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KRISTIAN THALAI

Kristian Thalai Pawl
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SERMON

LAL ISUA THAWHLEHNAIN A NGHAWNG LEH THAWHLEHNA AVANGA KAN CHANTE

- Rev. Lalfakzuala

ZIR BINGNA

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John Chhana



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KRISTIAN THALAI PAWL



Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 : Thil tha ti atân Krista
Isuaah chuan siam aawmin, ama kutchhuak
kan ni si a, chu thil tha tih chu kan aawma
tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

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KEVIN LALHRIATPUIA, ITI VENGCHAK BRANCH

BEISEINA NUNG



Mi thiamte chuan mihring hi chaw lovin ni 40, tui tel lovin ni 3, boruak tel lovin min. 8 a awm thei a, mahse Beiseina tel lovin minit 1(khat) pawh a dam zo lo an ti. Beiseina nei lo mihring chu nung reng mah se mitthi ang a ni.

Ṫhalaite zingah Depression, Anxiety Disorder avanga beidawng, mal ngawih ngawiha inhriatna, sual avanga thlaphang em em, Addiction avanga sualin nasa taka a tihbuai mek, Pathian laka beidawng ngawih ngawi kan awm em? Sam 139:1-24-ah khan Pathianin min hriat chianzia kan hmu a, nu pum chhunga kan awm hma daihin min lo chhinchhiah tawh a ni. Hetiang khawpa hriat chianna hi hmangaihna tawpkhaw aṭanga lo chhuak a ni a, chu chuan thlamuanna leh beiseina min pe rawh se.

Ringtu tam takte min tibeidawng ṫhintu chu tuarna kan hriat thiam ṫhin loh avang a ni. Pathian thu lo leh rem tihna lovin tuarna a awm thei lo. Kan tuarna karah hian Pathian hian remruatna fel tak a nei tih kan rin ngam a ngai. Kan natna leh tuarnate min lak kiansak ngawr ngawr hi a tum a ni lo va, a ropuizia hre tur leh hmu turin min lo duh zawk ṫhin a ni. KA tlantu chu a nung tih ka hria a tih tlat avangin Joba chuan Tuarna nasa tak kara Beiseina nung a nei thei a ni.

Dam chhung khawsak ngaihtuah avanga buaina te, sual avanga hlauhna leh beidawnna te, hma lam hun thim chhah mup nia kan hriat lai te, nun ning taka hun kan hman lai te hian, ka tlantu chu a nung tih ka hria, ka hma lam hun chu a kutah a awm a ni tih hriatna hian beiseina min pe fo rawh se.

Lalduhawma Chhangte
Jt. Editor

LAL ISUA THAWHLEHNAIN A NGHAWNG LEH THAWHLEHNA AVANGA KAN CHANTE



Rev. Lalfakzuala

(Chhiar tur: Mt 28:1-20; I Kor 15:12-34; Tirkhohte 2:24-25)

Khawvel mi thiamte leh sakhaw dang biate pawh hian Lal Isua hi he khawvel leilunga lo khawsa ve ngei, sakhaw mi ril leh Kristianna dintu, zawlnei leh zirtirtu ropui tak, dik lo taka thiam loh chantira Krawsa khenbeh tih hi an pawm tlangpui vek a. Amaherawhchu, Isua hi Pathian fapa, thihna hnehin a tho leh tih erawh leilung kalphung (natural laws) kalhin an ngai a, an pawm thei lo. Keini ringtute tan erawh chuan kan rinna inngahna lungphum a ni thung lawi si. Tirkkoh Paula phei chuan Krista thawhlehma chu kan rinna leh thuhiril zawng zawng inngahna niin a sawi hial a ni.

A thawhlehma tuka thil thleng Chanchin Tha bu li ten min hrilh hi inang diak diak lo mah se thlan ruak thu chiang takin an sawi theuh a. Mathaia, Marka leh Luka chuan Isua thlana lo kalte hnenah vantirkkohvin Lal Isua chu a thawhlehma tak thu an lo hrilh bawka. Thlan ruak khan a thawhlehma chianzia a puang chhuak a, a thawhlehma mit ngeia hmututen thawhlehma thiltihtheihna an chang a; keini mit ngeia hmu ve kher lote pawh rinnain hnehna chu kan chang ta a ni.

Jerusalem khawvel a chiai!

A thih tuk atangin puithiam lalte leh Pharisaite buai namen lovin an buai, an chiai a, ‘a dam laia ni thum chinah ka tho leh

ang’ tih a lo sawi avangin Pilata hnenah an va kal a, thlan chu ni thum ni thlenga tha taka veng turin an ngen chiam a. Pilata chuan an hnenah “Vengtu sipaite in nei alawm; kal ula, in theih ang angin ven thattir ta che u,” a lo leh ti then a, vengtu Sipate chu an va kal a, thlan chu an veng ta a. Isua kha thihna hneha a thawhlehma erawh a lo sawi lawk tawh ang ngeiin a thulh phah chuang lo.

Khawvel hian Lal Isua hi thlan atangin a tho leh lo, tih kawng hrang hrangin an dap:

A zirtirten a ruang hi an ru bo:

Lal Isua thihna hneha thlan ata an thawh leh takah chuan Puithiam lalte leh upate pawhin

Isua ruang chu a zirtirte ruk chhuah angin thu an than tir chiam a, vengtu sipaite ka hup nan pawisa an pe a, “Zanah zirtirte an lo kal a, amah chu an ru ta a ni,” ti zel turin an chah a. Kum zabi pakhatna tawp dawn hnaih lamah pawh he dawt thu huaisar tak hi an la sawi huai huai a ni (Mat. 27: 64; 28: 13). Kum zabi sawm hnihna vel thleng pawhin mi thiam Hermann Reimarus-a te chuan Isua ruang kha a zirtirte ruk bo nia an ngaih thu an va vawr chhuak cheu nia! A ruang rutua an puh ber zirtirte lah Juda hotute hlauvin an tawmim ṭhap ang lawi a; a ruang pawh an hlawm ngam lo a ni si a.

Zirtirte mitvai leh hmuh soal palh (hallucination) thil a ni ang:

Lal Isua thihna hnehin a tho leh tih awi lotute chuan a zirtirten Lal Isua an hmu nia an sawi pawh mitvai thil emaw hmuh soal palh thil emaw lek angah an ngai a. Hetianga ngaih dan vawrh lartu ber chu German mi thiam David Strauss-a a ni a, kum zabi 17 tawp lamah khan a rawn vawrh lar a, a hnu deuhah Ernest Renana’n a rawn thlawp ve leh a. Kum zabi sawm hnihna chawhnu lamah pawh Thuthlung Thar mi thiam leh German historian Gerd Ludemann-a hian hetiang ngaih dan hi a rawn

vawrh darh leh chiam bawk a. Gerd Ludemann-a sawi dan chuan Peter khan a zirtirtu Lal Isua kha a phatsan tak avangin a inthiam lohna nasa tak a nei a, chumi rilru inthiam lohna chuan Lal Isua nasa takin a ngaihtuah tir a, chutiang chuan mitvai leh inlarna rawngkaiin Lal Isua chu hmu niin an inngai ta niin a sawi.

A thawhlehna hmutu a zirtirte bakah mi eng emaw zat an awm thu Chanchin Ṭha bu lite hian min hrilh ṭheuh a. Tirhko Paula chuan Lal Isua ni thum nia kaihtawha a awm thu te, Kipha (Peter) hnena a inlar thu te, Sawmpahnihte hnena a inlar thu te, unau zanga aia tam hnena a inlar thu te, chung zinga tam zawk chu an la dam thu te, Jakoba hnena a inlar thu te, tirhkohte hnena a inlar leh thu te, a hun lo piang a hnena pawh a inlar thu te a sawi Chiang hle a (Kor 15:4-8). Mi pali panga te chauhin a thawhleh thu hi hmu ni sela, awih a har deuh mai thei a, mit vai thil leh hmuh soal palh ringawt ni dawn ta ang sela an mit a vai rual ṭlang awm mang e!! Mitvai thil emaw suangtuah vak emaw thil kan hmuh hian nun a siam dang lamin a siam ṭhat hriat a ni ngai lo va, Lal Isua mit ngeia hmutute erawh chu an nun a thlak danglam hneh hle zawng a nih kha!

