



KRISTIAN THALAI



VOLUME XIV NO. 6 | SEPTEMBER 2023

ARTICLE

Tun hmain hemi kawng hi zawng ngai si lo va
- H. Lalrinmawia

REPORT

I love Taiwan Mission - 2023

- Lalruatkimi Fanai

Thalaite Suangtuahna - Speed Breaker
- Z. Lalrenkima

Kohhran kutke ni tura thalaite buatsaih
- R. Lalmuansanga

ZIRBINGNA

Rawngbawlna nge eizawwna?

- RS Zuala Renthlei

Duhthlanna
- Lalthanpuia Fanai

SERMON

KTP LEH TAKSA HRISELNA

-Rev. Dr. K Lallawmzuala





July Ni 5-19 chhunga "I Love Taiwan" programme a kal te.



July Ni 21 Kanhmun Bial KTP Leadership, Finance leh Account Training.



July Ni 24 Darlawn Venghlun Branch Evangelical Night.



July Ni 27&28 Darlawn Venghlun Bial KTP Zaipawl Seminar cum Training.



August Ni 7 Zemabawk East Branch Project 120.



August Ni 12&13 Keitum bial KTP Meet.



August Ni 8 KTP Mobile Application tlangzakh.



Mizoram Synod Choir Music Video Shooting

KRISTIAN THALAI PAWL CHANCHINBU THLA TIN CHHUAK

Chhuah tan kum : 1970 | Kum 53-na | Kuminah vawi 9-na | Chhuah tawh zat : 538

Editor : Malsawmdawngliana**Joint Editors** :

T. Upa Robert Lalrinawma

Rinsailova Sailo

F. Lalremruata

P.C. Lalthanmawia

C. Lalkhawngaiha

F. Lallianzuali

Manager : Lalrinnggheta**A lak man** :

Kum khatah : ₹ 100.00

Copy khat : ₹ 9.00

Thu chhuah tûr nei chuan Editor, Kristian Thalai, Synod Office-ah thawn tûr a ni a; a la duh chuan KTP Office-ah a man pêk lâwk a ngai.

Manager's Mobile : 9856804149

E-Mail : kristianthalai1970@gmail.com
centralktp@gmail.com

KRISTIAN THALAI PAWL**Thupui**

Rawngbawl tûra chhandam

Thupui inngghahna

Ephesi 2:10 : Thil tha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWMTE

- | | |
|--|----|
| 1. Editorial | 2 |
| 2. Sermon – KTP leh taksa hriselna
– Rev. Dr. K. Lallawmzuala | 3 |
| 3. Thalaite suangtuahna – Speed Breaker
– Z. Lalremkima | 9 |
| 4. Tun hmam hemi kawng hi zawng in la zawh ngai si lo va
– H. Lalrinmawia | 12 |
| 5. Report – I Love Taiwan Mission 2023 – Lalruatkimi Fanai | 14 |
| 6. Duhthlanna – Lalthanpuia Fanai | 17 |
| 7. Kohhran kut ke ni tura thalaite buatsaih
– R. Lalmuansanga | 20 |
| 8. Zir bingna – Rawngbawl na nge eizawna
– R.S. Zuala Renthlei | 24 |
| 9. Hruaitute chanchin – Pu L.V. Lalthantluanga, Asst. Leader | 29 |
| 10. Hringlang Tlâng | 30 |
| 11. Kantu – Airfield Branch | 31 |
| 12. Keimahni | 32 |

A LAIAH ISUA



A hun laia Kalvari tlanga ennawm an tih mai kha Juda mipuiten an ral thlir thup a, chu tlangah chuan Kraws pathum awmin a sir tawn tawnah mi sual pahnih an khai kang a, Isua a laiah an khengbet a nih kha.

Van leh khawvel inrem tawh lo inrem leh theih nana zangphara kan tana min tuarsaktu Isua kha Kalvari tlangah mi sual pahnihin an karcheh a, aman hmun laili a chang ang khan heti zawng hian zirlai i han zir zui dawn teh ang. Mi sual pahnih khaikante khan Isua an hmuh leh beisei dan a inang lo viau a, a vei lama mi chuan “Intidam la, keini pawh min tidam ta che” tiin taksa damna a dil a, a ding lama mi erawh chuan a vei lama mi sual pakhat awm chu hauh pahin Isua hnenah chawlhna a dil a, chu chu Isua lawm zawng tak niin “Vawiiinah hian ka hnenah Paradis-ah i awm ve ang” tiin thlarau chawlhna a pe thung. He mi sual, Isua ding lama khenbeh hi a va han vannei tehlul em!

A laiah Isua ti tlattute nunah chuan hrehawmna leh buainate lo thleng thin mah se, chu nun buai leh fel lo chu Isuan a chin felsak zawk thin. Tun hunah hian politics khawvelah, Kohhranah, chhungkuaah, khawtlangah leh kan mi mal nun theuhah hian Isua a laiah kan dah a pawimawh ta hle mai.

Politics khawvelah, chhungkua, kohhran leh khawtlangah inngeih lohna arawn irh chhuah a, kan mi huat zawng takte nen kan inkarah buaina a lo awmin Isua a laiah kan dah phawt chuan kan lo inrem zel dawn tihna a ni.

Nun buai, nun ning, hrehawmna, lungngaihna, rettheihna, thihna, lawmna, hlimna, lungawina, vanneihna, malsawmna - heng zawng zawngah hian a laiah Isua awm sela, mi nun awhawm ber kan lo ni dawn tihna a ni. A laiah Isua dah tlat thinte nunah chuan Isuan remna leh hmangaih ban a lo phar zel thin.

KTP LEH TAKSA HRISELNA

Sam 139:14; Rom 12:1-2



Sermon

— Rev. Dr. K. Lallawmzuala
Executive Secretary i/c KTP etc



Tunlaia kan ram min thawng thut thut thin kan hriat tlan vek chu thalaite thihna tam ta lutuk hi a ni. Beisei leh rin lawk loh tak takin thalai kan thi zawih zawih a ni ta ber mai. Thihna eng emaw zat hi chu kan dan zawh rual loh natna leh harsatna vang niin a lang. Chutih rual chuan kan taksa hriselna kan ngaihsak loh avang leh kan enkawl that tawh loh avanga thihna pawh hi a tam hle ang. Nula leh tlangval duhawm tak takte thihna hian thinlung a khawihin kan ram leh kohhran hma lam zel tur pawh hi a hril thui khawp mai. Chuvangin, taksa hriselna vawn kawngah thalaite kan harh chhuah a hun tak zet a ni. Tun tumah pawh hian chu lam thu kamkeuna thu tlem han thai lan ve kan tum dawn a ni.

1. Tunlai khawvel harsatna:

Taksa kan enkawl that loh avangin tunlai khawvel hian harsatna a tawh nasa sawt hle mai. Ei luat avanga thau lutuk leh a kaihhnawih natnate avanga thi hi ril tama thi aian an tam tawh zawk niin an sawi (Lancet Magazine, UK). Heart attack leh stroke hi mihringte suattu lian ber a la ni ta reng a, mi pali thi zela pakhat hi hetiang a thi hi an ni. Covid-19 hripui len hnuah phei chuan hetiang a thi hi Mizoram ngeiah pawh an tam zual sauh niin a lang. Hei pawh hi chi al, thlum leh mawm ei luat avanga

harsatna mihringin kan tawh mek a ni. World Obesity Federation chuan kum 2035-ah chuan khawvel mihring zatve aia tam hi thau lutuk (obese) an ni dawn niin a sawi.

Kan kohhran hian thlarau chhandamna lam kan sawi uar hle a, taksa chhandamna lam erawh kan sawi tlem thung hle. Kohhran thenkhat chuan thihna khawp sual pasarih zinga pakhat a ei luattuk hi an telh a ni. Sum leh paia duham luattukna te leh mipat hmeichhiat kawnga hur sualnate nen thil thuhmun

rengah an ngai a ni. Hetiang lama inzirtirna mumal tak kan neih loh vang hi a ni mai thei thalaite pawh kan thau sawt ta khawp mai. Nula tlang mum lian tak tak, sum ruk sum sarh tual leng KTP Branch tinah kan kat ta fur mai.

2. Bible-in taksa enkawlna chungchangah eng nge a sawi?:

Thuthlung Hlui zirtirna hnukpui pawimawh tak pakhat chu taksa enkawlna chungchang hi a ni. Taksa tana tha tur ei leh in kawnga fimkhurna dan (dietary law) phei chu Isarel fate kha khawvel hnama a nei chipchiar ber an ni hial awm e. Leviticus bua thianghlimna danah hian taksa tibawhlhlawh thei chi hrang hrang laka inven leh inenkawl dan leh ei thiang leh thiang lote kan hmu tam hle. Taksa hriselna vawn hi anni chuan Pathian thu vek niin an pawm a ni. Heti chung chung hian Bible zirtirna pawimawh tak hi hmuh kanin thlarau lam thil chauh kawkin kan la hrilhfhah deuh tlat zel lawi si.

Thuthlung Thar zirtirna pawhin taksa enkawl that pawimawhna hi a hlamchhiah ngai lo. Thuthlung Thar zirtirna hnuk pawimawh tak chelhtu

Tirhkoh Paula thlirna hi i han bih Chiang dawn teh ang.

Rom 12:1-2 thu hi kan chhiar zing hle a, mahse taksa hriselna vawn nen chuan kan sawi zawm vak ngai lo. Mahse, he lai thu hian kan taksa (Gk *Soma*) ngei hi Pathian tana hman tlak tura vawn that a pawimawhzia min kawhbmuh a ni. Taksa enkawl chungchanga thil pathum a sawi chu – pakhatnaah chuan, kan taksa chu **inthawina nung** (living sacrifice) ni turin a duh a ni. Judate chu ran thah hnu thisena inthawi thin an ni a. Mahse, Paula hian ringtute chu an taksa la nung leh che vel thei ngei chu Pathian tana hlan turin a ngen a ni. Pathian biakna thawngkam hawhin, he taksa ngei nung dama awm ngei hi Pathian hman tlak tura inpe, invawng tha leh inla *fit* turin a duh a ni.

