engah nge maw Isua chuan min kalpui mai loh le?' tiin pawî ka ti hle mai a. Mahse, rilru dang ka pu leh thuai a. 'Tûnah Shillong-ah ka awm a. Min lo kalpui ta sela chu ka thi mai dâwn si a, min phûmna tûr hmun pawh ka nei ve hlei nê. Chu lo rêngah ka nupui fanaute, ka chhûngte tu mahin min hmu pha dâwn lo a ni,' tiin ka inngaihtuah lungawi leh ta a. Chu veleh ka thinlungah thu a lo thleng a, chu chuan ka

nuna ril berte a her danglam ta vek a. Chu thu chu hlaah ka siam ta a, 'Ka buaina ram thlalêrah hian' tih hi a ni," tiin.

Rawngbâwlnaa a hnung zui thîntu pakhat, Honorary Capt. C. Dâwla Khiangte, tûna Ramhlun North, Aizâwla awm ta chuan ama chanchin a ziahna, 'Lalpa Min Hruaina Lamtluang' tih buah hetiang hian Rev. Lalhlura chanchin a ziak bawk:

"Ka thil tawn mak ka tih, tûn thleng pawha ka hriat thiam loh chu, kan kohhranin kum 1958 Presbytery palaia min ruat ve tlat mai kha a ni. Khami kum khân Ratu Kohhranah nghah a ni a. Mualvûm kha pastor thuthmun niin kan pastor chu Lalhlura a ni a. Ani nê. khân kan kal dûn a. Khami kum October Chawlhni hmasa ber khân Zânlâwn Khanthumamah Naupang Inkhâwmpui kan hmang a, Beginner Department zirtîrtu ka nih avângin kei pawh ka kal a. Thawhñanah chuan Presbytery hmang tûrin Zânlâwn aţang chuan kan kal ta a....

“Pastor Lalhlura kha Pathian thua khat tlat mi a ni a. Kan thlen in atanga kan chhuak chiah hi Pathian thu hi a sawi nghâl char char mai a. Kal hah nê, kei ka lo ning rilru hle thîn a. Amahah khân thu dang, khawvêl thil hi a awm lo hrim hrim mai. Khatianga thlarauva khat mi kha kei chuan ka la hmu lo va, a ngainatawm khawp mai. A bial fan dâwnin tum khat chu min sâwm a, ka zui nghe nghe. Hla pakhat a phuah a, chu chu, ‘Ka buaina ram thlalêrah hian’ tih hla hi a ni.

“Lênkhâwmnaah mi kan la tam hmaa he hla an thlan châng te hian, ‘Ngawi ru, kha chu nakinah,’ a ti mai a, mi tam huna sakah a khêk thîn. A roh êm êm a ni,” tiin.

Rev. Lalhlura hi a chanchin tângpui han sawi îla. Kum 1902-ah Thêlrêt-kâwn (Tûna Lung dai) khuaah a lo piang a, Taiêka leh Chhîngi-te



Rev. Lalhlura

fapa a ni. A nu leh pate hi Tochwawng hnam ve ve an ni. A nausên laiin Sihphîrah an pêm a, Sihphîrah hian a sei lian a ni. Kum 1911-ah Sihphîrah Ztu Liana sikulah a lût tan a, kum 1912-ah Mizo tawng a chhiar thei. Apa hi Vai Lian kahnaah a tel ve a ni.

A ute hi an dam thei lo va, an thi zêl a. Ani a lo pian hian, “Hei hi chu a damah a tâng tawh ang, Damvea ni rawh se,” an ti a. Unau a neih loh avângin an duat êm êm a, an duat lal avângin an then-awmtên koh fiam nâna ‘Lalhlura’ an tih chu a pu hlen ta zâwk a ni. Kum 1913 Favâng Presbytery, Aizâwlah Zosâphluia kutah baptisma a chang a. Chawngziki Chawngthu, Durtlâng nê an innei a, fa 9 an nei.

Kum 1925-ah tirkoh hna a dîl a. Kum 1926-ah Durtlângah Pu Sandia (Rev. F.J. Sandy) hnênah Pathian thu a zir a, Pu Sandia a thih tâk avângin kum 1927-ah Aizâwlah Pu Mena (Rev. E.L. Mendus) hnênah a zir zui a. Kum 1928–1930 chhûng Cherra Theological College-ah Pathian thu a zir a. Kum 1931-ah lo a nei a. Zirtîrtu hna hi kum 1932–33 chhûng Kolasib-ah,

April 1933–1940 chhông Aizâwl Châltlângah a thawk. February ni 19–24, 1941-ah Dâwrpui Kohhran Biak Ina Assembly (Tûna Synod)-ah Sânga leh Lalthangate nêh Pastor atân nemngheh an ni a, kum 1941 March thla aţangin Mualvûm Bial thar vawng tûra ruat a ni. Pastor hna a thawh tîrh hian thla khatah Rs. 17/- a hlawh. A bial chu Tlawng leh Tuirial inkâr, Vândâwt leh Zânlâwn aţanga Kolasib tlâng dung tluan a ni. Pastor hna a thawh chhôngin mi 5,716 a baptis a, nupa tuak 898 a inneih-tîr. Mualvûm khua Kâwnpuia sawi khâwm a nih hnuah Kâwnpui Pastor hmasa ber a ni bawk.