Lal Isua kha Kraws-ah khan a thi dang (Swoon theory):

Kraws-ah khan Lal Isua hi a thi tak tak lo, a thi dang mai chauh a ni. Hetianga ngaihruatna thu hi German mi thiam Karl Friedrich Bahrdt-a khan kum 1780 khan arawn vawrh chhuak a, Heinrich Paulus-a pawhin kum 1802 vel bawr khan arawn thar thawh leh a. Mi thiam langsar tak Friedrich Schleiermacher-a chuan he ngaih dan hi arawn thlawp hle bawk a, chu chuan mi thiam thenkhat zingah he thurin hian pawm a hlawhtir phah zual hle a ni. Hemi ngaihruatna vawrh tute chuan Lal Isua kha Kraws-ah pawh ring taka awrawl a chhuah thei khan a tichiang a. Kraws aṭanga roreltu Josepha, Arimathaia khua miin a lak thlak hnuah hriak rimtui an hnawih a, puan zai sina tuama thlan thara an zalh hnuah zawi zawiin a lo harh chhuak leh ta a. Mari Magdalini pawhin a thawhle hni tuka huanpu emaw tia Isua a hai kha a nih dan tur tak awm reng a ni, tiin an chhuidawn kual bawk a.

Khing kan han sawi bak pawh Isua hi thlan aṭangin a thawhle thu rinhlel thu vawrh chhuah hi a awm nual, mi thenkhat phei chuan Kraws put puitu Simona, Kurini khua mi zawk kha an kheng betin Isua chu mipui karah

bibo ta anga sawite pawh zuk awm a!

Khawvel hian kan Lal Isua thihna hneha a thawhle hna hi thup dan chi tinreng hmangin a hun lai aṭanga vawiin thleng hian thup bo an la tum reng a. Thup bo theih rual erawh a ni lo. A thawhle hna thiltih theihna avanga Kohhran lo ding erawh chu a ropui deuh deuh a, ni chhuahna apiangah, Lal Isuan a ram neih a thulh thei lo chu a nih hi.

Thawhle hna avanga kan chan thenkhatte.

Ringtute hnenah thawhle hna hian huaisenna a pe:

A dam laia mi dang hmaa Lal Isua phat thin a zirtirte kha Lal Isua an hnena a inlara Thlarau Thianghlim a lo thlen meuh kha chuan huaisenna thuamin an lo awm ta a, huai takin Krista thihna leh thawhle hna thu an puang ta a ni. Mi dawizep leh phatsantu khan Sanhedrin hma-ah pawh zam hauh lovin “ Pathian mit hmuhin Pathian thu zawm aiin nangni thu zawm a dik zawk emaw chu, ngaihtuah rawh u. Keini zawng thil kan hmuh leh hriatte kha sawi lovin kan awm thei lo,” an ti ta phiar phiar a. An lalpa thuchah puangin vau leh tihṭhaihna karah, thih mai theihna dinhmuna an din lai pawhin huaisan takin rawng an bawl a.

Juda roreltute pawhin Petera leh Johana huaizia chu an hmuhin, lehkhathiam lo leh mi mawl mai an ni tih an hriatin mak an ti hle a; Isua hnenah an awm tawh tih an hre ta! (Tirh 5:13). Tirhkoh Paula pheï chuan “Lal Isua hming avang chuan Jerusalem khuua phuar chang ka huam lo va, thih pawh ka huam asin,” (Tirh 21:13) a lo ti. Khawvel chawkw buaitute tih hial an lo ni ta.

Sual thiltihtheihna hnehna famkim:

Lal Isua hi thihna hnehin tho leh ta lo se, kan sualah kan la awm reng dawn tihna a ni ang a. Isua chu kan sual avanga mantirin a awm a, thiam kan channa turin kaihthawhin a awm bawka (Rom 4:25). Lal Isua hian sual thiltihtheihna Kraws-ah a rawn hneh ti mah ila, sual thiltihtheihna hnehna famkim chu a thawhlelna vang hian a lo awm kan ti thei ang. Khawvel mite thlir dan chuan Isua kha hnehtu angin Kraws-ah hmuh a ni ngai lo va, amah ngei chu hnehin, khenbehin a awm a nih kha. Isua thawhlelna avang chuan sual leh thihnain a chelh hlen rual loh, hnehtu a nihzia a rawn tar lang a ni. Thihna leh thlan thim chu Lal Isua thawhlelna chuan a rawn hneh ta. Chu chu hriain Tirhkoh Paula chuan “Aw thihna, i hnehna chu

khawiah nge a awm tak? Aw thihna, i tur chu khawiah nge a awm tak? Thihna tur chu sual a ni a; sual thiltihtheihna chu dan thu chu a ni. Nimahsela, kan Lalpa Isua Krista zara hnehna min petu Pathian hnenah lawmthu awm rawh se” tiin hnehna hla do a chham chhuak a ni (I Kor 15:55-56). Isua thawhlelna chu a ringtute tan thiam channa (Rom 4:25), mitthi zing ata Pathianin a kai tho leh thinlunga rin chu chhandam a nih thu min hrih a (Rom 10:9). Thawhlelna thiltihtheihna chuan sual thihsana nun thar nei turin nasa takin mihring nun a thlak danglam thei a ni. Lal Isua thawhlelna avanga kan chan hi a ropui mang e.

Lal Isua thawhlelna hian kan dam laiin beiseina nung min pe:

Isua thawhlelna hi a ringtute tan beiseina nung min petu a ni. Kan hma lamah eng thil nge rawn thleng tur kan hre lo a ni thei, amaherawhchu Lal Isua thihna hneha thawhlelna avangin beiseina nung nen khawvel kan hmachhawn thei a ni. Joba chuan a chung a tawrhna namen lo a thlen hnuah pawh “Ka tlantu chu a nung tih ka hre si a, nakinah chuan leiah hian a lo la ding ang. Ka vun hi tihchhiata a awm hnuin, ka tisain Pathian ka la hmu ang” (Job 19:25-26) tiin beiseina nung a la nei fan a ni. Amah ngei

kan hnena awm zel intiama khan beiseina thar leh nung min siamsak thin. Petera chuan chu chu hriain ‘Kan Lalpa Isua Krista Pathian leh Pa chu fakim awm rawh se. Ani chuan a khawngaihna nasa tak ang zelin, mitthi zing ata Isua thawhlelna avangin beiseina nung hmu turin min hring leh a’ (1 Pet. 1:3) a lo ti a. Isua thihna hnehin a tho leh tih hriatna hian chatuan hawhltnang beiseina min siamsak a, chu beiseina chu he khawvela kan dam laia intan tur a ni. Amah ngeiin “Kei kumkhuain, khawvel tawp thleng pawhin, in hnenah ka awm zel ang” (Mat 28:20) a lo ti a. Thawhlelna thiltihtheihna avangin kan Lal Isuan tunah, hetah, kumkhuain kan hnena awm zel a intiam tlat e. Chu chu ringtute kan vanneihna tak pawh a ni e.

He khawvel piah lamah pawh beiseina:

He dam chung chauh Krista chung beiseina kan neih chuan a taw lo, Tirkoh Paula phei chuan dam chung chauh Krista beiseina neitute chu mi zawng zawnga khawngaihlak ber kan lo ni ang (I Kor 15:19), a ti hial a. Ringtu zawng zawngte chu Lal Isua angin thihna hnehin ropui takin kan tho leh dawn. Lal Isua chu ringtute thawh

hmahruaitu a ni a, Lal Isua ngeiin “Kei hi thawhlelna leh nunna chu ka ni; tu pawh mi ring chu thi mah sela a nung reng ang” (Joh 11:25) a lo ti a. Krista mitthi zinga ata kaihthawha awm hian a ringtute tan thawhlelna kawng a hawng a, amah ringtu, muhilde tan thawhlelna hmahruaitu a ni (I Kor 15:20). Chumi azarah chuan chatuanna nunna neiin thihna piah lamah chatuan beiseina nghet tak min siamsak a ni.