Pahnihnaah chuan he taksa hi **thianghlim** taka vawng turin a duh a ni. Thil tha lo leh bawhlhlawhin a tihchhiat lohna tura vawng tha tura fuihna a ni. Heta thianghlim a tih hian bawhlhlawh kai lo mai bakah khawvel mite lak atanga hrang leh danglam bik sawina pawh a ni bawh. He taksa hi khawvel mite taksa aia danglam bik tura

enkawl uluk tur a ni. Hmun dangah Paulan a sawi chu, “*A nih leh, in taksa chu, in chhunga awm Pathian hnen atanga in hmuh, Thlarau Thianghlim in a ni tih in hre lo vem ni le? Mahni ta pawh in ni lo va, mana lei in ni tawh a sin; chuvangin, in taksaah chuan Pathian chawimawih rawh u*” tih hi a ni (1 Korinth 6:16). He lai thu hi hurna kawnga taksa vawng thianghlim tura fuihna a ni a; chutih rual chuan taksa tibawlhhlawh thei thil tinreng laka taksa vawng thianghlim tura fuihna pawh a ni. He taksa hi keimahni ta pawh a ni tawh lo va, Pathianin a fapa thisen thianghlima a lei tawh leh Thlarau Thianghlim chenna tura a siam a ni a, uluk leh fimkhur taka enkawl tur kan ni.

Pathumnaah chuan ***Pathian lawm tlak*** (Acceptable to God) a kan taksa hi vawng tha tur kan ni. He laia min beiseina standard hi chu a sang veng vawng khawp mai. Mihring tana pawmawm leh tha ve tawh mai ni lovin Pathian tana pawm tlaka he taksa hi enkawl tha tur kan ni. Pathian thianghlimin a pawl tlak nun thianghlim leh a duh ang ang atana a hman tlak tura inla *fit* tura he taksa hi enkawl tur kan ni.

3. Kan taksa ropuizia leh hlutzia:

Sam ziaktu chuan, “*Ihnenah lawm thu ka hrilh ang che, hlauhawm tak leh mak taka siam ka ni si a*” a lo ti a (Sam 139:14). He taksaah hian Pathianin khawl ropui leh hlu tak tak a lo bilh khawm hnem khawp mai. Kan taksa Pathianin a din ropuizia hi chu hre chiang ila kan tichhe phal hian a rinawm loh.

Kan taksaah thisen insem kual dan (circulatory system) ringawt pawh hi ropui tak a ni. Kan thisen zam (veins, arteries, capillaries) zawng zawng hi pawt char ta ila 1,00,000 Kms laia sei a ni. Heng thisen zam hman hian kan taksa peng tinrengah thisen a insem kual reng thin. Heta thisen sem kual tur hian kan lung hian chawl lovin a pump tluk tluk mai a. Kum khat chhungin kan lung hian wawh maktaduai 30 vel a pump hman niin an sawi. Mi puitling lung hian ni khatah thisen 8,000 litres vel a pump chhuak hman a ni. He lung hi wawh khat tiphu tur lek pawhin nang leh kei hi chuan thuneihna kan nei miah lo. A phut tantirtu, phut reng tirtu leh tawptirtu hi kan chhui chhuah phak rual loh Pathian a ni. He organ pakhat ringawt pawh hi a hluin duat taka enkawl a phu hlih a ni.

Kan thisen hi kan taksaah a luang kual satliah a ni lo va, kan taksa cell hrang hrangah chaw tha leh boruak thianghlim (oxygen) sem darh hna a thawk kual reng a; kan taksa hi 37 C degree vela lum reng tura vawng thatu a ni bawk. Thisenin taksa a vawn thata zara nung leh che vel thei chauh kan ni. Kan thisen tibawhlhlawh lo tur leh a kal kualna thisen zam tibal lo tura tan lak hi kan mawhphurhnaa innghat liau liau a ni thung.

Kan chuap hnathawh dan (respiratory system) te hi ropui tak a ni. Boruak tha kan taksa tana tangkai tur lo thliar hrangin kan taksa tana tul lo boruak chhia (carbon dioxide) te hi a lo paih chhuak char char thin. Minute khat chhunga kan chuapa boruak lut leh chhuak ringawt hi 5.5 litres lai niin an sawi. Vaw khat thawkna inpe chawp tur lek pawh hian thuneihna kan nei miah lo a ni. Meizial hmanga kan chuap kan han ur hluah hluah reng mai te hi thil athlak tak chu a ni.

Heng kan han sawi tak bakah hian anmahni kawng kawnga tangkai leh hlu em em khawl ropui lutuk hi kan taksaah hian Pathianin a dah theuh mai. Kan thluak hnathawh dan te, kan thin,

kal, ril, pumpui, vun, mit, beng, lei leh ka etc hnathawh dan te hi a mal te te pawhin ngaihnawm tak vek an ni. Pathianin kan taksa a dah sa tangkai lo bera kan ngaih pawh hi a awm loh chuan buaina tham a tling zel. Kut zungte hmawr a lo kawm zeuh thei ringawt pawh hi a kawm theih loh hlek chuan a pawimawhzia a lang nghal uar thin.

Pathian siam he taksa khawl ropui lutuk chi hrang hrang, hrilh chawp leh thunun chawp ngai miah lova anmahni hna theuh lo thawk mial mial thei kan nei ringawt mai hi a va hlu em. He taksa khawl ropui leh hlu lutuk chi hrang hrang inbilh khawm enkawl tur hian KEIMAHNI theuh aia mawhphurhna sang zawk nei tu mah dang an awm miah lo. I taksa enkawla, duat tur khan nangmah bak Pathianin mi dang rin zawk a nei miah lo a nia.

4. Engtin nge kan taksa chu kan enkawl that ang?:

Kan taksa enkawl dan chi hrang hrang a tam thei hle ang. A pawimawh ber chu kan thiam ang tawka duata enkawl hi a ni. Kan nunphung (lifestyle) hi kan taksa tan a tha em tih inen fiah fo a ngai. Taksa duat dan

pawimawh zual chauh han sawi dawn ila.

A hmasa berah chuan kan taksa chhunga kan lak luh (intake) tur hi fimkhur a ngai khawp mai. Tunlaia hrisel lohna thlentu tam ber chu sa thau, mawm, thlum leh chi al kan mamawh tawk aia tam kan ei nasa ta lutuk hi a ni. Heng bakah hian kan taksa tana tur hlauhawm, zuk leh hmuam hmanga kan thun lut nasa lutuk hi a ni. Kan thalaipui thenkhatte phei chuan zu leh ruihhlo hmang tein an taksa an sawisa chhe nasa ta hlawn hle mai. Kan taksaa lut tur hi chu fim taka ngaihtuah chung a thlan fel thin hi a pawimawh ber. Tui kan tih zawng leh kan it zawng apiang ei/in teh chinte hi mahni tana paw khawihna nasa tak a ni thei a, fimkhur ngai tak a ni.

Kan taksa tana tha lo seng lut lo tura fimkhur a pawimawh rualin kan taksa tana chaw tha seng lut tura tan lak pawh a pawimawh baw. Thei thar lam leh Pathianin kum tin a rah hun tura a ruatte (seasonal fruits) hi a hun lai chuan a tam thei ang ber ei ila, taksain a ngeih tlangpui. Thlai thar thate hi puar awk khawp pawhin ei tam ila, taksa tan chhiatpui lam aia thatpui tur

deuh vek a ni. Heng bakah hian tunlaia in tur thlum siam chawp (cold drinks) te ai hian tui thianghlim in tam te hi uar deuh deuh zawk tur a ni. Kan taksa 70% hi tui a ni a, tui thianghlim in tam hi a enkawl dan tha ber pakhat a ni.

Kan taksa chhungril lama lut tur mai ni lovin a pawn lam pawh hi thianghlim leh fai taka enkawl hi kan tih tur a ni. Kan vun, mit, ha leh taksa peng tinreng te hi duat tak leh fai taka enkawl ngai vek an ni a, hetiang lama hun seng tam tura tan lak te hi thil pawimawh tak a ni.

Kan taksa hi Pathianin a duan phung rengah che tura siam a ni a, taksa che mang lova awm awl leh thuthmun thil tih tam lutukte hi a tha lo. Ni khatah darkar chanve tal kea kal a, chet vel chin hi taksa enkawl dan tha tak a ni. Insawizawi chin hi nun dan phung duhawm tak a ni. Tunlaiin lirthei kan kaw l deuh fur tawh a; kea kal phak lekah pawh lirthei chuan mai kan tum ta zelte hi taksa tan pawh kan khawih a ni. Tin, hmasawna thil chhuak thar smartphone, TV leh computer hmaah te hian kan thu tam ta viau baw. Hetiang taksa che mang lova kan awm theihna hi tlansan hram hram a, taksa chet vel

theihna tur zawn luih zel hi taksa duat dan chi khat chu a ni. Kan taksa chet vel dan fiah taka chhinchhiah thei leh duh huna min hrilh thei turin sana changkang (smart watch) te a awm tawh a; hetiang hmanga kan chet vel dan te hi thlira enkawl (monitor) chin hi a tangkai khawp mai.

Kan taksa hi mihring khawl siam chawp ang a nih loh avangin chawlh hahdamna hun pek fo a ngai. Zana tui taka kan mut te hian kan taksa khawl hrang hrangte kha a tichak thar (recharge) leh thin. Kan taksa natna hrik do tura Pathian duan sa khawl (immune system) te hi tui tak leh hahdam taka mut hian a tichak thar thin bawk. Hma taka muta zing taka thawh thin hi hmanlai atanga waviin thlenga nun dan hrisel leh tha a la ni reng a ni.

Tlangkawmna: A man pe dawn ila kan pek phak rual loh tur Pathianin kan taksaah hian khawl ropui leh hlu tak tak a dah khawm sa a, a enkawl turin keini ho hi min ring tawh a ni. Pathian min pek kan taksa khawl (organs) te hi a original hi chu hlu tak an ni vek mai. Tunlaiin taksa bung hrang hrangte hi

thiamna hmanin an thlak (transplant) thei tawh a. Mahse, pakhat chauh thlak tur pawh hian a senso a sang em em a, damdawi man to tak nena tang zui chung pawhin Pathianin min pek sa hi chu a tluk pha tawh ngai lo. Chuvangin, Pathian dah sa kan taksa peng hrang hrangte hi duat tak leh fimkhur taka enkawl hi a bata kan bat tlat a ni. Kan taksa enkawl tur hian keini aia mi dang Pathianin rin zawk reng reng a nei lo.