Rev. H. Lalnghâklîana, kum 1963–1965 chhônga Mualvûm Kohhran Zai-pâwl conductor chuan, “Rev. Lalhlura kha rilru zau leh Pathian thu sawi thiam a ni a. Pathian thu hriatna lama a bialte thantîr tum tlat, kohhrana zirfîrma dik lo huaisen taka dodâl ngam, kohhran humhalhna kawnga mi huaisen leh, nupui fanaute pawh uap hman lo khawpa bial fang taima a ni a. Pathian thu hriatna lama mi ril, thlarau mi, Sakramen a theh

apianga mittui nêna sem thîn a ni. Lal Isua tuarna leh hmangaih-nain a thinslung a titui ral thîn. Pastor nih tling, kohhran pa, a bialten a thusawi an ngaihthlâk nin ngai loh, puithu tak leh mumal taka kohhran enkawl na kawnga mi rinawm, taksa leh thlarau lama a bialte than lentîr tum tlat mi a ni.

“Rawngbâwltu thahnemngai leh tih takzeta bial enkawltu a ni a. A thusawi ka hriat reng chu, ‘Mualvûm Kohhran hi Mission Vêng Kohhran angin kan kal tûr a ni,’ tih hi a ni. Mumal taka kohhran kaltîr tumtu, bialte entawn atâna thuthmun kohhran siam tum tlat mi a ni a. Hei hi a hlawhtling hle rêng a. A hun lai khân Mualvûm Kohhran chu bial chhônga kohhran dangten kawng engkimah pa enin an en a ni,” tiin a sawi (*Mualvûm Chanchin, Haw Rûnpui Committee, 2022, pp 94,95*).

Rev. Lalhlura hi kum 65 a nihin a pension a. Chumi hnuah Synod-in kum 5 a ruai nawn a, kum 1973 khân Pastor hna chu a chawhlsan ta a ni. June ni 30, 1976-ah a thi a, Kâwnpui Vêng-thar thlân mualah phûm a ni.

DELHI-AH RAWN INKHAWM VE RAWH

– *Rev. M.S. Dawngliana*
i/c Delhi Pastor Bial

Kum 2016 aṭang khân Delhi khawpuiah hian Presbyterian Kohhran hi din a ni a, kum 2024-ah Pastor Bial puitlinga hlân kai a ni. Hna hrang hrang thawka awmte leh zirlaiten kohhran belh hlutzia hriain pêm lehkha emaw, testimonial emaw lain kohhran an bêl chur chur zêl a. Hetiang lehkha la remchâng rih lote pawhin kohhran chu ‘an ta’ a nihzia hriain neitu chan an rawn chang thiam êm êm zêl bawk. Damlo leh tûl hrang hrang avânga rawn zinten kohhran inkhâwm an rawn ngaihlû zêl bawk. Kohhran-hote hmahlîr leh ṭawngṭainate Pathianin mal a sâwmzia hi kan hriat tlân theih nân han târ lang ve ila. Hetiang hi Delhi Pastor Bial dinhmun tlângpui a ni:

1. Delhi Kohhran

Bial Station a ni a, Mizo takin ‘Ṭhuthmun Kohhran’ tiin kan lam bel tlâng hle. Inchhiarna (August 31, 2024) lamah hi chuan member nghet leh pêm lehkha nêna awmte chauh chhiar theih an nih avângin chhûngkaw 85 leh dân-zawhkim 209 chauh kan ni na a, testimonial member-te nên chuan mi 634 lai niin kan inchhiar a. Chuvângin, kan Bial hi August 31 inchhiarna aṭanga teh theih pawh kan ni meuh lo. Dânzawhkim hisâpa thawhlâwm thawh tam Bial târ chhuah (2024–2025)-ah pawh khân Mizoram Synod hnuaiia Pastor Bial 218 zîngah 2-na dinhmun kan hauh pha ve hial a. Kohhranhote thilpêk rawng-bâwlinaa kan harhna hi Pathian

Thlarau Thianghlimin min hruaina hlu tak a ni.

Delhi khawpui lai tak aṭanga chhim lam hreta awm, Centenary Methodist Church, Lodhi Road-ah air conditioned biak in leh hmunhma zau nuam takah Pathianni tlai dâr 4:30-ah kan inkhâwm ṭhîn a. Biak In Vestry leh Basement Hall-ahte NPSS an inkhâwm ṭhîn bawk. Biak in hi thla 1-ah ₹1,50,000 (Nuai khat leh sîngnga)-in kan luah hawh a ni.

Inkhâwm bân apiangin ei leh in tûr buatsaih ziah a ni a. Kohhran inkhâwm bân hnuah hian KṬP inkhâwm thla khatah vawî 2 a awm a. Kohhran Zaipâwlin hla zir nân biak in hi kan hmang fo bawk. Kumin 2025-ah hian Delhi Branch KṬP member hi 230 lai kan ni bawk a. Pathian hruainain nung takin KṬP pawh kan kal zêl e.

Pathianni pângngaiiah hian mi 350–450 vêt hi kan inkhâwm dân

tlângpui a ni a. Nipui chawlh lai, mi eng emaw zât Mizorama an haw thîn hun lai leh university exam tûl lai (May–June) vêl hi inkhâwm kan tîem thîn lai a ni. Hêng hunah pawh hian mi 250 vêl inkhâwm kan awm thei ta reng mai. Kristiante hunpui – Good Friday, Easter Sunday leh Krismasahte phei chuan 800–1000 zet hi kan inkhâwm thîn a. Kan inkhâwmna biak in pawhin min dawng zo lo va, pawns lamah nêh kan tîim hmur thîn. Engkim awmna khawpuiah hian Pathian hian Amah tîha bêl tlattu mi a ngah hle zêl a ni.

‘Delhi Mission Vêng’ tia kan koh fiam fo, Safdarjung Enclave-ah hian pastor quarters thar tha tak mai leh lei hnuai lamah Basement Hall, ‘Kohhran Rûn’ tia a hming vuah chu Mizoram Synod-in a lei a. Kohhran Rûn, mi 130 vêl len theihnaah hian committee hrang hrang kan thut thîn bâkah thla khatah Nilai zân wavi khat leh Inrinni zân wavi khat kan inkhâwm thîn bawk. Hna lama tûl tak tak kan nih hlâwm avângin zân lama inkhâwm thei erawh chu thathnem a har viau va, mi 60–80 kan inkhâwm deuh ber thîn.