Lal Isua thawhlelna avanga kan chan hi a ropui hle a, thawhlelna thiltihtheihna chuan a ringtute nun nasa takin a thlak dang lamsak thin a ni. Amah ngeiin “Mi nunga chu ka ni; ka lo thi a, nimahsela, ngai teh, kumkhua atan ka nung leh ta a ni. Thihna leh Mitthi Khaw chabite chu ka nei baw a” (Thupuan 1:18). A thawhlelna hnuin amah vekin “Lei leh vana thuneihna zawng zawng ka hnena pek a ni tawh” tiin a zirtirte hnenah a inlar a (Mat. 28:18). Pathianin thihna hnehin a kai tho a, thihna chelh hlen rual loh a nih vangin, nun thara kan nun theih nan a tho leh ta a ni. Kan hnena awm zel a la intiam zui a. Keini pawh tholeh taksa puin ropui takin amah angin kan tho leh dawn a ni.

Pathianin kan za atan malsawm rawh se. Amen ●

KHAWVEL DAMNA KRAWS



Laldinpuia Hnauhnar, Melthum Branch

Pathianin lei leh van a siam a, thil dang zawng zawng a siam hnua h mihring chu a thilsiamte enkawl turin a siam a, chi tam tak thlah a, leilung luah khat turin min din a ni. He leilung kan chenna khawvel hi Pathianin kan enkawl tura min pek a ni.

Khawvel Pathian Anchhia: Genesis 3:9-ah chuan, “Tin, leia i kir leh hma loh chuan i hmaia thlan tui far zawih zawihin chaw i ei tawh ang, lei aṭanga lak chhuah i ni a, leiah vek i kir leh tur a ni” a ti a. Kan thlahtu bul Evi leh Adama bawhchhiatna vanga kan tawrhna hi kan inchhut ngai em le? Thlan tui luang zawih zawiha hna thawha kan ei tur kan ngaihtuah a ngai a, he khawvel hi finna, zir sanna leh intihsiakna hmun a lo ni ta a. Chu khawvel, duh tak maia a siam enkawl tura mihring a siamte bawhchhiatna avang chuan waviina miteho hi kan thlarau khawnge a awm tak le?

Khawvel History kan en chuan, a tirta aṭangin mihringte hian he khawvel thuneihna hi kan inchuh nghala, ngaih dan hrang hrang nei Anarchist, Democrats, Communist, Nazis, Capitalist, Liberalistic te chuan an ngaih dan hmangin khawvel awpbek an

tum a, tun hma chuan Geography hriatna a la tlem deuh vang nge? Roman Empire chuan khawvel nia an hriat theih chin chu an awpbet a. Pax Romana hunlainin Rom Lalram chuan Mediteranean Khawvel a awpbet vek a, BC 1206 Mongol Empire Gengiz Khan - a hnuaiah Khawvel mihring awm zawng zawng hmun khat zet a awp a. Tuna kan awmna ngei India ram pawh hi Ming Empire hnuaiah sumdawwna hmangin an awpbet tawh bawk. Heng zawng zawng hi hmanah khawvel siam a nih hnua hkan mihringte bawhchhiatna avangin sual a lo lut a, chu sual chuan mihringte hi inrun leh lalna inchuhin kan awm a, chu chu Pathian anchhia he khawvel hian a dawn vang a ni a, a chhunga chengte zawng zawng hian kan tuar phah ta a ni.

Johana 3:14 leh Numbers 21:9-ah chuan Mihringte leh Khawvela cheng zawng zawngte

hian an mamawh ber chu tisa leh thlarau damna a ni a ti a. Mihringte hi thiltitheh leh chak bera kan inngaih lain chak lohna hrang hrangin min nuai vel a, kan chakna bera kan inngaih kan taksa ngei pawh hian kan chak lohzia min hriattir thin. Tisa a dam loh chuan engtihmah kan phur lo ang bawkin kan thlarau pawh hian damna a mamawh thin a, thlarau damlo hian damna an mamawh tih inhre lo khawpin thlarau hian damna a lo mamawh reng a ni. Chu thlarau a lo dam chuan he chenna khawvel Pathianin luahkhat tura min pek hi a lo dam mai dawn a, eng nge kan mamawh ni ta ang le?

Kraws: Philipi 2:8-ah chuan, “Tin, mihring anga lo awmin, a inngaitlawm a, thi khawp hiala thu zawmin a lo awm ta a, Kraws thihna ngei chu.” tiin kan hmu a.

Kraws hi misual dam tlak lova an ngaihte an khenbehna a ni a, Phoiniki ho chin chhuah, Rom, Sawrkar pawhin misual khenbeh nana an hman ve tak ni a sawi a ni. Chu misual berte thihna kraws ngei mai chu kan Pathianin a fapa thih nan a thlang hi thil mak tawp chu a ni.

A Pathianna atang leh a thianghlimna atanga chhut chuan Anchedawngte thihna kraws-ah hian Lal Isua hi thi chi a ni lova, Amaherawhchu, mihringte

chhandam hna thawk tura Pathian tirh a nih si avangin mihringte bawhchhiatna avangin kraws thihna arawn tuar a, a thihna chu Pathianin kan nunna atan a lo pawm ta zawk a ni. Chu krawsa thihna ngei chu.

Damna min pe ta:

Numbers-ah chuan Israel fate chuan Hor tlang atang chuan Tuifinriat sen lamah Edom ram kal hualin an kal a, tichuan an hel nasa em em mai a, Lalpan rul chuk na mi te a tir a, mite chu a chuk a, Israel mite chu tam tak an thi a, Lalpa leh ilakah kan lo sual ta a ni. Kan zinga rulte hi tibo turin Mosia tawngtai rawh tiin an ngen a. Chutichuan Lalpa thu ang zel chuan Mosian rul chuk na mi lem a siam a, banah a khaia, chu dar rul en apiang chu an dam zel a, en duh lote erawh chu an dam lo a ni.

Kraws en lova he khawvel thil dang hrang hrang en a, tlanna tur hi kan tunlai khawvelah hian a tam hle mai, mahse chu kraws en lova kal chu khawvel damna a ni si lo a, chu krawsah chuan tuarna, retheihna, elrelna thil tam tak awm mah se en la, luh chilh la, chu Kraws daihlim hnuaiah chuan damna, chatuana damna he khawvel tan hian a awm a, thlir la, i chhuan ber ni se i khawvel damna tur atana Lalpa pek che a ni tih i hre thar leh angu ●

KHAWL THLUAK NEI



ZIR BINGNA

John Chhana, Tura Br., Guwahati Bial

Terminator 2: Judgement Day-a Arnold-a'n khawvel a chhandam aṭang khan kum 33 zet chu a lo liam ta. Kha Arnold-a kha A.I. (Artificial Intelligence) a ni, a taksa chu kháwl, thira chher a ni a, thluak (A.I.) a neih avangin en mai khan *robot* a ni tih a hriat theih loh. Mizoten computer hi “Khawl- thluak-nei” kan lo ti a, a inhmeh viau naa tun hma kha chuan ‘thluak nei’ tiha han sawi theih tak tak kha a ni lo - *processor* a nei a, chu chuan mihring thupêk (input) kha a lo dawng a, mihring hriat thiam theih turin arawn tilang (output) leh mai kha a ni a, a hmangtu tel lo chuan tih theih a nei tlem khawp mai.

Eng nge A.I.?

Mi nawlpuiin A.I. kan hmelhriat ṭanna chu kum 2022-a tlángzarh ChatGPT kha a ni a, assignment emaw essay emaw ziaak turin mihring lam hian tih tur a lawi hi kan lo nei ta lo. Mahni taksa rihna kan lo belhchhah chhung khan mite chuan COVID 19 laiin ChatGPT an lo siam chhuak a nih chu. “Chumi khami chu,” kan ti a, sap ṭawng felfai lutukin, ei nghal buan buan theih turin min han chhawpchhuahsak thei ta mai chu a ni a. Chu mai a ni hleinem- hla siam, rimawi

phuah, lem ziah leh video siam thlengin “Khawl-thluak-nei” chuan khawl khawvelah na na na chuan tih theih loha lawi a nei tawh lo.



WHAT IS A.I.?