Kan sawi tak ang khan kan taksa hi Thlarau Thianghlim chenna in a ni a; keimahni ta ni lovin Isua Krista thisen thianghlima lei tawh a ni bawk. Chuvangin, Pathian ropuina tur chauha hman tur a ni. Pathian rawng kan bawl zel theih nan leh a ropuina tura hman atan a tha thei ang bera enkawl hi kan tih tur a ni. Tunlaia infiam mite leh football khel thiam hote pawh hian an taksa hi 100% fit turin theih tawpin tan an la tang tang reng a ni a. Lei leh van lalber Pathian rawngbawltute hian tha tak leh hlawk taka rawng kan bawl zel theih nan leh, Pathian ropuina tura hman theih tura a tha thei ang bera kan taksa hi enkawl turin tan i la zel ang u. AMEN

SPEED BREAKER



— Z. Lalremkima
Ngengpui Branch

Tin, mangan niah chuan mi ko la, ka chhanhim ang che, tichuan nangin mi chawimawi dawn nia, a ti a (Sam 50:15).

Lirthei kan han khalh thiam tirh chuan chak thei ang bera tlan a chakawm thin. Chak taka tlan reng tur ni loin, lirthei khalhtute tan pawh chawlh hlekna tur hmun hi an siam a sin. Speed breaker pawimawhna chu kan hre vek awm e. Driver-te chuan speed breaker awmnaah tlan dan tur chu an hre thiam vek ngei ang. Kawngpuiah eng atan nge speed breaker an siam thin? A chhanna hranpa pek kan ngai lo. A nih leh hring nunah hian engtia chakin nge i tlan thin? I tum ram thleng turin i hmanhmawh em?

Kan duh leh mamawh lam tur chuan kan hmanhmawh thin a ni tiraw u. Chak takin kan tlan a, kan hmaah eng nge awma, eng nge a thlen dawn tih kan hre lo. Kan thil duhna chuan chawlhna hmunah pawh chawl hman loin, min tihmanhmawh thin.

I nunah harsatna i tawh a, lungngaihna a tlakbuak che a, thu tawp siam zung zung i chak thin em? I nunna hial lak i duh em? Kan duh leh beisei chu lo thleng thuai thuai se kan duh thin.

Mahse, Pathian chuan hmun nuam leh him damah min hruai a duh a. Chawlh hahdamna hun min siamsak theih nan speed breaker hi min pe thin a ni.

Natna khirh tak i tuar mek em? Cancer leh thil dang avangin i rum em? Chhungkaw dinhmun i inen a, mi dang i teh a, i teh tlin lohte khan sum leh pai an nei a, an hausa a, nang chu Pathian tan theihtawp chhuahin, A rawngbawl ve nia i inhriat ve laiin, i ke pen a phet zel si. I

thiante nei ang i nei ve thei si loa i na thin em? Harsatnain min han tlakbuak tak tak chinah chuan Pathian hi dem mai a awl thin. Pathian hmel lanna daltu tur apiang hi Pathian hian a la kiang thin.

Pathian hmakhalhin i tlan em? Pathian mamawh lo nia inhriain, mahni chauha chak taka kal a, tlan vang vang i duh em? Engtia chakin nge i tlan? Pathian tlan pelin, A tel loa chak taka i tlan khan Pathianin *Break* a rah ve meuh chuan mihring thlirna atang chuan a na thin a, Pathian dem let mai a awl phah thin. Mahse, hei hi Pathianin kan tan a remruatna a ni tih kan pawm a tul hle.

Mihring lam atangin ruahmanna kan insiam a, a phet zel a, kan ei zawнна, kan thil tih a tluang lo a, a fel thei lo. Achhan kan zawng lo a, Keimahni zawk hi insiam rem kan ngai a ni tih kan inhre lo. Kan mihring nihna, nung lo lo tur kan nuntir a, Phum bo ngai, paih ngai kawl tin ten chungin kan lo uih reng palh thei. Moria tlangah Isaka kha hal ralin kan mihring hlui hi kan vui liam

ngam lo thin a ni. Hring nunah hian vui liam tur kan va ngah em.

Pathian tel lovin tlan suh. Kawng tluanin Isua nen kan kal a pawimawh. I fapa, i fanu a sual em, i nupui, i pasal kha engtin nge an awm. Pathian an hlat em? Achhan zawng hmasa loin i dem thin em, Nangmah koh chhuah nan Pathianin a hmang duh pawh a ni thei asin, i tan *Speed Breaker* a ni.

Mi dange sualna hmuhsaktu leh tihnunsaktu mai ni lovin, an sualna khehbehsaktu nih tum ila, chu sual chu a thih hunah nun thar a lo nei dawn a ni. Thi reng chungin nung hming puin kan awm em. Kan rawngbawl na hi a nung em. Rawngbawl inti si hian rah chhuah sawi tur kan nei lo palh ang e. Engkim hi rawngbawl naah ngaiin, chawlhna chang hre lo hian hah takin kan tlan ang a, kan tlan chhan Isua zawk hi kan tlansan palh ang tih a va hlauhawm em.

Chawlhna tur hmun ni loah te hian kan lo chawl thin em? Tlan tlang ngei ngei a ngaihna hmunah hian hahdam leh lung muang takin kan lo chawl reng

lo maw. Isua tel si lo hian, Sum leh pai, hausakna, in leh lo ropuinate hi hmachhuanin chawlh nan kan lo hmang thin em. Pen hmawra thai zeuh hmanga in leh lirthei ropui nei thei tur kha, Isua hmingin kan kalsan ngam em. Kalsan ngam lo hian kan lo chawl veng veng mai lo maw.

Vantirhkohin Lota nupui chu phaizawlah reng chawl lo tur te, tlan zel tur leh hnung lam pawh hawi lo turin a hrilh a nih kha. Mahse, vantirhkoh thu chu awih loin hnung lam a hawi let a. Lota nupui dinhmun chu Bible-in a rawn tar lan kha kan hre theuh awm e. Pathianin chawlhna tur hmun min siamsak kan thlen hma hian kan thuin chawlhna tur hmun kan lo insiam thin em? Chutiang hmuna chawl thinte chuan hamdamna famkim an nei thei ngai lo. Isua hminga kalsan ngah apiangte Isua kiang an thlen hunah Isua'n a pek belh thin.

Kan lungngaihna te, kan harsatna te hi Isua hnenah thlen ila, min chin felsak hi a chak em em a ni. Buaina kan nei a, kan ching fel thei lo a, kan thin te, kan chhungten an thei lo a ni mahna. Isua hnenah ngath la, phurh zawh loh leh chin fel theih loh a nei si lo.

KTP member active tak, chhungte tana phurrit, chhungkaw tana active si lo hian, KTP-ah chauh kan active ang tih a hlauhawm hle. KTP-a i member-puiten lirthei leh incheina nalh tak tak an nei a, i nei zo ve si lo, i nun ram a chauh phah em? Hengte hi chawlh hahdam nan hmang suh, Isua hmel en tlat la, chutah chuan hahdamna chu i hmu ngei ang. Eng hmunah nge, eng hunah nge i chawlh thin. Kan mangan niah min tanpui turin Pathian hi a rinawm tawk a ni.

KRISTIAN THALAI

SEPTEMBER 2023

*Cover Design : B. Lalmachhuana
Mission Veng Branch*

TUN HMAIN HEMI KAWNG HI ZAWNG IN LA ZAWH NGAI SI LOVA



Article



— H. Lalrinmawia
Durtlang Branch

Bible-ah hian ‘kawng’ tih hi chi hrang hrangin hman a ni a, hman dan langsar tak chu kawng pangngai sawina a ni. Chumi bakah erawh chuan tehkhinna ang deuhin chi hrang hrangin hman a ni a. khawvel kalphung sawina te, mihring nun dan sawina te, Pathian thil rel dan sawina te, mihring nungchang, rilru put dan, thil chin than, thil tih tum, chan tawka khawrel etc. sawina atan te pawh ‘kawng’ tih chu hman a ni. Mupuiin boruakah kawng a nei, rul pawhin lung chungah kawng a nei baw, lawng pawhin tuifinriatah kawng a nei a, mipa pawhin nula panna kawng a nei tih a ni (Thuf.30:19).

Khawvelah hian mihring tan kawng zawh tur pahni a awm: (1) *Kawng tha leh kawng dik* (1 sam 12:23), chu chu Lalpa kawng kan ti thin. (2) *Sual kawng* (thuf.2:12, 8:13) mi suaksualte kawng tiin kan sawi thin a ni. Heng kawng pahni hian Lalpa kawng chu a tha famkim a, mihringte kawng erawh chu a tha emaw a sual emaw a ni thin. He kawng chi hnih kan sawi atang hian eng kawng nge i lo zawh thin, mahni theuhin kan inhre chian ang a, tunah pawh khan kan thinlung chuan kan kawng lo zawh thin zawk chu chian takin a chhanna a pe ngah ngein a rinawm.

Mihring hian duh thlang theiin zalenna a nei a (Sam 119:59, Thuf 7:25; 21:29; 23:19) Kawng dik lo a pumpelh thei a (Sam 119:101,104,128) a duh chuan a zawh thei baw. (Isaia 53:6; 57:17) Mihringin emaw hnamin emaw a kawng chu a tha lam zawngin emaw a chhe lam zawngin emaw a thlak danglam thei. (Jer.18, Ezk 18) Kan Pathian thu hian kan kawng zawh turah pawh hian duhthlan na min lo pe zau khawp mai a, kawng tha min zirtir rualin kawng tha lo pawh a awm a ni tih hriain chumi chungchangah chuan zirtir na pawh min pe lawk vek a ni. Kan Pathian thu chuan

kawng dik bera min zirtir chu ama rawngbawl hi a ni. Hla thu chuan ‘*Lalpa rawngbawl duh lo ram leh hnam chu an la boral dawn si a*’ te a lo ti hial a ni. Lalpa’n kawng kan zawh tura zalenna min pek hman hian a rawngbawlna kawng nge kan thlan dawn a, tunlai changkannate hi kan ram kan hnam mi mal tinte hian kan um zel dawn le.

Lalpa chu mihringte hnenah a kawng zirtira chuta kal tura hruai turin a inpeih reng a ni (Sam 16:11; 23:3; 25:8-8, 12; 27:11; 32:8). Kan hun liam ta han ngaihtuah kir ila, eng kawng nge kan zawh thin a, tuna kan kawng zawh mek pawh kha han inngaihtuah teh ang. Kawng chi hrang hrang leh zawh bik em em pawh nei si lo hian kan lo tei vel mai mai em? Nge ni a, kawng zahve vel atanga kawng dang hmuh len avanga let leh mai thin kan ni em?