Kohhran Rûn hi Kohhran Pavalai Pâwl leh Kohhran Hmeichhiaten inkhâwm nân an hmang fo bawk a. Chûng bâkah inneihna hmun atân te, Bial

Inkhâwpui rorêl nân te, seminar buatsaih nân leh hnatlân nan te kan hmang thîn bawk. Hetiang hmunnhma hlu tak mai Mizoram Synod-in kan nei thei hi Pathian malsâwmna hlu tak a ni.

Delhi Kohhranah hian Delhi Mission Field hnuai thawktu hrang hrang – Field Secretary, Field Pastor-te leh Missionary-te nêh kan lawi ho bawk a. Field Pastor-te leh missionary-te hi chu an Bial leh Fellowship enkawl lamah an tûl êm thîn avângin an rawn inkhâwm theih loh châng pawh a tam viau va, kan inhre thiam tlâng viau thîn.

Delhi Kohhranah hian Kohhran Committee bâkah Kohhran Hmeichhia, KÏP leh KPP Committee bâkah Ramthar, Finance, Social Front, Sunday School, Music leh Media Committee-te kan nei bawk a. Mi tûl tak tak awm khâwm kan nih rualin Pathian Kohhran tâna kohhran mipuite inpêkna hi a ropui hle thîn.

Tin, Delhi Kohhran huam chhûng hi a zau êm êm mai a. Inkhâwmna hla ber nia kan hriatte chu km. 48-a hla ațanga rawn inkhâwmte hi an ni âwm e. Upa Bial 7-ah inthênin Upa Bial Committee kan nei theuh va. Hêng Upa Bial hrang hrang hian thla tin leh thla khat danahte mi mal inah leh hmun remchâng dangah Upa Bial Inkhâwm an hmang ziah thîn a; member

inhriat pawh tawna atân a ʔang-kai hle a, rawngbâwtu inchherna ʔha tak a ni ng̃hâl bawk.

Delhi Kohhranah hian Kohhran Upa (Testimonial member) 1 leh Tual Upa 8 kan nei mêk a. Pastor Bial puitling kan nih tâk aʔang hian Zoram Pâwn Presbytery-ah kan tel ve ta bawk a. Presbytery Inkhâwmpuiin min phalsak angin Kohhran Upa pawh kan thlang ve thei ta a, kumin 2025 Presbytery Inkhâwmpuiah hian Kohhran Upa 4 nemngheh tûr kan nei ve dâwn ta a ni.

2. West Delhi Kohhran

West Delhi Kohhran hi tun hmaa Mizo Christian Fellowship (MCF), Delhi ni ʔhîn, kan kohhran a din hnua kum 2018-a Mizoram Presbyterian Kohhrana rawn inchhûng lût ta an ni a. Nikum (2024) inchhiarnaah khân chhûngkua 64, dânzawhkim 126 lai kan ni bawk a. Testimonial member ʔhahnem tak, hnathawk leh zirlaite an awm bawk a, Tual Upa 5 kan nei mêk bawk.

West Delhi lama Chanakya Place-1, 'C1' tia sawi mai ʔhîn vêngah biak in atân in lian tak pakhatatah flat (chhâwng) khat hi ₹38,500 (Sîngthum sângriat leh zanga)-a luahin kan inkhâwm ʔhîn a. West Delhi Kohhrana lawite hi biak in hnaih deuh vêngah hian an chêng khâwm ʔha angreng hle a; chu vâng chuan inkhâwm hunbi pawh kan ngah

thei deuh va. Pathianni chawhma dâr 10:30-ah NPSS inkhâwm a awm a, chhûn dâr 12-ah kohhran inkhâwm pângngai a awm a. Pathianni zânah KṚP inkhâwm a awm ziah a ni (West Delhi Branch KṚP-ah hian kumin 2025-ah member 122 lai kan nei).

Tin, Nilai zân inkhâwm hi pângngai takin kan nei ziah bawk a. Inrinni zân apiangin Kohhran Hmeichhe Inkhâwm a awm bawk a. Pathianni chhûn inkhâwm bânah thla khatah wavi 1 KPP inkhâwm a awm ʔhîn bawk. Hêng bâkah hian kâr khatah Inrinni tûk apiangin Zing ʔawngṫai Inkhâwm, dâr 8:30-ah kan hmang ziah ʔhîn bawk.

Pathiannia inkhâwm hi a tângpuiin mi 100–150 kan ni reng a, hunpuiyah chuan mi 200 chuang lai te pawh kan ni ʔhîn. Hna hrang hrang thawka awmte leh zirlaite pawhin min belh zêl a. Pathian malsâwmna azârah kohhran nung leh ʔhang duang tak kan ni ve zêl a ni.

West Delhi Kohhran hnuaiah hian Kohhran Committee bâkah Kohhran Hmeichhia, KṚP, KPP, Ramthar leh Sunday School Committee-te kan nei bawk.

3. Dehradun Kohhran

Uttarakhand State khawpui Dehradun (Delhi aʔanga km. 285 vêl)-ah hian zirlai leh hnathawka awm Mizo 100 chuang hret an awm a. Pathianni apiangin chaw-

hnu dâr 2-ah Presbyterian Theological Seminary, Rajpur Road-a pindan pakhatâh kan inkhâwm thîn a. Kan inkhâwmna pindan luah man atân hian thla khatah ₹7,000 (Sângsarih) kan pe thîn. Mi 40–60 bâwr vêl inkhâwm ziah ang kan ni a, hunpuiah chuan mi 90–100 lai kan ni thîn.