Mi naran hian a theihna tak kan la phawchhuak lo mai a ni a, games, software leh nuclear reactor te thlengin A.I. hi an lo siamtir (Program) thei tawh a, ram changkäng tam zâwkah phei chuan motor an khalhtir mai mai tawh. A chithlum atan a ṭha ber chi ni lo deuh, a notê kan ti dawn nge – MetaAI lah chu mi tinin kan hman theih turin Whatsapp leh Facebook-ah a thlawn veka

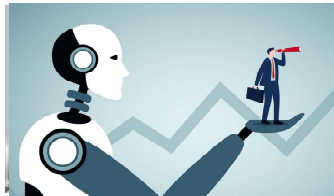
hman theihin min tem virtir a, kan hriat loh hlànin A.I. (Finna siam chawp) chu kan lo hum ta far mai chu a nih hi. Rawngbawltu tunlai deuh phei chuan an hmang tângkai khawp mai, ani mihring lo tih ve tur chu Mizo tawnga sawi chhawn kha a ni a, tawng letlingtuah a lo tâng ta zawk a ni.

A.I. hna thawh dan tlangpui

Khawl-thluak-nei kan tih hian computer leh phone kaihhnawh hrim hrim hi huam vek mah se, tun hnaia A.I. khawvel kan han chuan kai tâkah hian “Thluak nei” tih hi a lo inhmeh tak tak ta. Input leh Output ringawt a ni tawh lo va, amaha inzir theihna ‘machine learning’ sâng tak a nei tawh a, computer leh phone-ah chuan ‘Hei hi ka hmeh chuan chuti chuan a awm ang,’ kan tih theih kha A.I. ah chuan a lo ni tawh chiah lo. A siam chhuaktute ngei pawhin a chêt dan tur an sawi lâwk kilh kelh thei lo va, a chêt theihna mual ri erawh an kham thei.

Tun hnaia kan hriat lâr ber A.I. chi khat chu Generative A.I. (thil siam thei) a ni a, a siamtuten

a inzirna tur hriatna (information) tam thei ang ber an barh t̃euh va, chumi chu thil thar siam nan a lo hmang thei a ni. Entir nan, A.I. chu hla siamtir duh se, hla awm sa a maktaduai t̃él an pe ang a, chung hmang chuan a lo inzir char char ang a, “Chumi/khami chungchang hla mi siamsak teh,” i han tih chiah khan a hnathawh dan tur duan sa (algorithm) leh a hla hriat tawh zawng zawng hmang khan hla thar (anga lang) a siamsak thei dawn che a ni. ‘Thar anga lang’ kan han tih



kherna chhan chu chutah tak chuan Solomona’n, “Ni hnuaiah thil thar a awm lo,” a tih kha a lo dik khawp a,

hla awm sa (data) a hmang mai zawk a ni. Instagram leh Amazon te kan han tuai a, kan rilrua awm deuh te, kan awh zâwng deuh te a lo lang zel mai hi mak tih tur a ni lo, algorithm hmangin kan ngaihven deuh kha a lo chhût chhuak ve a ni mai.

A.I. that tâwk lohna

Kristalina Georgieva, IMF chuan khawvela mihringten hnaa (job) kan neih 40% hi chu A.I.-in a nghawng tawh a ti. A hmang thiam ram tan chuan a t̃ha hlei

hlel ang a, amaherawhchu, A.I. motor khalh thiam, zirtir hna thawk thei, dâwr nghâk thei, chanchin thar puang thei, music track siam thiam te kan hman fur hunah chuan hna hmuh chu a va har lehzuall dawn êm! Chu chu A.I. kan hmelhriat tirhah kan hlauh chhan hnaivai ber kha a nikan hnate min lâksak mai ang tih hi. China ramah phei chuan *dark factory* an ti a, mihring kut thawh ngai miah lovin thimah khawl hlangin hna an thawk tawh a ni. Huphurhawm viau anga an lan rualin February 2023 khan



Google siam chhuah Gemini A.I. chuan thu belh chian dawl lo a sawi chhuak tlat mai – “James Webb Space Telescope-in kan solar system pawna planet thla a la” a ti. Internet lo chu thu lâkna tur a nei bik si lo va, dâwt muhlum kha thu dik angin a sawi ve hmiah a, Google company chuan dollar maktaduai eng emaw zat a hloh phah a nih kha.

Rom 1:30-ah Tirhkoah Paula’n mihring fate sualzia leh engkim mai hi sual nan an hman duhzia a sawiah khan A.I. hi a băng bik

lo. Kan nu leh pête tan phei chuan hriat hran ngaihna a awm tawh lo – Donald Trump-a police-in an man tak tak emaw lo ti pawl te, Elon Musk-a’n pawisa a sem emaw lo ti pawl te a awm loh theih loh, a video leh an âw te thlengin a siam chawp theih tawh mai si a, a hmang sual duh tan chuan mite rawkna hmanrua ṭha tak a ni thei; ṭhalaite erawh kan mit a fing deuh. Thawnthu bu ka

siam ve ṭum khan a kâwmah A.I. siamchawp lem ziaak ka hmang a, ka artist ṭhianten min rawn hau lui lui. A hmu

ṭhang tan chuan a la hriat hran theih a, kum a liam leh meuh chuan a har ṭalh tawh ang a, ṭhalaite pawh kan inbum tawn ang a, bumin kan la awm fo ang.

Tin, A.I. hian politics leh sakhuaah àwn lam zu nei a! Thilsiam a ni a, a siamtu rilru a chhawm a ni mai a niang chu. Isua Krista chungchang fiamthu thawhtir chuan sawi tur a ngah mai, Allah emaw Mohammad emaw kâp turin han ti teh, A.I. chatbot tam tak chuan an duh leh miah lo vang. Sawi duh zâwng,

sawi ngam loh zawn̄g a neih chuan kan rin dan chin tur hriat thiam a ṭha ang.

Hlah̄h tur a ni em?

Lehkhahu chhutna khaw̄l (printing press) kha Chanchin Ṭha theh darhna hmanraw pawimawh berte zinga mi a nih laiin lehkhahu ṭha lo zawn̄g zawn̄g chhuahna hnar a ni ve tho. KṬP hi kan ṭha ang reng, mihring thiamna lo sang zel hi kan lo ban pha ve zel a, rawngbawl nan kan lo hmang thei zel hi. Technology tel lova fellowship neih chu har kan ti mah tawh a, inpawl khawm nikhuua kan rilru kaptu ber chu sound a dik em? Light a ṭha em? Group-ah kan post tawh em? Tih te a lo ni tawh. A.I. hi dik taka kan hman chuan a hmangtu ṭhalaite Krista lama hruai nan thil ṭangkai tak a ni zel ang.

I bawn fe zaw̄k

Mihringin engtikah mah Pathian ropuina kan pawl phâk dawn loh laiin mihring thilsiamte lek phēi chu lang ropui eng ang ṭhin mah se, nang, mak tak leh hlauhawm taka duan (Sam 139) kha engtikah mah an tluk chuang

lo vang che. A changkäng thei ang ber pawh rawn chhuak se Lal Davida'n, "Mitte an nei a, an hmu thei si lo va... an kaah chuan thaw reng reng an nei hek lo," (Sam 135:15-18) a tih ang bâk kha an thleng pha tak tak dawn lo, *programming* vek a ni. Nang erawh i hlīm thei a, i ngui thei a, huphurh zawn̄g i nei a, phûr hun i nei; beiseina, suangtuahna, duhthlanna leh a pawimawh ber hmangaihna i nei. Chu H.I. (Human Intelligence) ropuizia chu hre thar leh ila, a Siamtu themthiamzia kan hmu thar leh ngei ang.

Siamtu ropui ber kut chhuak mihring, Ama anpuia a siam hian eng vangin nge mihring siamchawp hi kan lo hlah̄h ngawt ang? Kan tir kual ang a, kan bawl ang a, rawngbawl nan kan hmang ang a, misual kuta chemtum chu a hlauhawm laiin mi hmanghria kutah chuan hmanraw ṭangkai ber a ni thei a, khaw̄l-thluak-nei Arnold-a meuh pawhin mihring hmangaihna a hmuh chhuah hnu kha chuan thil ṭha a thlen theih nan a nun a hlan duh hial a nih kha ●

ISUA KE BULAH I AWM EM?