Kan zawh lai kawng ning zung zunga kawng thar dap ruai chi kan ni em? Kawng dik lo zawh thin, kawng bo thin, kawng zawh tur hre lo. Kawng dik leh tha hre reng chung a kawng dik lo thlang fo thin kan nihna chu Lalpa’n Chiang taka a hriat avangin Lalpa chuan mihringte hnena a kawng zirtira chuta kal tura hruai turin a inpeih reng a ni a lo ti a ni.

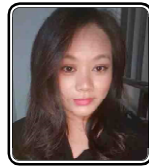
Lalpa’n Josua hnenah thu a pek angin Thuthlung bawm Puithiamho leh Levia chiten an zawn lai in hmuh hunah zui ang che u, tun hmain hemi kawng hi zawng in la zawh ngai si lova tiin thu a pe a (Josua 3:3-4). Kan nun leh hun hluih emaw, kan tun nun mekah emaw pawh kawng dik lo zawh thin emaw zawh mek kan nih pawhin tun hun atang hian i kawng zawh lai thlak a, i lo la zawh ngai loh a ni emaw, zawh reng thin kan lo ni a nih pawn rinna kawngah chuan ringtu chu hmasawn tur kan nih miao avangin rawngbawlna kawngah pawh kan la tih ngai loh leh kan chak loh thinna kawng kan zawh ngai loh thinah te chak taka zawh turin rilru siam ila, kawng dik lo zawh thinte pawn kan la zawh ngai loh Lalpa rawngbawlna kawng zawh turin ngaihtuahna han siam teh le.

He kawng hi kan zawh ve reng reng teh ang, kan ti ve chhin hrim hrim teh ang pawh han ti chhin teh le, he kawng hi i zawh loh pawn kawng dang chu i zawh dawn tho asin. Tun hmain eng kawng nge i zawh thin? Tun hmaa i la zawh ngai loh emaw i lo zawh mek kawngah pawh hmasawinna tur i neihte nen Lalpa chuan a kawng zawh turin min sawm reng a ni. Eng kawng nge i thlan dawn le?

I LOVE TAIWAN MISSION 2023

(Thupui : Peace/ Shalom)

REPORT



— Nl. Lalruatkimi Fanai
Lunglei Chanmari Branch

Presbyterian Church In Taiwan chuan kum 2002 atang tawh khan I love Taiwan Mission programme hi kum tin a lo buatsaih tawh a. Ram hrang hrang atanga a thawnpuite hnenah **I love Taiwan Mission** programme-a tel turin sawmna a thawn chhuak thin a, India ram aiawh turin Mizoram Synod chu kum hmasa lamah te a lo tel tawh thin a ni.

I Love Taiwan Mission 2023-ah hian ram pakua - Germany, Hungary, Korea, Japan, Canada, India, Thailand, New Zealand leh Taiwan atangin Kristian Thalaite kan kal khawm a.

Kumin hian India ram aiawh turin Nl. F. Lallianzuali, CKTP Committee Member, Nl. Ruatdiki Hmar, Zarkawt Branch, Nl. Melody Lalrinmawii, Assam Rifle Branch, Nl. Lalruatkimi Fanai, Lunglei Chanmari Branch, Tv. Laldinnggheta Kiangte, Venghnui Branch, Tv.

Lalremruata Khawhling, Champhai Vengsang Branch, Tv. C. Lalhruaitluanga, Sakawrtuichhun Branch-te thlan chhuah kan ni.

I love Taiwan Mission 2023 hi ni 5

July, 2023 - ni 18 July, 2023

chhunga hman a ni a. Our Lady of Providence High School, Taipei-ah bul tanin, Orientation programme neih a ni. Tin, movie hmuhnaawm tak mai, “Unsung Heroes” kaltlangin Taiwan ram history-te thlir ho pahin a movie chungchang sawi



hona te hman tel a ni. A ni hnihnaah (Ni 6 July, 2023) thil hrang hrang tihpui kan ni a. Rev. Park Keun-Young an *Kimchi & Candle* tih thupui hmangin sharing-na hun tha tak a nei a. “Every steps with you” tih thupui hmangin Rev. Lim Oan-theng-an arts and craft hmangin Pathian thu min zirtir a, a tawpah sana mawi tak kan siam chhuak a ni. Tin, Rev. Lian Chin-Siong an “Via et veritas et vita” (*kawng leh thutak leh nunna*) tih thupui hmangin Pathian thua inpawl hona hlawk takte kan nei a. Chumi hnuah cycle khalh chungin National Human Rights Museum-te kan tlawh mai bakah Machangding Memorial Park-ah te kan kal leh a. Tlai lamah South Airport Night Market-ah thil hlen chhuah tur (goals) remruat sa ang mil zelin ei leh in lam hawi zawngin hun hlimawm tak kan hmang.

July 7, 2023 zingkarah devotion-te kan neih zawh hnuin mahni awmna tur pawl (group) ang zelin kan thu khawm a. Presbyterian Church in Taiwan hnuai a tualchhung kohhran 10-ah kal darh turte kan nih angin kan kalna tur kohhran bakah kan

hun hman dan tur chungchangte sawi hona hun kan hmang a. Group discussion kan hman zawh hian Rev. Rii Taljimaraw-an “Go forward! Calmly go forward!” tih thupui hmangin thu a sawi a. Payuan Worship Team-ten zai kaihruaiin an hnam hla leh lamte min zirtir hnuah kohhran hrang hrangah ni sawm hun hmang tura tirh chhuah kan ni. Tam-tsui church-ah member 3, Su-lim Church-ah member 5, Liu-goan Church-ah member 2, Sin-gi Church-ah member 4, Siong-ho Church-ah member 2, Ecumenical Department-ah member 5, Ciwkangan Church-ah member 5, Vakaba Church-ah member 5, Kabalelradhan Church-ah member 2 te kan kal hlawm a ni.

Tualchhung kohhranah naupang pualin Summer Camp-te huaihawt a ni a. Zai hona te, intihhlimna te, games and sports, art and craft leh thu sawi hmang tein Summer Camp-ah hun kan hmang tlangpui a. Kan hun hman dan hi Kohhran hrang hrangah hian a inang lo va. A tlangpuiin kohhran naupangte hun tam zawk hmanpui thin a ni. Tin, Summer Camp-te kan neih zawh

hnuah hian khaw chhunga hmun pawimawhte min tlawhpui pahin hmun hrang hrangte min fan kualpui thin. Mahni kalna kohhranah te duhsakna changin kohhran inkhawmnaah te chanvo pawimawh tak takte min pe hlawm thin a, kan lawm hle a ni.

Ni 17 July, 2023 khan Presbyterian Bible College, Hsinchu Taiwan-ah kan kal khawm leh vek a. Ni 18 July khan “I Love Taiwan Mission 2023” closing function hun kan hmang. A hun tawp kharnaah hian ram hrang hrang aṅanga kal

khawm kan nih angin Cultural show neih pahin kan Kohhran kan va tlawhna report-te kan pe a. “Be a Messenger of Peace” thupui hmangin Pastor Tjanudak Ljajiegean-an thuchah a sawi zawh hnuin certificate semna hun te kan hmang leh a. Malsawmna nen Mission Camp chu khar fel a ni. A tuk, ni 19 July, 2023 chawhnu lamah Taoyuan Airport, Taipei aṅanga chhuakin July 20, 2023 khan Kolkata Airport aṅangin Lengpui Airport chu Pathian zarah dam takin kan lo thleng leh a ni.

SAWMNA

Kristian Thalai Pawl, Serchhip Kawnpui Branch chuan October 12-15, 2023 chhung hian Diamond Jubilee kan lawm dawn a, he hun min hmanpui tur hian Hruaitu lo ni tawh zawng zawngte, Member lo ni tawh zawng zawngte bakah tlang hrang hranga kan rawngbawlpuite kan sawm a che u.

In rawngbawlpui

VANLALHRIATPUIA

Secretary

KTP, Serchhip Kawnpui Branch

DUHTHLANNA



— Lalthanpuia Fanai
College Veng Branch

Eheu! Chutiang em ema huan mawiah chuan wawi khat mah ka la kal ngai lo, phul hring dup hmunah chuan pangpar mawi em em mai tam tak an lo pâr vul khat vek a, chung pangparte chu an rimtui em em lehngal a, nunna leh thlarau hi a ti harh sawng sawngin ka hria. Mahse, ka'n hawi vel a, mihring tu mah ka hmuh loh avang chuan ka ngaih a tha ta tlat lo, chu huan mawi takah chuan tum lam pawh nei lo chuan ka tlan ta vak mai a.

CINEMA HALL

Chutia pan lam bik pawh nei lova ka tlan chiam chu kawngkhar lianpui mai ka va pawh a, ka lut ve rawih a, chu room-ah chuan mi an tam ngei mai, cinema screen lian takah chuan mi pakhat film hi an lo chhuah mek a, a tawp a, mi dang chanchin film dang a lo lang zel a, chutia an tih zel hnuah chuan ka film an chhuah ve ta tlat mai! Ka mur deuh sung sung a, nasa takin ka tirilah ka khur a, ka tim ur ur baw, ka pian tirh atanga ka tun hun thleng mai chu mi zawng zawng hmaah hliahkhuh nei miah lo leh minrawn der miah lovin min han chhuahsak ta a leh! Ka zak ngei mai, a fiah thain a

sound-te chu a ring tha em em mai baw si a, mit zawng zawng chu ka chungah an fu vek emaw tih mai tur hian min en thup hian ka hria a, hmaih eng mah an nei baw si lo.

Ka bialnu pakhat nau pai, ti tla tura ka vau lai phei chu ka en ngam lo, ka zak lutuk awm ngaihna ka hre lo, Biak In hawnga nupui ka neih nia mi zawng zawngte kha room-ah chuan an awm vekin ka hmu, min inneihtirtu Pastor leh Kohhran Upa te.... thih daih ka duh, a thih ngawt theih si loh. Sawrkar pawisa thiam taka ka eiruk te, Kohhrana rawng ka bawlpuite ka thikna leh huatna avanga an nihna ni miah lova ka puhna te,

ka chapona avanga mi huat thu ka sawi leh an rilru ka tihnat te, ka thatchhiat avanga ka tih tur ka tih loh te, titawp tura ka aw râwl tâwpa ka ngen pawh chu a sâwt lo. Eng dang mah sawi tur ka nei lo, ka zak lutuk, ka zak lutuk chu cinema hall aţang chuan rang takin tum lam nei miah lo chuan ka tlan chhuak leh a.