Dehradun Kohhran hi Delhi Pastor Bial chhûnga tel a nih rual hian Delhi Mission Field hnuaiâh Pastor pakhat, Dehradun Bial (Ramthar) vawngtuin a thutthil reng a. Ani leh missionary dangten an hona hnuaiâh hian kohhran pawh nung takin a kal ve zêl a. Bialtu Pastor tân pawh anni an lo awm hi kawng tam takah a hahdamthlâk hle.

4. North Delhi Branch Church

North Delhi lamah hian Delhi Police chhûngkaw thenkhat te, Delhi University-a zirlaite leh hna hrang hrang thawka awmte an awm baw a. Kum 2021 atang khân Delhi Kohhran kaihruaina hnuaiâh inkhâwm hi buatsaih a lo ni tawh thîn a. Kum 2025 atang hian Branch Church-ah siam an ni ta a. Synod-in Hudson Lane, Guru Tegh Bahadur Nagar, North Delhi-ah Basement Hall (Kohhran Rûn) a lei a, chutah chuan Pathianni apiangin chawhnu dâr 2-ah inkhâwm thîn a ni a. Zirlai chawh lai a nih loh chuan mi 80–110 kan inkhâwm thîn tlangpui.

Branch Church a nih hnuah hian North Delhi Branch KÏP pawh din ve nghal a ni a, member pawh 100 lai an awm nghâl a; thla khatah Pathianni vawi khat, kohhran inkhâwm bânah an inkhâwm thîn. Hêng bâkah hian mi mal in leh hmun remchâng dangah kohhran pum huapa inpâwl hona thla thumah vawi khat buatsaih thîn a ni baw a. Pathian fakna hun nuam tak hman thîn a ni a, inpawh tlânna atân pawh a tângkai hle a ni.

Hmân leh tûn

Delhi khawpuia kan kohhran lo ding ta hi tisa leh thlarauvah kan chhawr tlang hle a. “Tûn hma chuan kohhran dân min phuarta a awm si lo va, kan zalênin kan thiangezau hulh mai a. Bawhchhe ru reng chung pawhin thiam loh min hriattîra min thununtu awm hek lo le! Kohhran a rawn din hnuah Pathian hminga inneihna te buatsaihin nun kawng dik kan zawh ve thei ta a ni,” tia nutling/patling titi han hriat te hi a nuam hle thîn. Thenkhatin, “Kohhran hi rawn ding lo sela chuan ka boral daih tawh ang,” an han tih te phei hi chuan kohhran inkhâwmpui rorêl hi a lo rauzia a tlang Chiang lehzual thîn.

Pâwl ram a ni ber lo

Kan inzirtîrna langsâr tak pakhat, “India ram khawpuia kan kohhran kan din chhan hi Presbyterian member tihpun

tumna a ni lo va. Kohhran hlutna pawh hre pha tawh lova mi tam tak an tâl ral mai mai tûr phal lovin, kohhran inzirtîrna leh inrêlbâwlna hnuaiah sei lian se kan duh a. Chuvângin, kan kohhran mi ni lo pawh a duh apiang chu kohhran huang chhûngah thang lian tûrin rawn inkhâwm rawh se. Rawn inpêk kher a ngai lo. Mizorama an haw leh hunah chuan an kohhranah an tel leh zêl mai ang,” tia rilru zau taka kan inhawanna te hi Pathianin mal a sâwm hlein a lang a. Kohhran pâwl hrang hranga mite thlengin kan zînga inkhâwm hi an awm ve reng a. Kohhran inhruaina fel tak hnuaia thla ngam taka an awm han hmuh hi a nuamin, an chhûngte tân pawh a ngaihthathlâk êm êm thîn a ni.

NPSS – kan chakna

Delhi Pastor Bial chhûnga kohhran hrang hrangah hian Pathianin Sunday School zirtîru chhuanawm tak tak min pe reng a. Sual tinrêng khawih theihna khawpuia Pathian thia invawng thianghlim tlat thîn, mi thiam leh tha tak takten kan naupangte leh tleirâwlte an han kaihruaia an han zirtîr thîn hi chhûngkaw tam tak hîp khâwmtu hlu tak pawh a ni rêng a ni.

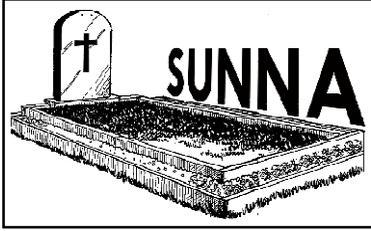
Rawn inkhâwm ve rawh u

Hnathawk tûr leh lehkha zir tûra India ram khawpui liante

rawn pantu hi kum tin an awm thar zêl a. Mi thenkhat, an chhûng-ten inkhâwmna lam ngaihtuah vak lova zir ngawt ngawt tûra an chahte pawh an awm a. India ram khawpuia kohhranhote hian zirlaite zirna tichhe thei tûr khawpa rawng-bâwlna (activity) lama invûr vak hi kan tum a ni ngai lo va. Pathian hriatna, sakhuaan invawanna leh inzirtîrnate bosan lova an thlarau vênpuia an awm hi kan duhsak êm êm zâwk a ni.

Mihring nun hi zirna leh sum thawh chhuah thiamna aţang chauhva chher a tâwk zo ngai lo va, Pathian thina leh chibai bûkna nêna kal kawppui thiam apiangte hi nun hausa neitu an ni zâwk zêl thîn. Zirna chauh ngaihtuah mihring hi an awm thei tak tak bawh hek lo va. Kohhran hawisan zâwnga kal thîn mi chuan engkim awmna khawpuiah te hian thil chhe zâwk a zir chhuah tel theihna kawng a inhawng zau viau zâwk thîn!