C. Remsangzuali, Samthang Branch

Khawvel changkannain a ken tel, thiamna chi hrang hrangin ṭhalaita nun min luh chilh mek zel a, kan ram Kristian ram intihna hmunah ngei pawh hian rawngbawl hi thil harsa tak a ni chho mek zel a ni. Hmasawnna sang zelah hian khawvel ṭhan chak ang zela kan rawngbawlina kan siam rem thiam pawh a ngai viauin a rinawm.

Ringtu intih mai a tawk ta lo a, kan bul hnai, kan chheh velah hian ni tin mai hian rawngbawlina tur hi kan nei a ni. Tunah hian eng dinhmunah nge kan din mek, mahni inzawh nawn fo a ngai a, mahni kan inen let a, kan infiah fo hi a pawimawh tak zet a ni. Engtin nge mahni chu kan inen fiah ang? Keini Mizorama ringtute hi kan vannei hle mai, hun thawl leh nuam tak hnuaiah Lalpa rawng kan la bawl thei a, min tibuaite, harsatna lian tham awm lovin zalen takin rawng kan la bawl thei hi a lawmawm tak zet a ni.

Khawvel hmasawnna, changkannain a ken tel zinga mi tunlaia a tel lova kan awm theih loh ang hiala kan neih, kan nuna pawimawh em em, kan kianga

awm reng ṭhin chu kan Mobile Phone hi a ni ngei ang le! Kan kianga awm tam ber leh hun tam tak kan sen ralna pawh a ni ngeiin a rinawm. Chutiang khawpa kan nuna thil pawimawh lo ni ta kan Mobile Phone pawh hi amah tawp chuan hlutna a nei tam lo a, tihnun a, tihchak ngai ve bawk a ni. Kan duh kan biak leh en theih nan chuan Recharge a, kan tihnun ve a ngai ṭhin a, chutiang bawkin a thih mai loh nan kan charge a ngai ve fo ṭhin. Battery nei lovin awm ta se a ṭangkai nep viau ang le!

A chung a Mobile phone kan sawi ang chiah khian Ringtu nun pawh hi tihchak a, Balance thun an a tihnun reng ngai kan ni a, Pathian thu chu kan hre zing tawh pawh a ni thei e, ringtu nun chu

hriat tawh sa pawh hriat nawn a, hrihlh nawn fo ngai kan ni. Ringtu nun hi Mobile phone leh Charger nen hian a inang thei viau awm e, Kan phone-te chu a thih mai loh nan kan charge thin a, charge tur chuan Plug-ah charger kan vuah a, Charger atang chuan kan phone-ah kan thlunzawm thin a ni. Kan phone leh charger kha inthlunzawm ringawt kha a tawh mai lo va, electric a luh ve a ngai a ni. Plug-a electric a luh theih nan chuan Plug kha kan on-a Power a luh a ngai a, Plug atanga kan on loh a, kan vuah ringawt kha chuan kan phone charge kha a full thei lo mai ni lovin engmah a lut thei dawn lo a ni.

Keini ringtute pawh hi he Mobile phone leh Charger ang hian he leia kan rawngbawl na leh Kohhran thila kan chanvo leh kan thiltihnaah kan hun tam zawk lo sengin, kan hun leh tha lo seng

viau mah ila, kan thlunzawm tur dik tak, kan chakna (Power) kan lakna hnar ber tur Pathian nena kan inthlunzawm chuan si loh chuan, Phone Power on si lova vuah ve reng ang lek kan ni ang a, kan hun leh tha sen zawng zawngte khan awmzia a nei dawn lo a lo ni reng mai.

*Chutiang chuan keini
thalaite pawh hian kan
dam chhunga kan
rawngbawl na ngawtah
hian kan hun kan lo
hmang ralin, kan thlun
zawm tur dik tak Isua ke
bula awm hman lo lek
hian rawng kan lo bawl
em? Kan pawn lam nun,
mite hmuh theihah chiah
hian kan hun hi kan lo
khawh ral mai mai ang
tih a va hlauhawm em.*

**“ L A L P A
c h u a n
mihring en
dan angin a en
ve si lo va;
mihring chuan
pawn lama lan
dan an en thin
a, LALPA
erawh chuan
thinlung lam a
en zawk thin a
ni,” (I
S a m u e l a
16:7).** Kan hun

leh tha Kohhrana kan rawngbawl naah lo seng viau mah ila, kan Pathian nena kan inzawm chuan si loh chuan kan rawngbawl na khan rah tha a chhuah thei dawn lo a ni. Kan Pathian hian pawn lam nun ni lovin chhungril lam a en thin si a, ti tha kan lo intih vena te,

thawkrim kan lo intih vena te kha a ni ngaih chuan engmah lo a lo ni thei a ni.

Chanchin Ṭha Luka ziaka kan hmuh Marthi leh Mari te kha kan chhut ngai em le? Marthi rawngbawla a buai em em lai khan a laizawnnu Mari erawh Isua ke bulah a thu sawi ngaithlain a awm a nih kha, Marthi chuan Isua hnenah, ***“Lalpa, ka laizawnnun keimah chauh rawngbawltura mi thlahthlam hi paw i ti lo vem ni? Mi pui turin ti rawh khai,”*** a ti a nih kha, khatah khan Isua khan engtin nge a lo chhan. ***“Marthi, Marthi, thil tam tak i ngaihtuah a, i buai a nih hi ; thil pakhat chauh a pawimawh e: Marin chan ṭha chu a thlang a, chu chu laksak tur a ni lo ve,”*** a ti a nih kha.

Chutiang chuan keini ṭhalaite pawh hian kan dam chhunga kan rawngbawlna ngawtah hian kan hun kan lo hmang ralin, kan thlun zawm tur dik tak Isua ke bula awm hman lo lek hian rawng kan lo bawl em? Kan pawn lam nun, mite hmuh theihah chiah hian kan hun hi kan lo khawh ral mai mai ang tih a va hlauhawm em. Kan Pathian hian chhungril lam a lo

en si a, tiṭha kan lo intih ve em em lai hian nikin niah kan Pathian hian, ***“Tu nge ni ka hre lo a che?”*** tih hnawlna anka hi kan dawng let mai ang tih a hlauhawm khawp mai. Chuvangin, engtiang chiahin nge kan rawngbawlna hi kan kalpui kan inen let fo a ṭha hle mai.

Kohhrana kan chanvo kan neih ringawt hlen chhuah hi a tawk zo lo a, kan Pathian nena kan inkar hi a fel em, kan inthlunzawm ṭha em? tih kan inen let fo a ngai a ni. Kohhrana kan rawngbawlna hi kan chak lakna hmanraw pakhatah ngai ila, amaherawhchu, kan dah len viau chuan rei a daih lo fo ṭhin a, eng emaw harsatna kan chung a lo thlenin kan tisa hian a tlin lo fo a, a chak leh ṭhin lo a ni. ***“Thlarau zawngin a peih a, tisa erawh a chu a chak lo a ni” (Marka 14: 38)*** tih ang hian kan tisa hian a tlin leh thin lo a ni. Chuvangin, Isua ke bula awm thei tur hian en tur dik, pan tur dik kan thliar thiam a, a hnen thleng thei tura tun kan dam chhung, kan ṭhat lai ngei hian mahni inen fiah fo chung a hnung kan zui hi keini ṭhalai rualte hian kan tih tur pawimawh tak a ni ●

PATHIAN HNANH



Article



J. Lalhruaisanga, Laipuitlang Branch

Aawmzia : Jakoba 4:8-a “Pathian hnaih” tih hi Hebrai ṭawng chuan “qirabat Elohim” tih a ni a. Chumi awmzia chu “Pathian pan” emaw “hmachhawn” emaw tihna a ni. Elohim tih hi Hebrai Bible-ah chuan “Israel te Pathian” sawi nana hman a ni. Qirabat tih hi Pathian hnena intukluhna, rinna nena Pathian ṭanpuina beisei a, amah va pan hnaih tih a kawng thung. Pathian hian amah hnaih turin min duh a. Ringtu kan nih chuan kan tih makmawh a ni. Mahse ringtu inti leh rawngbawltu zingah ngei pawh hian Pathian hnaih tak tak lo, hmingthatna te, lansarhna te, nihna leh chanvo te avanga Pathian hnaih hmelpu satliah erawh chu a awm theih ve tho mai! Bible-ah hian Pathianin amah pantute a hnar ngai lo tih kan hmu a, tu pawh amah pantu chu damlo, mitdel, keibai, ramhuai zawl, thi put te pawh damna a thlensak ṭhin a, mitthite hial pawh a kai tho a nih kha. Amah hnaihtu apiang chuan tisa leh thlarauah damna an chang ṭhin. Chuvangin keini pawh kan nih ang anga Pathian lam hnaih a, a hnena intulut mai tur kan ni. Chu chu kan damna tur leh kan nun khawchhuahna tur kawng chu a ni.