BANK ACCOUNT

Chutia ka tlan vakna lamah chuan pawisa dah khawlna ni awm tak, building lian leh mawi em em mai ka va thleng a, counter-a lo thu chuan eng nge ka duh min zawt lem lo chuan min hmuh veleh, “I account-ah pawisa a awm tlat lo, i rawn dah lut ngai lo lutuk a, a chhuak nasa si a, i account hi a thi lek lek tawh a ni” tiin min lo hrilh a, ka phu nasa ngei mai. Eng nge a awmzia? tia zawh ka tum lai tak chuan, ani vek chuan, “He bank-ah hian mi zawng zawngin account an nei a, khawvela Lalpa tan in thawh dan a zir zelin in account balance chu a awmin a awm lo mai a ni, nang pawh Lalpa tan i thawk mang tlat lo va, i account-a lut tur a awm lo a ni, malsawmna i dawn zawng zawng aţang khan sawma pakhat

i dah zeuh zeuh chauh a, sawma pakhat hi i ta ni lovin Lalpa ta a ni; tin, thlarau bote Lalpa huangah i nei tlat lo, chuvangin i account balance a awm lo a ni” tiin. Ka mit sulh hian ka hria, beiseina reng ka nei lo, beiseina hi ka tan chuan vana rah ang a ni, engkim ka tawn chu inchhirna vek mai a ni. Pan lam pawh nei chuang lo chuan ka tlan leh ta chiam a.

TU NGE KAL ANG?

Chak taka ka tlan chuan eng emaw hi ka tauh ri bur hian ka hria a, ka harh huaiin ka hria, ka awmna ka’n en Chiang a, damdawi in khumah ka lo mu mek a, ka thil tawn kha a tak a ni lo nia ka hriat avang chuan ka zâng huaiin ka hria, mahse ka thil tawnte kha ka thinlungah fiah takin an cham reng a.

Chutia thawveng ta huaia ka inhriat lai chuan, aw, fiah tak hian, “Tu nge ka tan kal ang?”. Min rawn deng dawt lo mah se, fiah tha tak a ni, hai rual a ni lo. Mahse ka lo insuangtuah dan chuan, kawppui neiin fanaute nen hlim taka Kristian chhungkaw din a, kohhrana phak tawk tawka inhman a ni si a. Tunah pawh senior lo intih rilruk naka laia, ka tlai tep tawh zawk a ni tiin thu

lawi lo pui pui, mahni hmasial taka duhthu ka sam lai chuan, “Mihring dam hun chhung hi kum 70 a ni a, chakna leh hriselna avangin kum 80 pawh a ni thei e, i tar hnuah chuan ka tan i thawh hlawk tawh dawn lo va, i naupan chhung ka nghak tawh che a, kum 20 chauh ka tan i hmang ve dawn lawm ni? chuvang chuan i thatlai hun hi ka duh a ni” fiah tak a ni fiah tak. Chumi hnu chuan a reh vawng vawng a, duhthlanna ka ta a ni a, khawi zawk nge ka thlan dawn, ka thu a ni...Nunna nge thihna?

Ka duhthlan ang ngei khan ka thlakhlelh ve em em, a tel lo a zan khat pawh awm thei lo nia ka inhriat kha kawppuiah neiin, kohhran leh khawtlangah ka theihtawpin Lalpa rawng ka bawl a, thih ngama ka nat thlengin kohhranah rawngbawltu ka ni, mahse ka rilruah tun thlengin ka inthiam thei chuang tlat lo.

KEI KA KAL ANG - MAHSE!

Thih ngama naa awma, thihna kotlanga han din meuh chuan inthiam loh a na ngei mai. He leia ka rosum neihte chuan eng mah min tihsak thei tawh lo, kan in, building lian leh tha tak, ka thawhrimna avanga chhuang

taka ka sawi thin pawh chu eng mah lo mai a ni. Ka thlakhlelh ka chhungte chuan damna min pe thei lo va, he khawvel ka khualzin kawng hi rei lo teah ka zawh tawp dawn tih tu ma hrilh ngai lovin fiah takin, a hmuhin ka hmu a ni. Ka chhungten min hmu ang tih lam ka ngaihtuah thei tawh lo, ka mittui chu a sur zung zung a, “Lalpa, damna min pe leh a nih phawt chuan ka nun zawng zawng i tan ka hmang tawh ang, Lalpa heta hi ka awm min tir ta che, kei ka kal ang” tiin thahnem ngai takin Lalpa ka ngen chiam a, a reh vung vung a, a reh hlen dawn emaw ka tih hnuah, “I tlai tawh e ka fapa, chawl tawh rawh” tih ri ka hria a. Hla taka tawtawrawt ri ka hriat ri riai chu a lo hnai telh telhin ka hria a, mak tak maiin ka thinlung chu lawmna in a lo khat ta a.

Peih leh peih lo chuan ka’n meng a, ka chhungte chuan mittui tla chungin min lo kil thap tih fiah vak lo hian ka hmu a, ka tawng chhuak dawn a, tawng chhuak turin chakna thahrui ka nei tawh lo, “In nun pum pui kha min chhandamtu Lal Isua Krista tan lo hmang zo vek ang che u” rilru a thahnem ngai taka ti chung chuan thlamuang takin ka mit ka chhing ta siai siai a.

KOHRAN KUT KE NI TURA ṬHALAITE BUATSAIH



— R. Lalmuansanga
Chhingchhip Venglai Branch

Kohhran kut ke ni tura ṭhalaite buatsaih tih hi KṬP thil tum pali zinga pakhat a ni a. KṬP a din tirh aṭanga vawiin thlenga ṭhalaiten kan mamawh em em leh kan la mamawh zel tur a ni. Kohhran kut ke ni tura ṭhalaite inbuatsaih a ṭulna leh pawimawhna hi hlawm lian deuh pahnihah a ṭhen theih awm e.

Pakhatnaah chuan ṭhalai nih mek laia kohhrana ṭhalaite an pawimawhzia leh an mawhphurhna hlen chhuak tura inzirtir leh inbuatsaih hi a ni a. Pahnihnaah chuan nakin lawka kohhran enkawltu, kohhran upa leh kohhran hmeichhe hruaitu la ni tur an nih avanga ṭhalai an nih laia lo chhera lo buatsaih lawk a ṭulna hi a ni awm e.

Kohhranah hian mi chi tin, kum upa lam aṭanga nausen thlengin kan awm a, hmalakna leh tih tur lah a tam narawh e. Thluak fim taka kohhran tana rorel ṭhin kohhran committee hi pawimawh em em mah se, an thurel bawh zuina kawngah leh kohhran tana tha thawhna kawngah chuan ṭhalaite hi a pawimawh ber an ni hial awm e.

Kohhran kut ke ni tura ṭhalaite kan inbuatsaihna tura kawng pawimawh hmasa ber leh kan hlamchhiah miah loh tur chu Kohhran inkhawm ngaih pawimawh hi a ni. Tunlai khawvelah ṭhalaite nuam tih zawng leh châk zawng tam tak a awm ta. Heng vangte hian Biak in kawng zawh kan inthlahdah phah nasa hle tih a hriat. Tin, Covid–19 hri lèn vanga kum hnih zet kan inkhawm theih lohna khan nghawng ṭha lo nei zui zelin hri lèn hnu hian Kohhran inkhawm kan inthlahdah hle a ni. Kohhran inkhawmah ṭhalai kan tlem chuan zai boruak a nuam thei lo a, kohhran nung tak nih a har ṭhin a ni. Inkhawm hi Pathianin amah ringtute kan intihchak tawwna tur leh thlarau lam nuna

hma kan sawn theih nana min pek a ni. Chuvangin thalaiten kan ngai pawimawh em em tur a ni. Inkhawm kan ngaih pawimawha kan taimak hian Kohhran tana mi hlu, kohhran kut ke pawimawh tak kan ni tih a lang a ni.

Inkhawm zai hruai kawngah te pawh thalaite an pawimawh em em a, kum upa lam ri hriatna leh awka chak vak tawh lo ai chuan thalai beng leh awka la chak zawkten zai an hruaite hi a tul hle a ni. Chutih laiin thalai tam tak chuan an pawimawhna leh an mawhphurhna a ni tih hre loin Kohhran inkhawm zai hruaite pawh kum upa leh chak lo te te tih turah an dah deuh tlat thin a, hemi kawngah pawh hian kohhran tana chhenfakawm zawk ni tura thalaite kan inbuatsaih thar a ngai hle a ni. Kohhranin zai hruaitu a neih that loh chuan thalaiten kan thil tum zinga pakhat kan hlen chhuak zo lo deuh a ni ti pawhin sawi ila kan sawi sual awm lo e.

Kohhranah neitu rilru pu tura thalaite kan inbuatsaiha kan inzirtir pawh hi tunlaiah chuan thil tul tak a ni ta. Thalai tam tak KTP lama active leh intineitu tak mahse, kohhrana thahnem ngai vak tlat lo leh neitu rilru pu lem

lo an awm ta nual niin a lang a. Hei hi thil pawh tak a ni. KTP hi a dintu chu Kohhran a nih angin a that theitu pawh Kohhran Committee a ni tih hi thalaiten kan hriat chian a tul viau a ni. Kohhran bungrua leh hmunhmate neitu rilru pua hmangaihna nena kan enkawl a ngai. Biak In leh a vel vawn zahawm nan Biak In chhehvel leh bungraw laka naupang ninhlei leh awm tha duh lo deuh an lo awm a nih pawha hauh leh zilh thleng pawha hma latu tur chu thalaite hi kan ni.

Kohhran committee-in kohhran hmasawn zel nan kawng hrang hrangah hnatlangte a ko thin. Kohhran upate chu a reltu leh hnatlang kotu ni mah se, tha thum tawh leh kum uai thla lam an ni tawh a. Tha thawh tak tak tur chuan rinrawla neih chi an ni tawh lo. Chuvangin, Kohhranin hnatlang a koh reng rengin thlaiten hmahruaitu tur kan ni tih rilru pu chung a hnathawh thawmhnaw kan inbel vat thin hi a tul hle a ni. Kohhran hnatlanga thalaite hmel hmuh tur a awm mang lo a nih chuan thalaite kohhran kut ke nih kan tlin lo hle tihna a ni ngei ang. Chuvangin kohhran ban rinawm kohhran kut ke kan nih theih nan kohhran

hnatlang reng reng kan ngai pawimawh em em tur a ni.