Chuvângin, nu leh pate leh Mizoram lama kohhran enkawltute pawh harh zêl ila. Kan tu leh fa, kan member-te thlarau lamah an bo pil loh nân kan kohhran inkaihruaina leh inthununna hnuaia an sei len hi a hlu êm êm a. India ram khawpui hrang hranga kohhran dingte bêla inkhâwm nachâng hre tûrin i zirtîr zêl ang u.



**UPA K. RODAWLA
KHAWHAI NORTH
(1964–2025)**



Upa K. Rodawla (61) hi kum 1964 khân Khawhai khuaah a lo piang a; Chhuhhleia leh Haih-thiami-te fa 8 zînga a 6-na a ni. A nupui Biakngûrpuii leh a fate nêh Khawhai North Vêngah an chêng.

Upa K. Rodawla hi kohhran leh khawtlâng tâna mi ðangkai, rorêna kawnga remhre tak leh theihtâwp chhuah mi a ni a. Khawhai VCP pawh a lo ni tawh a, a thih lai pawh hian VC Member a ni. Khawtlâng faina kawngah a thawh hlâwk hle a, khawtlângin hma a sâwn phah hle nghe nghe.

Pathian rawngbâwlna lamah ðahnem a ngai ðhîn hle a, ðhiantê sâwm khâwmin rawngbâwlin hmun hrang hrangah a chhuak ðhîn a, *Exodus for Christ Team* dinin Speaker a ni tawh bawk.

Rawngbâwlna lamah mi hlate hnuh hnaihna lam hi a ngai pawimawh êm êm ðhîn a, anmahni kâwm nêlin kohhrana an lo tlângnêl theih nân a theih ang tâwkin, ama sum pawh ui lovin rawngbâwl hna a thawk ðhîn.

Tual Upa rawngbâwlna term li a chelh hnuah Kohhran Upa atân thlan a ni a. Kum 2024 khân Tuichângrâl North Presbytery-in Tlângpui Kohhran Biak Inah Khawhai North Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a. Synod Inkhâwmpuiah a palai tawh bawk.

Kum 2023 June thla tîr khân a insawisêl avângin hmunpui lam a pan a, cancer a ni tih hriat a ni a. Theih ang anga inenkawlin wawi eng emaw zât hmunpui lam panpui a ni. A natna hi a zual zêl a, ni 30.1.2025 (Ningani) chawhnu dâr 2:50 khân Lalpa hnênah min chawlhsan ta a ni.

Atûk chawhma dâr 11-ah Upa S.R. Lalbiakdikan in lamah thlahna hun a hmanga a. Chawhnu dâr 1-ah Rev. Lalzidinga, Tuichângrâl North Presbytery Moderator-in biak inah a vui a, Bial Zai-pâwl leh Kohhran Zai-pâw-ten amah súnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa S.R. Lalbiakdika
Khawhai North Kohhran Ziaktu*

**UPA LALHULIANA
ARMED VENG NORTH
(1950–2025)**



Upa Lalhuliana (75) hi kum 1950-ah Zâwlsei (Tûna Champhai District)-ah a piang a; Upa Lalauva leh Pi Hrângzâmi-te fa hmîng koh a ni a, nau pianpui 11 a nei. Kum 1970-ah Lalbiak-sângi nê an innei a, fa 6 an nei. Kum 1986-ah Zâwlsei aţangin Armed Vêngah an pêm a ni.

Kum 1975-ah a piangthar a. Rawngbâwna lamah a inhmang hma hle. Biak in thleng pha lo, ruihlo ngai leh zu lama harsatna tâwkte vei êm êmtu a ni.

Kum 29 mi a nih laiin, kum 1979-ah Tuipuirâl Presbytery-in Bûngzung Kohhran Biak Inah Zâwlsei Kohhran Upa atân a nemnghet a ni.

Kum 1986-a Armed Vêngah an pêm hnuah, kum 1993-ah Kohhran Upa atân thlan nawn a ni a. Kum 2003-a Armed Vêng North Kohhran a indan khân indanpuitu Upa pasarih zînga mi a ni.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh bâkah,

Bialah puipa chanvo hrang hrang a chelh kim a; Presbytery Statistician, Synod Music Committee member leh Synod Revival Speaker hun eng emaw chen a ni bawk.

Kum thum chhûng vèl chu taksa bawrhsâwmna hrang hrangin a tlâkbuak a; mahse, a rawngbâwna chu a tibahlah tam lo. Ni 26.1.2025 zânah a thupui duh êm êm ‘Pathian khawngaihna’ tih hmangin thu a sawi a. Hemi zân hian dâr 10 hnu lam aţangin kawthlovîn a zût vak mai a. Zankhuain a tlân a, zing lamah phei chuan a chau hle a. Damdawi in panpui a ni a, a chau zual zêl a, “Ka haw dâwn. Ka kal a hun ta,” tiin a ţawng chhuak a. Chumi hnuah ICU-ah ventilator hmanga enkawl a nih hnuin, ni 28.1.2025 (Thawhlehni) chawhma dâr 10:45 khân Lalpa hnênah min chawlhsan ta a ni.

A tûkah Kohhran Hall-ah Rev. Lallianmawia Pachuau, Bialtu Pastor-in thlahna hun a hmang a. Chumi hnuah Upa Dr C. Lalrâwna, Aizâwl Central Presbytery Moderator-in biak inah a vui a, Bial Zaipâwl leh Kohhran Zai-pâwlten sûnna hla an sa a. Kohhranhoten ui takin kan thlah liam ta a ni.