Sâm 145:18,19-ah chuan “LALPA chuan a kotu zawng zawngte chu a hnaih ṭhin a. Tih tak zeta amah kotu zawng zawngte chu. Amah ṭihtute duh chu a hlawhtlintir ang a; an au thawm a hria ang a, anni chu a chhandam ang,” tiin a sawi a, Pathian hnaih kan duh chuan ‘tih tak zet a, amah kan koh’ a ṭul. Mahse, kan duhthlannaah a

innghat thung. Pathian hian amah hnaih turin mihringte hi duhthlan theihna chanvo min pe a, chuvangin amah kan duh tak tak a nih chuan thil dang aiin kan dah hmasa tur a ni.

Ṭhalaite khawvel-ah:

India Human Development Survey leh India Today ṭangkawpin 2018-a India ram

University zirlai sangthum chuang zet an zir chiannaa an hmuhchhuah chu- ṭhalai za zela pariat vel hian chhungril nun ruak leh khawharna vangin harsatna an tawk mek-tih hi a ni. Mizo ṭhalaite pawh hi kan bang bik lo niin a lang. Kan nun ruak hnawh khahna leh hlimna beiseiin ngaihawngah, ruihtheihthilah, mipat hmeichhiatna, sum leh paiah te kan tlan a. Mahse, nikhua rei a kan hriat chhuah leh ṭhin chu kan nun ruak an hnawh khat thei chuang lo a, lungawina tak tak min pe thei lo tih hi a ni leh ṭhin. Chuvangin nun famkim nei tur chuan engkimtithei Pathian kan hnaih a ṭul a ni.

Kum zabi 21-na, khawl thluak nei leh hmehkhep chi tinrengin ro an rel tawhna khawvela ringtute tan hian Pathian hnaih hi a harsain a va pawimawh si em! Zing kan thawh phat aṭangin amah Pathian kan hnaih theihna min daltu nuam leh awlsam chi tinreng hi kan nunah a bet tawh a, chhun min nilenpui ṭhak hnuah zan mut dawnte hlei hlei hian ṭhahnem a ngai zual ta emaw tih turin hmelma pa hian hmanrua

leh nuam chi tinreng nen, Pathian kan hnaihna dal thei tur hi a inchhawp chhuak zut zut zel mai si a. Dik tak chuan he chhuan ṭhalaite tan hi chuan Pathian hnaih hi a awl lo a. In veng fimkhur lo mi tan chuan darkar tin hian Pathian min hlattir theitu hi an ther fer fur zawk a ni.

Hrehawm karah pawh ni se:

Mihringte hian duhthusam ram tak tak hi kan thleng zo lo ṭheuh mai. Mahni tawkah lungawi lohna leh hrehawmna hi kan nei ve fur hlawm a. Kan hriat loh leh tihluh ni lem lo pawhin sual vangin kan lungngai fo a. Kan mawipui tur leh ṭhatpui tur nia kan hriatte hian sual lamah min hruaiin, kan hrehawmna siamtu a ni leh ṭhin. Tin, keimahni nawmna kan duh luat avang hian kan hriat reng sualah pawh thlem thlukin ni tin kan awm a. Heng hrehawm zawng zawng hi Pathian kan hnaih loh vanga lo thleng ṭhin a ni. Thlarauva piantharna tak tak kan chan loh avang hian hrehawm nia kan hriatte hian min hnuk hniam a, kan rawngbawl na a nung zo lo va.

Kan rawngbawlsakten kan nunah ei tur an hmuh loh phah fo thin.

Mi dangte hnena kan sawi chhuah ngai loh, chhungril lama natna leh hrehawmnate hian ringtute ke pen hi a hnuk muang thei a. Achang chuan kan sual zep rukte hian Pathian hmel min entir ngam lo fo a. Tih tur a nih avanga fel leh tha taka kan tih ve fo ringawt hian chu chhung ril nun ruak leh hrehawm chu a hnawh khat zo tawh si lo. Mi dangte min hriatpui ve phak loha kan nun thuhruk avang hian wavi eng zat nge hrehawmin kan awm tawh hlawm le? Vawi tam tak a rukin chin fel kan tum a, mahse Pathian aţang lo chuan kan buaina hi a kiam mai thei tawh si lo.

Thiamna leh finna a sang ve zel a. Pathian hnaih nachang hre lo thiamna leh finna a mi ril pui pui an lo chhuak zel ang. Material khawvelin min chiah hneh tial tial baw k ang a. Chung mite mithmuah pawh Pathian ropui a nihzia tar langtu tur chu keini Kristian Thalaite tho hi kan ni.

Finna a san rual zelin sual hmanrua pawh a changkang chho ve zel a. Chutih hunah chuan Pathian chen chilh loh, thlarauva awm lo leh Pathian thua tuihnang nei lo kan la nih zel chuan mi hnawksak kan ni thei dawn a ni.

Ringtute hi mahni inen ila. Pianzia leh mizia, thiamna, finna leh ropuina nei tha ve tawka inhria a, Pathian mamawh lo tur khawpa chungnung tu nge awm thei ang? Famkim lo kan nihna hian Pathian kan mamawhzia a tilang a. Tisual thin kan nihna hian Pathian hnaih fo tur kan nihna min hriat nawntir thin. Chuvangin kan tlin lohna leh fel lohna nen Pathian hnaih thar ila, Pathian thlarau pawl theih turin mahni thinlung hawng thar ila, chanvo chang tur leh ti tura ruat kan nih vang maia rawngbawl lovin, thlarau thar-huaisenna leh thahnem ngaihna tak tak nei turin Pathian hnaih thar leh ila. Thutak awm reng chungin, kan thlen chin aţang hian hma i sawn zel ang u ●

QUARANTINE KA NI EM?



Article



Z. Lalremkima, Ngengpui Branch

Covid-19 a hluar vanglai khan Quarantine tih ṭawngkam hi a lar hle a, Covid-in min han nuai tak tak lai phei chuan, kan hre zing malh malh hle mai. Quarantine tih ṭawngkam hi hrilh fiah hran ngai loin kan hre thiam vek mai awm e.

Kristian Ṭhalaite pawh hi Setana hian, chhan hrang hrang leh thil tam tak hmangin min Quarantine ṭhin. Thil te tham leh lian tham tak te, mawi leh nalh tak hmangin min veh thlem a. A lamah min pawt hnai a, kan tlu leh nge nge ṭhin. Pharoa'n Israel fate kha chhan hrang hrang hmangin Aigupta ram chhunga awmtir hram dan a ngaihtuah a nih kha. Setana pawh hian chhan hrang hrang hmangin a ram chhunga awmtir min tum ṭhin, kal ta ula Lalpa rawng chu va bawl tawh u. Exodus 10:24.

Ruihhlo hmangin min quarantine:

Kan ramah ruihhlo a hluar hle mai. Setana hian ruihhlo hmangin ṭhalaite a bawihah min tantir a, hrui sei tak hmangin min phuar a, ramri pel lo tawh chiahin min thlah zalen a, chu hrui hmang chuan a duh duhna hmunah min kai a, zalenna pumhlum kan neih theih nan kan tal chhuah erawh a phal lo. Ramri min siamsak a,

chu ramri pel lo tawh chiah chuan min awmtir ṭhin a ni.

Setana hian ruihhlo tichungin biak ina kan kal a phal a. hnatlanga thawh a phal a, KṬP active member kan nih pawh a phal. Mahse kan thinlung leh tih tak zeta Pathian nena len dun erawh a phal lo. Huam chin, phal chin neiin Pathian rawng min bawltir ṭhin. Eng chen nge kan dai a, kan ke kan rah luh ṭhin. Pathian rama lut tur hian kan ke pen a khawr tlat zel em?