A chung a kan sawi takte khi thalaite vawiin kan thatlai hun ngeia kohhran kut ke kan nih theihna tur leh kan nih ngei ngeina tur kawng pawimawh zualte a ni. Chutih laiin tuna kan kohhran hruaitu kan upa te, Pastor te leh rawngbawltu pawimawh tak takte hi an la boral ve ngei dawn a ni. Thalaite hi kan inrin loh laiin upa kan la ni ang a, kohhrana chanvo pawimawh tak tak hi kan la chelh ngei ngei dawn a ni. Chung hun atana kohhran kut ke rin tlak leh rawn tlak inngah ngamna kan nih theih nana lo inbuatsaih lawk chu kan tih ngei ngei tur a ni baw a ni.

Presbyterian kohhran chuan inkaihhruaina chi hrang hrang kan nei a. Nupui pasal inneih chungchanga kan kohhran kalphungte, inkhawmpui chhawng hrang hrangte leh a kalphungte, kan kohhran thurin te, baptisma chungchangte leh thil dang tam tak inchhiar zau tur leh hriat tur a awm a ni. Heng kawngah hian thalaite kan inzir peih a, kan inchhiar zau a ngai hle a ni.

Kohhranin rawngbawla kal chhuak a neih loh viau emaw Kohhran upa emaw tual upa atana thlan tur a van viau a nih chuan thalaite kan rawngbawlina kan hlen taw lo deuh a ni thei maithei a ni. Thalai kan nih lai ngei hian kohhran enkawltu atana thlan chhuah emaw ruat chhuah tlak leh itawm ni tura kan inbuatsaih a ngai tak meuh meuh a ni.

Hetih lai hian tunlai khawvelah thalaite min tibuaitu leh kan rilru la pengtu tam tak a awm ta. Heng kawngah hian a chin taw kan hriat a pawimawh hle a ni. Changkannain a ken tel zel zingah infiamna nuam tak tak, tlai khaw thim thak thlenga khelh theih te, zan lam thleng pawha khelh theih kan nei ta fur mai. Infiamna hi thil tha, nuam leh pawimawh tak ni mah se chin taw kan neih thiam, a tul hunah chuan kan inthunun theih a tul hle a ni. Heng thil avanga kan rawngbawlina kan hlamehchiah fo a, inkhawm, committee leh hla zirte kan thulh fo a nih chuan kohhran kut ke, kohhran inngahna tlak kan ni lo mai ang tih a hlauhawm a ni.

Khawsak a hautak telh telh a, zirna pawh a leia lei a ngai ta

an ti hial thin. Ei hmu tur pawhin nasa leh zuala thawh a lo ngai ta a, mi rual pawla khawsak ve kan duh theuh si a, a hah pawh kan hah thin khawp mai. Hetih mek lai hian thalaiten Pathian nen kan inkar tichhe thei khawp emaw kan rawngbawl na pawh hlen chhuak zo lo khawpa hna kan thawh hi thil hlauhawm tak, Kohhran kut ke rinawm kan nihna daltu tur a ni. Hriselna min petu, thawk theia min siamtu ber hre chang lo leh a rawng pawh bawl hman mang lo khawpa kan thawh a, kan buai chuan malsawmna hnar hian a hmel kan hmuh leh theih nan leh a lam kan hawi leh theih nan harsatna hmangin min ko mai ang tih pawh thil hlauhawm tak a ni.

Covid-19 vanga kum hnih zet Biak In khar a nih hnu hian nasa takin thalaite rilruah Kohhran ngaih pawimawhna hi a tlahniam ni hian a hriat theih a. Tun hmaa inkhawm taima tak tak te, hnatlang taima tak takte pawh kha chawhnu inkhawm loa mu bo ta mai mai te, hla zir leh hnatlan thulh hreh ta lem lo te pawh kan kat ta nuk mai. Hetiang boruakin min nek mekna karah hian thalaiten rilru thar kan put a tul hle. Ka tel lo chuan an tlem lutuk ang e, an khua a lo har

dah ang e, tih rilru puin kohhran hmalakna hrang hrangah taimakna nen inpekna thuk zawk kan neih a tul hle a ni.

Hla siamtu chuan, 'Inpekna kimah lawm a kim thin,' a lo ti a. Kohhran kut ke rinawm ni tur chuan mi hmuh hauh loh laia lo thawh tauh tauh te, mi hriat loha zan khaw tai rek thlenga buai a ngaih chang pawh a awm fo thin. Heng mi inpe, mi baka buaite zarah hian Kohhran pawh kan lang mawiin hmingthatte kan lo hlawh ve thin a ni. Chuvangin, inpekna leh tih hram hramna hi thalaiten kan vawn nun zel a ngai tak meuh meuh a ni.

A tawp berah chuan thalaite hian kan chakna te, kan thiamna leh finna te hi Kohhran tan hmang chhuak nasa zel ila. Kan tel lo chuan kohhran upa te, kohhran nu leh pate hi an khua a har thin a ni. Heng kan finna leh theihna zawng zawng min petu hian a tana ui loa pe let ve tur hian min duh ngei ang tih hre thar ila. Chutiang rilru pu chung a inpekna thuk zawk nena Kohhran committee zai ngai zela kan kal chuan Kohhran kut ke rinawm, inngahna tlak, nakin lawka kohhran kaihruaia enkawltu atana itawm kan ni ngei dawn a ni.

RAWNGBAWLNA NGE EIZAWNNA



ZIR BINGNA

— R.S. Zuala Renthlei

Mi fíng leh daizau pawl ni lo mah íla, he thil hi ziah ve tulin ka hre miao mai si a. A châng leh a KṬP huang lo deuh em aw tih te rilruah a lo awm bawk a. Ka thlirna tlang hi a zím ti pawl an awm ang a; mah reng reng se, ngaihtuahna kan sên dan kawng a inan lohna a ni ve mai ang chu.

Hming ropui leh zahawm tak Kohhran leh Khawtlang rawngbawlnaa kan inhman dan hi kan sawi dawn a ni. A bikin mipain inenfiahna tur kan ngah hle dawn a, hmeichhe lam tan chu chu kan hriat hmailh a thiang bik chuang hauh si lo ang.

A tirin tihian ka ngaihtuah a:
Kumin kum tawp lamah inthlanpui hmachhawn tura kan ram a inbuatsaih mek laiin, hmanni lawkah kan rama voters awm zat tar lan a ni a. Chutah chuan mipa aia hmeichhia tam zawkna chu 24,448 lai mai a ni a; chu chu khawvel kalphung pangngai maia kan ngai a nih chuan kan tisual ang a, tun dinhmun aia chhe viau thei dinhmun a kan din avanga ngaihtuahnaa lut nasa em em a ni. Hmeichhia an tam zawk avang ngawr ngawra ngai

mawha sawi tur ka ni lo a, an tam zawk chhana hi kan nuna dik lo lian tak awm nia a lan avang zawka sawi tur ka ni. He mi ngaihtuahna atangin emaw, he mi ngaih dan tel miah lo pawha ngaih dan tha zawk nei tam tak kan awm ring chungin, a puak chhuak hmasa pawlah a tak maiin kan tang dawn a nih ber zawk hi.

Khawvel ram dang nena khaikhinin, kan hmuh leh hriat dan chinah teh ta íla, Mizo Society tluka nuam leh zalên hi a vâng viau awm asin. NGO's anga kan rawngbawlna a ni emaw, kohhran hnuaia fellowship hrang hranga kan rawngbawlnaah pawh ni se, kan chet velna hrim hrim hi a nuam zâwnga ngaihtuah chuan a nuam a ni.

Lan mawi/ fak kan khel em?: Heti zawng hian ngaihtuah chhin teh ang; Mizoram khua leh vengah hian, research beia han zir

chianna fak awm lo mah sela, khawtlang leh Kohhran rawngbawl naa hruaitu lawk zual kan tih, OB leh Committee chin angah ngawt pawh, mipa hi zaah sawmriat (80%) chuang mah chu kan nih a rinawm. Chu thuneihna zawk kan channa chu pawimawh em em ni si hian, hlawh nei lo chi hlir a ni thung !

Hmeichhe tam zawkna leh a nawlpuia thuneihna an chan zawkna hi voters-ah chauh a ni lo a, dam chhung khawsak kan ngaihtuahna kawnga pawimawh em em mai, eizawna lamah kan hmeichhiate hi an chungnung zawk ta tlat laia hi a ni. Hetiang kan sawi avang hian kohhran leh khawtlanga kan rawngbawl na hi kan sawi hnawm duh hrim hrim a ni hauh lo a. Lehlam hi hlamchhiah ngam ang u kan ti pawh a ni hek lo; inrem taka kal dan kan zawn thiam a tul e kan tihna lam hawi a ni zawk.

Ngaihtuah lét ve mah teh: Kan pi leh pute hun kha han ngaihtuah lét ila. Ziaka dah fel fai fek fawkin awm lo mah sela, an rilrua nghet taka intuh leh kan hnam nunphunga bet tlat ni thin chu; mipa chu khawtlang leh ram muanna atana tha thawhtu an nih mai bakah, eizawna bul tana, chhungkaw uaptu leh thlamuantu an ni tel a. Hmeichhia chuan mipa a tawiaawmin in chhung sekrek thil

a rel fel thung a, fel fai taka an rilrua intuh kha a awm a ni. “Hmeichhe thu, thu ni suh” tih te, “Hmeichhia leh chakaiin sakhua a nei lo” tih te hi hmeichhe dah hniamna lam kaw kchauha kan ngaih chuan a dik lo a, *a phêna mipa mawhphurhna sâng tak mai hi kan hmuh len zawk a ngai a ni*. Mipa chuan a tih tur tak tiin; khawtlang leh ram a muan rualin chhungkaw ei bar tur thlengin a mawhphurhna a hlen a, a mawhah a la vek thin.