*Upa R. Zohmingliana
Armed Vêng North Kohhran
Ziaktu*

**UPA C. LALRINZUALA
REPUBLIC VENGLHANG
(1952–2025)**



Upa C. Lalrinzuala (73) hi ni 17.11.1952 khân Bâktâwng khuuah a piang a; Biakchhûnga leh Lalnghînglovi-te fa 8 zînga a 4-na a ni. Ni 5.2.1981-ah Lalhman-gaihi, Republic Vêngthlang nêan innei a, fa 5 an nei.

Kum 1974-ah Matric (HSLC) a zo va, Republic Vêngah pêmîn Republic Vêng Middle School din tharah zirtîrtu hna a thawk a, he hna thawk chung hian BA a zir zo va. Kum 2016 khân Headmaster-in a pension.

Kum 1998-ah T.Upa atân thlan a ni a. Chumi hnuah Kohhran Upa atân thlan a ni a. Ni 14.10.2001 khân Aizâwl East Presbytery-in Bethlehem Vênglai Kohhran Biak Inah Republic Vêngthlang Kohhran Upa atân a nemnghet a ni.

Republic Vêngthlang Kohhran indan tîrh aţangin mawhphurhna chi hrang hrang a chelh a, Kohhran Upa a nih hmain NPSS Superintendent hna pawh a lo thawk tawh a ni. Tualchhûng,

Bial, Presbytery huapah mawhphurhna hrang hrang a chelh tawh a. Tunah hian Synod Hospital Board Member (2025-2027) leh John William Hospital, Lunglei Management Committee Member ni lai mek a ni.

Amah hi hmangaihna ngah, zaidam, Pathian kohhran hman-gaih leh vei êm êmtu a ni. Kohhran chêt vêlna hrang hrang a ngai pawimawh êm êm a, a tel zêl thîn a ni.

Ni 13.1.2025 khân a lu nat thu a sawi a. Ni 23.1.2025 zânah anmahni pindanah a tlu a. A tûkah Ebenezer Hospital panpui a ni a, a thluakah thisen a tling tih hriat a ni. Ni 26.1.2025-ah Trinity Hospital-ah zai a ni a. Dam tha zêl tûra kan beisei laiin pneumonia leh septicemia natnain a belhchhah leh avângin a chuap a chhe tawh hle tih hriat a ni a. Ni 7.2.2025 (Zirtâwpni) chawhnu dâr 1:25 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chhûn dâr 12-ah Rev. C. Lalchhuanawma, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1:30-ah Upa K. Vailiana, Aizâwl East Presbytery Moderator-in biak inah a vui a. Kohhran Zai-pâwlin sùnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalngâka
Republic Vêngthlang Kohhran
Ziaktu*

**UPA S. LALZAMA
LUNGLEI CHANMARI
(1939–2025)**



Upa S. Lalzâma (86) hi ni 1.4.1939 khân Thingkah khuaah a lo piang a; Haituma leh Dawithluaii-te fa 7 zînga a 5-na a ni. Sathing hnam a ni. Ni 25.11.1963-ah Saizîki Sailo nêan innei a, fa 5 leh tu 17 an nei. Ni 30.8.2021 khân a nupui hi a sîn a ni. A fapa, Rev. Zothankima chu kan kohhran aţanga Pastor-a chhuak hmasa ber a ni a, tûnah Sumsuih Pastor Bial a vawng mêk.

Zirna lamah PUC (Arts) a ni a. Middle School-ah zirfirtu leh headmaster hnate a thawh hnuah ni 1.6.1967 khân sawrkârah lûtin LDC hna a thawk a, ni 31.3.2002 khân Head Assistant hna aţangin a pension a ni.

Ni 12.10.1986-ah Chhimchhak Presbytery-in Sêrchhîp Kâwnpui Kohhran Biak Inah Lunglei Chanmari Kohhran Upa aţân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, inneihna kawltu a ni tawh bawk. Kohhran Ziaktu a nih laiin Pathian ram thawhlâwm te hi, thu puan tûr dangte nêan, en lovin, bahlah

miah lovin a puang mai thîn. Bialah Chairman, Secretary, Treasurer leh Statistician a ni tawh a. Presbytery-ah Moderator, Secretary leh Treasurer a ni tawh a, Nomination leh Standing Committee-ah a tel tawh bawk. Synod-ah Ramthar Board leh Finance Committee-ah a tel tawh bawk.

Ni 11.8.2023 khân Trinity Hospital-ah a inentîr a. Pneumonia a kai ţan nia hriain admit a ni a, thisen pêk a ni bawk. Ebenezer Hospital-ah sawn a ni a. Ni 24.8.2023 khân prostate cancer a ni tih hriat a ni a, enkawlna pawh a thatpui viau. Ni 17.1.2025 khân thisen hniam leh khuh nasa avângin Ebenezer Hospital-ah a lût leh a. Hemi ţum hian cancer hian a chuap leh a thluak a thleng tawh tih hriat a ni. Thâwk a harsat avângin ventilator hmantîrin, na hre lo tûra chiu mut a ni a, HDU leh ICU-ah enkawl zui a ni a. Tichuan, ni 10.2.2025 (Thawhţanni) tlai dâr 4:25 khân Lalpa hnênah min chawhhsan ta a ni.

A tûk chawhma dâr 10:30-ah Rev. Lalchhandama, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chhûn dâr 12-ah Rev. Lalawmpuia, Lunglei East Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sînna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa R. Lalnunthara
Lunglei East Presbytery Ziaktu*

**UPA T. MANPHUNGA
SAITUAL VENGLAI
(1931–2025)**



Upa T. Manphunga (94) hi ni 12.3.1931-ah Phûllên khuaah a lo piang a; Dârkhama leh Suak-tawii-te fa 10 zînga a 9-na a ni. Ni 24.6.1954-ah Hliappui Kohhran Biak Inah Chawnglhuni nêan innei a, fa 8 leh tu 37 an nei.