Ruihhlo ngaitu tam zawk hian, ruihhloin a nghaisak laklawh tawh avangin tal chhuah tumin bei ve ngial mah se, anmahni mai chuan tal chhuah harsa an ti ṭhin. Setana ram ri ṭhiat a, Pathian rama luhpui thei tur Kristian Ṭhalaite hi thutak kan nunpui tawh lo em ni.

Ruihhlo bawiha tangte phelh nan chuan hmangaihna, hriatthiamna, dawhtheihna, ngaihsakna te hi a pawimawh hle. Kristian Ṭhalai tih hming putu

hian mi tangte tan a chhe lai siam
 tha a, zalenna dar khawngtu kan
 ni em? A chhelai siam tha si lo
 hian thalai pawlah kan inhmang
 thin em. Kan kutte an lamah phar
 ila, setana ram chhunga an
 awmna atang hian Pathian rama
 seng luttu nih hi Kristian Thalaite
 mawhpurhna a ni.

Sum leh pai hmangin min quarantine:

Sual tinreng bul chu tangka
 sum ngainat (Timothea 6:10) a
 nih thu Bible-ah kan hmu.
 Mihring kan nih avangin sum chu
 kan mamawh vek awm e. Chutih
 rual chuan sum leh pai umin
 Kristian Thalaite hi kan buai lutuk
 em aw! A ram leh a felna kan
 zawn hmasak a ngai. Kan thalai
 puite nunah a chhelai siam thatu
 tur kan nih mek lai hian sum
 ngainatna hmang hian a tichhetu
 zawk kan ni em?

Exodus 10:26-ah khan Mosia
 chuan Pharoa hnena an rante
 chu Pathian rawngbawl nan an
 hmang ngei ngei tur a nih thu a
 hrilh a. Kan sum leh pai lak luh
 hmang hian Pathian rawng kan
 bawl ve em? Pathian rawng
 bawl ni ta ila, kan sum lak luh
 danah te hian Pathian hi a lawm
 ang em? Kan Rawngbawl na hi
 a hlawkin a tlo ang em? Kan sum
 lak luh a dik leh dik loh ngaihtuah
 miah loin, Pathian malsawmnaah
 ngaiin Pathian tan kan pe a, kan
 thla a muang mai em? Chu

thlamuanna chu setana hmanrua,
 sum duhamna bawih min khung
 tlatna, kan tal chhuah a phal
 lohna chu a ni.

Lungaihna leh manganna,
 harsatna lian tak kan tawh a,
 natna khirh tak kan tuar a, sum
 thiltihtheihnain awmzia a neih
 tawh loh chinah chuan kan
 mamawh ber chu Isua a ni leh
 thin. Isua aiin sum hi kan hnaih
 a, kan bulah hian kan dah fo em.
 Isua hi kan nun laimuah dah ila
 kan mamawh chu min pe emang.

Sum leh pai neih tam hmangin
 nun hlutna teh lovin, takna a
 nunpui em tih hi kan inen a
 pawimawh hle. Duham takin kan
 nung em? Kan in leh lo ramrite
 hi sawn kan ching em? Bible
 chuan “a thenawm ramri sawntu
 chu anchhedawngin awm rawh
 se” a ti hial a ni.

Thawnthu hmangin min quarantine:

Setana hian rawngbawlpuite
 inkarah pawh hian hem a thlak
 fo thin a. Mahni fel leh tha, dik
 leh tling nia inhriatna min neihtir
 a. Mi dang kan teh a, kan teh tlin
 lohte khan rawngbawl na chanvo
 an chang a, malsawmna an han
 dawng a, kan na thin em? Chu
 tak chu setana'n thiam tak, mawi
 taka Pathian kan hlat theihna tura
 a hmanraw duan a ni.
 Rawngbawlpuite tlin lohna hmu
 thei riauin kan mit hi min tih
 varsak thin. KTP committee

member kan han ni a, ṭhahnem ngaih a na a, kohhran committee thu pawh ngaichang hman lovin, kan dai loh tur, kan rah luh lohna tur thlengin luh mai a chakawm ṭhin. Chu tak mai chu Pathian rawn chung a kan kal a pawimawhna chu a ni.

Pathian thu nge kan buaipuia khawvel? Pathian thutak lamah hian kan beng hi chhu ngawngin thawnthu lamah kan kal nasa tawh zawk em aw! (2Tim 4:4). Thutak hrulah hian setana hian min hruai em? Min hruai bo hun a la nei ngei dawn. Kan awm mekna, kan din mekna hmun hi en ila, kan awmna hmun a dik lo a nih chuan i kal chhuak ang u.

Pathian thutak tak buaipui lo hian Pathian rawng hi kan lo bawl em? Setana thik khawpin thutak kan nunpui em tih hi Kristian Ṭhalaite kan ni tin inzawhna ni se. Eng nge ka buaipui tam ber ṭhin? KṬP thiltihna te, rawngbawlbawlna te hi kan kova tla a nih vang chauha ti mai mai nge kan nih a, Pathian ram a zauh theihna tura beitu zawk.

Setana bawih ni tawh lo tura zalen kan ni, chu zalenna puangtu chu Isua a ni. Zalen ni reng chung si hian setana hian min la thunun tlat a nih chuan zalenna famkim kan nei lo tihna a ni. Ni e, Israel fate pawh kha Pathian tana inthawina nei turin thlaler ni thum kalah chuan Pharoa'n kal a rem

ti tlat lo. A hmuh phak a, hnai taka Pathian tan inthawi turin a ti a nih kha. Setana hian a hmuh phak, a thunun phaka kan awm phawt chuan Pathian rawngbawl hi a lo remti ngei mai. Pathian rawngbawltu, Kristian Ṭhalaite hian setana hmuh phakah hian kan tal kan tal mai lo maw. Kross ram rap thleng turin ke kan pen a pawimawh. Keimahnia min ti hnawktu, kross kan panna tura min daltu chu kan paih bo ve a ṭul.

Pathianin a rawng bawl tura min thlang ta sa sa chu Setana'n min phuar tlatna, min tân tirna aṭang hian chhuak ila, thinlung leh tihtak zetin, ṭhahnem ngai leh zualin rawng bawl ila. Pathian kan dah lal tlat chuan setana hian min khung bet reng thei dawn lo. Israel fa-ten Aigupta ram chhunga inthawi an duh lo ang khan, keini pawh Setana ram aṭang chuan zalenna pumhlum kan nei thei dawn lo a ni tih hria ila, setana ramah hian i awm lo ang u. Setana ram chhunga kan awm chhung chuan Pathian rawngbawltu ni lovin, Setana rawngbawltu kan ni ang tih a hlauhawm. Rawngbawl tura chhandam kan nih ang ngeiin, Pathian ramah mi a tam thei ang ber lak luh i tum zawk ang u. Chu chu Kristian Ṭhalaite kan mawhpurhna a ni. Aigupta ramri pel lo hian kan inthawi ang tih a hlauhawm hle ●



YOUTH RECREATION CENTRE CONVENTION CENTRE

Thangkhat lian zet KṚP ten kan lo buaipui tawh YRC Convention Centre chu Pathian hruaina leh awmpuinain ni 28.2.2025 (Zirtawpni) chawhnu dar khat khan Synod Moderator Rev. R.C. Lalngakliana'n a hawng a, YRC Convention Centre kan hawng thei ta hi a lawmawm hle a. Pathianin kan ṭawngṭaina a chhang a, KṚP member-ten sum leh pai phal taka kan thawh khawm te, tha leh zung ui lova kan sen ṭhin avanga puitlin kan ni a, a lawmawm hle a ni. YRC hi Pathian ropuina puan chhuahna hmun lo ni zel rawh se.

YRC bul ṭanna:

CKṚP chuan kum 1987 khan ṭawngṭaina hmun leh Youth Recreation Centre (YRC) atan Hlimen ramah hmun zau ṭha tak ṭin 2 hmun ₹ 10,000/-in a lei a. Hun eng emaw chen hma lak a ni a, amaherawhchu, a hmunhma chungchangah chhunzawm zel a remchan loh avangin YRC hmun chu kum 2012-ah Synod kutah hlan a ni a, Hlimen rama YRC hmun chu tihtawp a lo ni ta a ni.