Khawvel thang zelah eizawna a danglam lo thei lo a, khawtlang muanna kan tih pawh hmanlai angin a kal reng thei lo ang. Kristianna a lo luh hnuah phei chuan a danglam leh zual a, kohhran leh khawtlanga rawng kan bawl na chu hmanlai hun nena khaikhina sawi fo pawh a rem tuai lohna chinte pawh a tam ta. Amaherawhchu, tun huna mipain khawtlang kan muanna chu kohhran leh khawtlanga kan rawngbawl na hi a ni tih erawh tu hnial rual a ni lo thung. Chumi kawngah chuan kan mawhphurhna kan hlen tha viaua a lan lai mek hian; *a tluka pawimawh em em tho eizawna kawnga chhungkua leh ram kan muan zo ta lo lutuk leh, kan thlazar hnuaia him tur kan hmeichhiate zawk thlazar na hnuaia kan kun zawk ta lek lek*

hi a ni veiawm ta em em mai chu. Ei bar zawwna kawng lam pawha mawhphurhna hlen tel zela hi Mizo mipa kan nih anga kan tih tur tak nia a lan miao avangin tan lehzuah hi chu kan ngai tih phat rual a ni lo.

Lem kan chang fo em?: Kohhran leh khawtlang rawngbawl naa active taka inhmangte chuan mite fak pawh kan hlauh zing a lawm tiraw? Mi dang tana rawngbawl kan ni miao a, min fak thin pawh hi a awm hlih hlih a ni. Chu fakna erawh chu kan nun tak tak a ni ber lo tih erawh kan ngaihtuah fo a ngai.

Pawla inhmang turin kum bithlih fel tak a awm thin a. Kum bithlih kan tlin atangin hmeichhia ai chuan mipa chu pawl thila lang tam zawk leh hruihu thleng pawha lang leh tizui nasa zawk kan ni ta zel a. In chhungkhur pela pawn lam rawngbawl naa inhmang tam zawk leh pawn lama thil tih nei nasa zawk pawh mipa kan ni ta zel a. Chutih chhung chuan hmeichhia chuan in chhung sekrek khawih pahin thil zirna hun a lo ngah zawk ta zel a. Hmeichhe in chhung sekrek khawih hun chhung leh Mipain pawn lama Activities hrang hrang a neih hun chhung hi lo inang pawh ni ta tehreng se, mipa chuan ina a hawin chawlh lak kan tum fo a, hmeichhia chuan a hun awl a

hmang tha zawk ta zel mai. Chutah tak chuan eizawwna kawnga kan inthlauhna bul chu a intan ta a ni.

Mite'n a langa mawia mipa min fak chhung zawnga lo inzir keuh keuh hmeichhia chu eizawwna fawng nget hmu hma zawkah a tang ta zel a. Sawrkar Office hrang hrang han kal ila, tu nge tam zawk? Sumdawwna hmun han kal ila, sa sahna hmun thlengin hmeichhe tam zawkna a ni ta fur mai. Hmanni lawka Lunglei lama Sawrkar hna lian zuala hotute hmeichhia vek an nih thu te pawh social media lamah kan hmuh vek kha maw.

Chu eizawwna chu khawtlang leh kohhran rawngbawl na ai daiha pawimawhah i dah ang u kan ti reng reng lo a, mipain kan tih tur kan hlen tawh lohna avanga kan hnam dam lohna kan tihpunlun a hlauhawm e kan tihna avanga sawi ta viau zawk kan ni tih hi hre reng ila.

Kan hmeichhiate aia khawtlang leh kohhrana rawngbawl naah kan chhuak tam a nih chuan, kan hun neih chhun ang ang nasa lehzuah kan beih ve a ngai tihna a ni mai. A phawvuaka ral ta mai mai kan nih fo erawh a pawl zel dawn a ni. Hmeichhe dah hniam leh thuhnuaina atan i tang ang u kan tihna a ni lo a, hmeichhiate'n

mipaa an zawn ber security tha, engkima innghah ngamna mipa kan nihna turin, eizawna chungchangah hian kan tan zual a ngai e kan tihna mai a ni zawk. Kan khawvel kalphungah eizawna fawng vuan zawk na na na chu thu nei zawk an nih zel hi maw.

Hmeichhiate u: Kawng tam taka in mipate min awi hi a lawmawm em em a, he hnam damna tak tak thlentu erawh chu in mipaten kan mawhphurhna kan hlen kimna hi a ni tih erawh in hriat kha. Kan pi leh pute hunah pawh mipain a mawhphurhna a hlen chhuahna kawngah hmeichhiate tel lo chuan an pen hlei thei bik lo a, hmeichhe tanpuina tel lo chuan a kim ngai chuang lo. Pasalthate meuh pawh an than mawina phena ban pawimawh chu hmeichhia tho an ni thin. Eng ang pawhin inla pa thin mah ila, hmeichhe ngaihsan nih hi mipa nuam tih ber leh chak ber a ni fo a nia.

Tin, rawngbawlina kawngah pawh ni se, hmeichhe tam tak hi chu mipa zawk pawhin kan tluk lo fo a ni tih hi phat rual a ni lo. Mahsela, in chung khura tangkai hman lek lo emaw, chungte zangkhaia atana thawk ve hman miah lo khawp emaw chuan lo buai ve reng reng suh u. Hmeichhe mawina ber pakhat chu chungkuaa a pianthar tlatna hi a ni reng. In mipaten khawtlang

leh kohhrana kan rawngbawlina kan hlen ang chiah a, eizawna kawnga mawhphurhna hlen kan tumna kawngah in support-na hi kan mamawh em em reng a ni. Fakna dikin min fak ula, fuihna dikin min fuih ula, chu chu a takin lang zel rawh se. Kaa sawi chu thil tihin chhonzawm ngam ila, chutah chuan kan hnam dam lehna a awm ang.

A bawp lawka lak: Bible thianghlina kan hmuh “A ram leh a felna chu zawng hmasa zawk rawh u (Mat 6:33)” tih te hi a bawplawka lain kan rawngbawlina zawn chauh kan thlir fo mai a, a dik lo. Kan nunah, kan hnaah, kan chungkuaah, kan nun engkima kan seng luhna thu tur zawk a ni. KTP tak pawhin ngaihtuahna han hman ta ila, chet velna kan ngah em em mai a, a zawng zawnga tel vek kan tum chuan rawngbawlina hi phurrit a ni thui thin. Kan dinhmun azir zela insiam rem thiam kan nih hi a pawimawh em em a ni. Zirlai ka nih chuan reh bun chin ka neih a ngai a, kan ni tin eizawna te pawh kawng hrang hrang a nih tak avangin kan hna hi kan rawngbawlina peng pawimawh em em tho a ni tih hriaa, kan hna pawt chhe lutuk zawnga leh lama hun kan hman viau te pawh thil hlauhawm tak a ni baw.

Kohhran leh khawtlanga kan rawngbawlpuite'n piangthar min tihna ai mah chuan; ka zirlaipui te, ka hnathawhpui te, ka chhungte'n piangthar ringtu min tihna zawk hi kan nihna tak tak zawk chu a ni thin.

Setana thang âwk: Kan hmelma Setana hi a fîng em em mai si a. Sual a nih kan hriat chian balah hian min thlem duh mai mai lo a; chu ai chuan, dik âwm taka lang, tha awm taka lang, thil ni thei zâwk awma kan hriat lamah zâwk zêl min thlêm a. Chu chu a tak tak emaw tia kal vak mai a awl em em a ni. Chuvang chuan, Pathian hnenah chawl loin finna dil ila, Ani chuan kan nun min rel felsak ang. Rawngbawlpuite mitmei vêng chung te, thang that hlawh duh avang tea rawngbawl loin, 'kan Lalpa mit hmuhah hian ka rawngbawl na hi nung a ni em?' tih hi intehna atan hmang zawk ta zel ila, Setana thang chuan min awk thei ngai lo ang.

Tihian tlip ila: Hêng thil kan sawi tak zawng zawnga a khai khawmna chu hei hi a ni; kan hnam damna atana mipain kan tih tur kan tih tâwk loh avangin kan tan a ngai tih hi. A laihawlah khan kan sawi zuai tawh a, voters hmeichhia an tam zawk chhan khi mipa nun beidawng kan tam tâk zel avang a ni ber. Kum inrual rengah a lo zir tak tak zawk chuan hna an hmu zel a, mipa laklawh, zir sang ve tho si, hna nei em em

si lo kan pung ta zel a, kut hna han thawk leh turin leh han zir tha leh deuh turin kan kum a lo lai hû tawh mai si a, kan harh har hret zel chu a nih tâk ber hi. Tun hnaia he thil hi rawn thar hlui a ni lo a, zâwi zâwia intan a ni. Chutiang bawkin kan tha hlui lo baw ang. Mahse, siamtuin min duan danah hnam damna leh muanna tak tak chu mipa ko a nih tlat avang hian; kan khawvel than dan mil zela kan rawngbawl na leh eizawna hi inbuk tawk (balance) taka kan kaltir thiam hi a tul tak zet a ni. Kan pi pute kha balance takin kal lo ni se tunah hian Mizo tia sawi tur a lawi kan awm tawh lo ang tih hi thil Chiang a ni.

Chuvang chuan, KÏP hian hma hruai ngam ila, kan sukhlek hi ram mipui thalai sukhlek a nih hriain, Krista chakna rinchanin kan thei ngei ang tih ring chungin, huaisen takin ke i pen ngam ang u. "In hotu, Pathian thu lo hrilhtute che u chu hre reng ula, an awm dana thil chhuak chu ngaihtuahin an rin dan zir rawh u" (Heb 13:7). Kan ringtu hmasa kan entawnte kha chawm hlawn rawngbawltu kan hmu ngai lo a, theitawp chhuaha rawngbawl reng chung siin tu mah tihhautak an duh lohzia Tirhko Paula nun leh zirtirna atang pawhin kan hmuh kha. *Ringtu kan nih anga kan mawhphurhna hian engkima tih tak zetna a phut tlat a ni.*

Pu L.V. Lalthantluanga
Asst. Leader, Central KTP



HRUAITUTE
Chanchin

Pu L.V. Lalthantluanga hi Pu Vanneihltluanga leh Pi Lalawmpuii te fa 3 zinga upa ber niin July ni 7, 1983 khan Synod Hospital, Durtlangah a lo piang a. Kum 2015 khan Lalremruati nen inneiin, fa pathum an nei tawh a; Chanmari Veng, Aizawlah an khawsa mek a ni. Eizawnna lamah chuan Zonet-ah Director nihna a chelh mek a ni.