Kum 1943-ah Phûllênah Lower Primary a zir zo va, kum 1948-ah Saitualah zir zawmin Middle School Pâwl 6 a zir zo va, kum 1951-ah Imphal Bengali High School-ah Pâwl 8 a zir zo baw.

Kum 1952–1956 chhûng Private Middle School, Phûllênah zirtîrtu hna a thawk a. Kum 1963-ah Primary School zirtîrtu hna a thawk ãan a, kum 1996-a a pension thlengin a thawk ta a ni.

Kum 1976–1979 chhûng Saitual Kohhranah Tual Upa a ni a. Kum 1979-ah Kohhran Upa atâna thlan a ni. Hemi kum vêk hian Hmârchhak Presbytery-in N.E. Bualpui Kohhran Biak Inah Saitual Kohhran Upa atân a nemnghet a ni.

Tualchhûng kohhranah chan-vo chi hrang hrang a chelh tawh a. MSSU aţangin Chawimawina Diploma leh Jubilee Award a dawng tawh a ni. Kum 2012-ah Saitual Kohhran aţangin Saitual Vênglai Kohhran a indang a, chutah chuan Kohhran Chairman hmasa ber a ni. Saitual Pastor Bialah Chairman (Tum hnih) leh Secretary a ni tawh a, Sunday School Secretary hna kum 9 chhûng a chelh baw. Presbytery-ah committee hrang hrangah a tel thîn a, Tuivawl Presbytery Moderator a ni tawh baw. Synod lamah Mawmrâng Presbytery aiawhin Education Board member a ni tawh a, Tuivawl Presbytery aiawhin Mission Board-ah leh Pastoral Committee-ah a tel tawh baw.

Kum 2023 aţangin a taksa a chak lo va. Zun thlum leh BP sângin tlâkbuakin a chak lo tial tial a, ni 15.2.2025 (Inrinni) zîng dâr 2:35 khân Lalpa hnênah min chawlhisan ta a ni.

Hemi ni vêk hian Rev. P.C. Lalrinchhuanga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chumi hnuah Upa PC Muankima, Tuivawl Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten sînna hla an sa a. Kohhranhoten ui tak chung-in kan thlah liam ta a ni.

*Upa M.S. Dawngzuala
Saitual Vênglai Kohhran Ziaktu*

**UPA K. PACHHUNGA
SIHFA NORTH
(1939–2025)**



Upa K. Pachhônga (86) hi ni 24.6.1939 khân Sihfa khuaah a lo piang a; Laibâta leh Tlângliante fa 6 zînga a 4-na a ni. Kum 1963 khân Thangmuri nêan innei a, fa 10 leh tu 17 an nei. Ni 6.8.2023 khân a nupui hi a sôn.

Amah hi mi taima tak leh fate tâna zirna ngai pawimawh mi a ni a, thiamna sâng taka a fate hlân kai duh mi a ni. Pathian malsâwmna dawngin a fate zîngah sawrkâr hnathawk mi pali an awm a, Pastor pakhat a awm bawk.

Sihfa North Kohhran hi kum 1998-ah a indang a. Upa pathum chauh an awm avângin Kohhran Committee Member atân ruat a ni a. Kum 1999-ah Tualchhông Upa atân thlan a ni a. Kum 2000-ah Tuivawl Presbytery-in Keifâng Kohhran Biak Inah Sihfa North Kohhran Upa atân a nemnghet.

Tualchhông kohhranah rawngbâwlna chanvo chi hrang hrang – Kohhran Chairman, Vice Chairman, Tualchhông sum vawngtu leh Sunday School Superintendent hnate a chelh tawh a ni.

Pa hrisêl tak a ni thîn a. Kum 2014 vêl ațang khân thisen sâng, zun thlum, nerve lam Chiang lo leh thluak lam natnate a nei tan a. Arawngbâwlna pawh pângngai takin a hlen thei ta meuh lo va. Kum 2024 December ni 28 (Inrinni) zâna a inkhâwm bâk chu chhunzawm thei tawh lovin, kumin kum bul ațangin a chak lohnain zual lam a pan zêl a. A tu leh faten duat taka an enkawl laiin ni 15.2.2025 (Inrinni) zân dâr 6:45 khân Lalpa hnênah min chawlhsan ta a ni.

Atûk chawhma dâr 11-ah Rev. Jerry Zoliansânga, Bialtu Pastor-in in lamah thlahna hun a hmang a. Chawhnu dâr 1-ah Upa P.C. Muankima, Presbytery Moderator-in biak inah a vui a. Bial Zaipâwl leh Kohhran Zaipâwlten amah sônna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*Upa F. Lalawmawia
Sihfa North Kohhran Ziaktu*

TIHDIKNA: *KT, 2025 June thla chhuak phêk 18-naa, "...Pentikos tih chu 'sawmna' tihna mai a ni a," tih kha "... 'sawmngana'..." tih zâwk tûr a ni e. Tihswal palhah ngaihdam kan dîl e. – Ed.*

**UPA T.C. LALCHHAWNA
S. VANLAIPHAI
(1962–2025)**



Upa T.C. Lalchhâwna (63) hi ni 13.2.1962 khân Lungpuitlâng khuaah a lo piang a; T.C. Hranghluta leh Tumṭiali-te fa tlum a ni. Kum 1969 sawi khâwm avângin S. Vanlaiphai khuaah an rawn chhuk a. Kum 1982-ah F. Sânghmingliani nêan an innei a, fa 5 leh tu 12 an nei.

Kum 2000-ah S. Vanlaiphai Kohhran Upa atân thlan a ni a. Kum 2001 khân Chhimtuipui Presbytery-in Búngtlâng South Kohhran Biak Inah S. Vanlaiphai Kohhran Upa atân a nemnghet.