Naupan lai atanga Kohhran ngaina mi a ni a, Sunday School ngaina tak a ni. Kum 1997 atang khan phaiah lehkha zir leh hnathawkin kum 2011 thleng a awm bo a, Delhi-a a awm lai phei chuan Mizo khawtlang leh Inkhawmna lamah phak ang tawkin a inhmang ve thin a ni. Kum 2011-a a lo let hnuah Chanmari Branch KTP-ah theihtawpin a inhmang zui a, kum 2014-ah Branch Committee-a ruat niin kum 2017-ah Branch OB-a thlan tlin a ni. Branch OB post hrang hrangte a chelh hnuah kumin a kum tawpnaah Branch Leader a ni mek a ni. Bial KTP

lamah kum 2017 atang khan Committee member niin kum 2019 atang khan OB-ah thlan a ni a, kuminah chuan Ex-Officio angin a awm mek a ni. Chanmari Branch KTP-in Diamond Jubilee kum 2019-a an lawmin Organising Secretary a ni bawk.

A lawina Kohhran lamah Naupang Sunday School zirtirtu rawngbawlina department hrang hrangah a lo chelh tawh a, tunah Senior Department Leader leh tleirawl chawhnu inkhawm 'Youth Ministry' ah Leader a ni mek a ni. Tualchhung Missionary Fund Convener a ni mek bawk a, Ramthar leh Music Committee member a ni bawk.

Central KTP Assistant Leader chanvoin a ken tel Synod Mission Board-ah member a ni mek bawk a, CKTP hnuaiia committee peng hrang hrangah Chairman nihna a chelh mek a. Amah hi rawngbawlina piaha lamah infiamna ngaina a ni a, infiamna pawl thenkhatah te pawh nihna a nei mek bawk.



HRINGLANG TLÁNG

TU RAWNG NGE KAN BAWL

Mi pathum - Jerry Falwell, Oral Roberts leh Bob Jones te chuan Russia ramah Bible a ruken an thawn lut thin a, tum khat chu vanduaithlak takin Russian-hoin Bible an thawn luh thin chu hriain an man a, a mantute chuan “Thu hnunng sawi duh in nei em?” tiin a zawt theuh a.

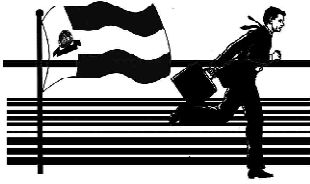
Jerry Falwell chuan, “America hi ka hmangaih a, ka ram tana ka thih chuan ka lawm hle ang,” a ti a. Oral Roberts chuan, “Vawiiinah hian ka nunna ka chan ta a nih pawhin ka tana thil tha zawk a ni ngei ang,” a ti ve thung a.

Bob Jones chuan, “He laia mi sual tangrang pahnih hlat deuhah hian, a falin min khaihlum ang che u,” a ti thung a.

Kan thil tih chhan hi a inang lo thei khawp mai. Thil tha ti theuh theuhah pawh hian kan tih chhan hi inang lo tak a ni thei. Pathian rawngbawl emaw kan intih lai ngei pawh hian a rawng hi kan lo bawl miah lo thei bawh.

Mahni in lumah pawh awm hman lo leka kan KTP em em lai hian KTP neitu hian a rawngbawl min ti ve ang em? Rawngbawl na neitu rawngbawl hauh loa bawl ve riau emaw intih palh hi thil hlauhawm tak a ni. Chuvangin kum 2023-ah hian kan tih chhan zawng zawng hi kan Pathian tan lo ni zel teh se.

In tih apiang chu mihring tan anga ti lovin, Lalpa tan anga ti zawkin, chak takin ti rawh u; Lalpa Krista rawng in bawl a nih hi (Kolossa 3:24).



KANTU AIRFIELD BRANCH

Kristian Ṭhalai Pawl, Airfield Branch hi February 22, 1987 khan din a ni a. Airfield Vengthar Pastor Bialah an awm mek a ni. Kumin 2023-ah hian member mipa 60 leh hmeichhia 30, an vaiin member 90 an awm a, Branch OB 6 leh committee member 8 an awm mek a ni. February 22, 2012 khan an Branch Silver Jubilee chu ruai nen ropui takin an lo lawm tawh a ni.

Kumin hian Airfield Branch hian Synod Mission Board hnuaiah Missionary 1 an chawm mek a; Kristian Ṭhalai Chanchinbu copy 15 an la mek baw. Kumin chhung atana Branch-in Project pathum an neihah pakhat tihhlawhtlin tawh a ni a, a dang pahnihte pawh tihlawhtling turin hma an la mek.

Kumin 2023 chhung hian Branch budget tuakin wawi eng emaw zat an hnatanlang tawh a, Branch sum tuak nan Faith Promise, Blanket suk, slab chhun, ban khur lai, thirchhe load leh a remchang awm apiang hmangin sum an thawk chhuak ṭhin a, member-te thawh hona a ṭhain thawk chhuak an ṭha ṭhin hle.

Kumin hian Bial Kum puan thupui atan Bial Conference-in a thlan ***“Ṭanpui ngaite ṭanpui uar”*** tih chu ṭha taka bawh zuiin chhungkaw harsa leh puih ngaite a tam thei ang ber ṭanpui an tum a, tunah hian chhungkaw 5 te hnenah ṭanpuina sum fai leh in chhungkhur mamawhte pein an ṭanpui tawh a ni. Pathian hruaina changin branch pawhin kawng hrang hrangah hma a sawn ve zel a ni.

Keimahni



- July ni 5-19, 2023 chhunga “I Love Taiwan” programme hman zawh takah CKTP atangin aiawh mi 7 an tel thei a, programme tluang taka hmangin dam takin an lo haw leh a ni.
- July ni 21, 2023 khan Kanhmun Bial KTP Counselling leh Finance Training hmanpuin Pu K. Lalfakzuala leh Tv. PC Lalthanmawia, C/M te an kal a ni.
- July ni 24, 2023 zan khan Darlawn Venghlun Branch Evangelical Night hmanpuin Upa F. Zoherliana, Finance Secretary leh Pu H. Rosangzuala, C/M te an kal.
- July ni 27 & 28, 2023 chhung khan Darlawn Venghlun Bial KTP ten Zaipawl Seminar cum Training an buatsaih hmanpuin Pu Lalrempuia leh Tv. Rinsailova Sailo, C/M te an kal.
- August ni 7, 2023 khan Zemabawk East Branch Project 120 hmanpuin Pu LV Lalthantluanga, Asst. Leader a kal.
- August ni 8, 2023 khan KTP Mobile Application kan neih thar chu Rev. Dr. F. Pachhunga, Leader-in a tlangzarh. He mobile Apps hi Lailen Consulting Pvt. Ltd. in rawngbawlnaa ngaiin a thlawmin min siamsak a. Mobile phone playstore-ah ‘KTP’ tia dah niin download mai theih a ni e.
- August ni 12 & 13, 2023 chhunga Keitum Bial KTP Meet neih hmanpuin Upa F. Zoherliana, Finance Secretary leh T. Upa Robert Lalrinawma, C/M te an kal.
- August ni 15, 2023 khan YRC hmunah YRC Awareness Campaign Aizawl khawpui chhung Branch leh Aizawl District huam chhunga Branch thenkhat tan neih a ni a, kal tura beisei zat Branch 288 atangin Branch 243 an kal.



KANTU: W. Phalleng Dinthar Branch

CENTRAL KTP HRUAITUTE 2022-2024

Office Bearers

Leader	:	Rev. Dr. F. Pachhunga	9717371338
Asst. Leader	:	Pu LV Lalthantluanga	8974007486
Gen. Secretary	:	Upa Lalmuanpuia	9436142398
Asst. Secretary	:	Upa Johny Lalawmpuia	9612587039
Treasurer	:	T. Upa PC Vanlalnunmawia	7005885494
Fin. Secretary	:	Upa F. Zoherlana	9862846187

Committee Members

Tv. Malsawmdawngliana	9862344764	Pu Jonathan Lalhruaitluanga	8131984506
Tv. Vanromawia	9612215741	Pu Lalrempuia	9862857357
Upa Lalchharmawia	8014445696	Pu K. Lalfakzuala	9436733838
Pu H. Rosangzuala	7005283942	Tv. C. Lalbiakmawia	8794198948
Pu Lalnunsanga	8014415097	T. Upa Lalbiakthuama	9862114383
T. Upa Robert Lalrinawma	9862365583	Pu R. Lalmalsawma	9862420406
Tv. Rinsailova Sailo	9862327187	Pu Lalruaitfela	9774611124
Pu F. Lalremruata	9436362544	Tv. PC Lalthanmawia	8014697370
T. Upa TC Lalremsiama	9812777977	Pu C. Lalkhawngaiha	9774638471
Pu Rossi Lallawmawma	9862145940	Pu C. Ilmingthanaua	9436198787
Ni. F. Lallianzuali	9774764394		

Tv. Lalrinnggheta (Asst. Coordinator i/c KTP, Synod Office) - 9856804149

Ex-Officio Members

Rev. Rev. Dr. C. Chawngghmingliana	- Synod Moderator
Upa B. Lalthmunliana	- Synod Secretary (Sr.)
Rev. Dr. K. Lallawmzuala	- Executive Secretary i/c/ KTP

KUM 2023 CHHUNGA KRISTIAN THALAI CHANCHINBU LA TAM BRANCH TE

1 VENGHNUI BRANCH	740	6 MISSION VENG BRANCH	491
2 MISSION VENGTHLANG BRANCH	715	7 ELECTRIC VENG BRANCH	441
3 RAMHLUN NORTH BRANCH	650	8 CHANMARI BRANCH	400
4 REPUBLIC VENG BRANCH	629	9 VENGHLUI BRANCH	377
5 COLLEGE VENG BRANCH	536	10 REPUBLIC VENGTHLANG BRANCH	321

Postal Regn. no. MZR/116/2021-2023
RNI No. MIZMIZ/2009/29074



SBI Payments

MERCHANT NAME: KYP
UPI ID: KRISTIANTHALAI@SBI

SCAN & PAY



SBI Pay
All-in-one QR



August Ni 15, 2023
Aizawl District huap YRC Awareness Campaign @ YRC.

Printed and Published by Upa Lalmuanpuia, Synod Office, Mission Veng on behalf of Christian Youth Fellowship
Edited by Malsawmdawngliana and printed at Synod Press, Mission Veng, Aizawl, Mizoram. Copies - 43,000