Tualchhûng kohhranah chanvo chi hrang hrang a chelh tawh a, kum 2023 khân MSSU aṭangin Chawimawina Diploma a dawng

tawh bawk. Bialah Chairman leh Statistician a ni tawh a. Presbytery-ah Nomination leh Standing Committee-ah a tel tawh bawk.

Kumin February thla tîra lo vâta ram a riak chu khawsik leh âwmnâ avangin a lo haw a. S. Vanlaiphai PHC-ah admit a ni a, pneumonia a nei nasa tih hriat a ni. A thaw hah a zual zêl avângin Christian Hospital, Sêrkâwnah tlân thlâkpui a ni a, ventilator hmanga thâwktîr nghâl a ni. Hetah hian chawlhkâr hnih chuang enkawl a nih hnuah ni 25.2.2025 (Thawhlehi) zîng dâr 3:20 khân Lalpa hnênah min chawlhsan ta a ni.

A tûk chawhma dâr 10-ah Pro. Pastor C. Lalnunkiman in lamah thlahna hun a hmang a. Chawhma dâr 11-ah Rev. Lalngâkmawia Khiangte, Bialtu Pastor-in biak inah a vui a. Bial Zaipâwlin súnna hla an sa a. Kohhranhoten ui tak chungin kan thlah liam ta a ni.

*T. Upa K. Lalbiakmawia
S. Vanlaiphai Kohhran Ziaktu*

I HRIA EM?

Hmânlaiin Mualvûm nu pakhat, kut bûl hian Mualvûm ram chhûngah lo a nei a. A lo bula lui chu *Kutbûli Lui* tiin an sawi ṭhîn a, hun lo kal zêlah *Kutbûl Lui* an ti ta a. Chumi luiin Tlawng lui a finna, *Kutbûl Lui Chhuah* chu Mizorama Chanchin Ṭha thlenna hmasa ber (15.3.1891) a lo ni ta.

{Source: R.L. Mângsailova (1950–2020), *Kâwnpui Chhim Vêng, Mualvûm Chanchin, Haw Rûnpui Committee, 2022, p 84*}

SYNOD BOOKROOM LEHKHABU THAR

Mizoram 7 Golden Articles Vol-II: He lekhhabuah hian chhiar manhla tak tûr mi hrang hrang ziak article dah khâwm a ni a, Volume I ang bawka tha leh ngaihnaawm a ni. A man ₹150/-

Ka Ro Duhawm Ber: Henry Lalmawizuala, BESY Choir member leh conductor lo ni tawhin a hla phuah a dah khâwmna, tonic solfa leh staff notation-a dah kawp hi ₹300/- man a ni.

Ama Kutin Min Hruai Zêl Thîn: Rev. S. Lalkhûma, Synod Moderator te pawh lo ni tawh, a pension hnu pawha Pathian rawngbâwl hna chhonzawm zêltu chanchin leh a rawngbâwlna chanchin chu C. Laizâwnan a buin rawn tichhuak e. A man ₹200/-

Modern Indian History Part 1&2 (Mizo): He lekhhabu, competitive exam bei tûr tâna pawimawh, Remlallianan Mizo tawnga a rawn buatsaih hi ₹300/- man ve ve a ni e.

Mizo Lal Zakâpa (Hnam Chhantu): Mizo lal huaisen Zakâpa, Mizo hmeichhiate humhimtu chanchin chu Dr Laltluangliana Khiangtein drama-in a rawn buatsaih e. A man ₹280/-

Indigenous Tribal Warrior Pasaltha Khuangchêra: Pasaltha Khuangchêra chanchin, Dr Laltluangliana Khiangtein drama-a a ziah hi ₹450/- man a ni e.

Lalnu Ropuiliani: Mizo lalnu huaisen chanchin, Dr Laltluangliana Khiangtein drama-in a rawn buatsaih a, Sâp tawnga ziah a ni. Chhiar manhla leh hriat reng awlsam tûra ziah a ni. Lo chhiar ve ngei teh le. A man ₹450/-

Runginu leh Thialtea: Mizo thawnthu ngaihnaawm ber berte zînga mi hi i fate chhiar tûr leh hrih chhâwn atân lo kawl ve teh le. A man ₹250/-

To _____



Esopa Thawnthu Fing: Thufing tawi leh hriat thiam awlsam tak, zirtîr nei ða bawk si chu SL&PB chuan a hmaa chhuak ðîn aia changkângin, a lem colour vek nên a rawn chhuah thar e. Chhûngkaw tinin kan neih theihna tûrin a man pawh ₹200/- chauh a ni.



Chhâna Dik: Tûnlaia tleirâwl leh ðalaiten an taksa, rilru leh thlarau lam nuna zawhna tam tak an neihte mi thiamten an chhanna chu Synod Campus Ministry chuan a bua siamin a tichhuak ta. A chhâna hriat loh avânga harsatna tam tak tâwk ðîn tleirawl leh ðalaiten tân he lehkhabu hi 'Chhâna Dik' a ni e. A man pawh ₹80/- chauh a ni e.



Science leh Kristianna – A Indo Em?: Tûnlai mi tam takin kan buaipui, chhui zui kan chhâk, chhui vak ngaihna kan hriat si loh chu 'Science leh Kristianna hi a indo em?' tih hi a ni âwm e. Chumi sawi fiah thei tûr kan neih mi tlêw tê zinga mi, Krista Roluahpuia chuan he zawhna chhâna hre duh tân he lehkhabu ða tak mai hi a rawn tichhuak e. A man ₹300/-

Published by Rev. P.B. Zosâphara at Aizâwl, Mizoram on behalf of MIZORAM PRESBYTERIAN CHURCH. Typeset by SL&PB and Printed at the Synod Press, Aizâwl - 796 001, Mizoram.

Copies - 45,000