Falkland-ah:

YRC hmun tur hi theihtawp chhuaha zawn chhunzawm zel a ni a. Vanneihthlak takin Synod-in Falkland-a Pu Sangsiamam ram ₹ 3,00,00,000/- chuanga a lei chu 'CKṚP YRC atan hman ni se' (SEC 251:46) tia a rel thu CKṚP chuan a dawng a, YRC hmun hi bigha 13 (32608 sq mtr) laia zau a ni a, Synod-in YRC tana

hmun ṭha tak min pe hi a lawmawm hle a ni.

YRC Lungphum:

Falkland-ah hian YRC din turin hma lak chhunzawm a ni a. Plan leh Estimate siam a nih hnuah ni 11.5.2015-ah a hmun laih zawl hna ṭan a ni a. October 13, 2015-ah Rev. Lalrinmawia, Synod Moderator-in YRC Lungphum a phum a ni.

YRC tihzangkhai:

Hun eng emaw chen hma lak a nih hnuah kum 2018-a West Phailenga KṚP General Conference, Rorel inkhawmah, 'YRC Project kalpui mek chu tun aia zangkhai leh chhawr hma a nih theih nan tihdanglam ni rawh se' tiin rel a ni a. Hemi hnu hian a tira ruahmannate siam ṭhat niin, zangkhai zawka kalpui tura ruahman a ni ta a ni.

Ṭawngṭaina hmun:

YRC hi member-ten kan chhawr hma theih nan ṭawngṭaina hmun tur November 8, 2018-ah ruahman ṭan a ni a. November 30, 2019-ah Rev. Dr. K. Lallawmzuala, Leader CKṬP-in a hawng a, tunah hian Ṭawngṭaina Inpui bakah Prayer Cabin 30 sak zawh tawh a ni.

Convention Centre:

Kan hawn tak Convention Centre hi Design leh Plan-te siam turin Landmark Architect & Engineering Consultant-te rawih an ni a. A building sa tur hian Lushai Engineers-te nen September 17, 2019-ah inremna (Agreement) ziah niin a sak hna ṭan nghal a ni a. Hun eng emaw chen a sak nan ₹ 4,25,00,000/- sen ral a nih hnuah February 9, 2023-ah Lushai Engineers-te nen inremna (Agreement) thar ziah leh a ni a, ₹ 4,43,90,000/- ruahman thar niin kum 2 chhunga sak zawha kum 4 chhunga rulh turin inremna siam a ni.

Convention Center-a awmte:

- ☒ Convention Centre Hall – Mi 900 len theihna
- ☒ Mizoram Synod Choir Cabin
- ☒ Dormitory – Mipa 60 & Hmeichhia 40 riah theihna
- ☒ Dining Hall
- ☒ Choka
- ☒ Restaurant
- ☒ Committee Room
- ☒ Chokidar Quarters

YRC ZIN KAWNG

- 1987:** Hlimenah KṬP-in ram a lei.
1988: KṬP ram chu patta fel a ni.
1989: KṬP ram chu a hmunah enin a hman dan tur ngaihtuah a ni.
1992: KṬP ram cheibawl dan tur en ho a ni.
1994: KṬP ram chu hman ṭangkai dan tur ngaihtuahin hma latu tur inruat a ni.
2002: KṬP ram chu ṭawngṭaina hmun tura ruahman a ni a, a kawng sam fai a ni.
2003: Ṭawngṭaina hmun hman a nih vat theih nan a kawng laiin chak zawka hma lak a ni. KṬP ram chu mi dang nena indawrnaah remchan zawkna avangin **Youth Centre** hming vuah ṭan a ni.
2005: Ṭawngṭaina in sak chhunzawmin choka-cum-godown sak zawh a ni a. Hlimen Damveng Br-te bethel-in a hmun an sam fai nghal.
2007: KṬP ram changdung taka siam dan tur ruahman a ni a, **'Youth Recreation Centre'** tih a ni a, hei hi Youth Recreation Centre (YRC) hming put ṭanna a ni.
2008: YRC kawng lai hawh hawn a ni.
2012: Hlimen rama YRC chu a hmunhna chungchangah chhunzawm zel a remchan loh avangin Synod kutah hlan a ni a, Hlimen rama YRC hmun chu tihtawp a lo ni ta a ni.
2014: Synod-in Falkland-ah YRC hmun tur KṬP a pe.
2015: YRC Lungphum phum a ni.
2018: Zangkhai zawka kalpui rel a ni.
2019: Ṭawngṭai in hawn a ni.
2019: Convention Centre sak ṭan a ni.
2025: Convention Centre hawn a ni.

YRC, CONVENTION CENTRE-A THILPEK DAWNTE

KHUM CHHAWNG PETUTE (Pakhat man ₹ 20,000)					
S/n	BIAL / BRANCH	Pek zat	S/n	BIAL / BRANCH	Pek zat
1	Bungkawn Bial	1	8	Kulikawn Branch	1
2	Chaltlang Bial	1	9	Leitan South	1
3	Chaltlang Branch	1	10	Ramhlun Branch	1
4	Chhinga Veng Bial	1	11	Ramhlun East	1
5	Dinhtar Branch	1	12	Saron Branch	1
6	Electric Veng Bial	1	13	Tanhril Bial	1
7	Khatla Branch	1	14	Zemabawk Branch	1
MATTRESS PETUTE (Pakhat man ₹ 5,000)					
S/n	BIAL / BRANCH	Pek zat	S/n	BIAL / BRANCH	Pek zat
1	Armed Veng North Br	1	9	Ramhlun Branch	2
2	Bethlehem Branch	2	10	Ramthar Veng Branch	2
3	Chawnpui Branch	1	11	Salem Veng Branch	2
4	East lungdar Bial	1	12	Saron Branch	1
5	Electric Veng Branch	2	13	Thingsulthiah Branch	1
6	Khawruhlian Vengthar	1	14	Zemabawk Vengthar Br	1
7	Kulikawn Branch	2	15	Zonuam Branch	2
8	Luangmual Branch	2	16	Airfield Vengthar Branch	2
CHAIR PETUTE (Pakhat man ₹ 2,000)					
S/n	BIAL / BRANCH	Pek zat	S/n	BIAL / BRANCH	Pek zat
1	Airfield Vengthar Br	1	18	Maubawk Bial	5
2	Buknuam	1	19	Kulikawn	5
3	Champhai Kanan Br	5	20	Leitan Bial	5
4	Champhai Zotlang Br	1	21	Lungdai Branch	1
5	Chanmari W Chhim Veng Br	2	22	Model Veng Branch	3
6	Chhinga Veng Branch	5	23	N. Vanlaiphai Branch	2
7	Delhi Branch	3	24	Ngopa Branch	2
8	Durtlang Bial	5	25	Ngopa Venglai	4
9	Durtlang North Branch	5	26	Rajiv nagar Branch	1
10	East Phaileng Bial	5	27	Ramhlun Vengchung Br	5
11	Electric Veng Branch	5	28	Ramhlun Venglai Branch	2
12	Electric Vengthlang Br	1	29	Ramthar North Branch	5
13	Himali Bial	5	30	Rengtekawn Branch	1
14	Hunthar Branch	5	31	Republic Vengthlang Br	2
15	Khawkawn Branch	1	32	Sakawrtuichhun N Br	1
16	Khawzawl Venglai Br	5	33	Saron Branch	5
17	Tlangnuam Bial	5	34	Bungtlang South Bial	2
THIL DANG PETUTE					
S/n	BIAL / BRANCH	Pek	A man	Pek zat	
1	Zemabawk Bial	Table	50,000	1	
2	Falkland Branch	Lectern	40,000	1	
3	Ramhlun North Branch	Mixer dahna	40,000	1	
4	Sakawrdai Branch	A ðala hman atan	5,000		
5	Chanmari Bial	Sofa set	70,000		

**ṬHALAI
HUANG**
**BIBLE BEHCHHANA SERMON
(EXPOSITORY SERMON)**

(SOURCE : REV. DR. C. LALHLIRA)

◆ A AWMZIA

1. Bible chang pahnih emaw, pathum emaw thlang chhuaka Pathian thuchah sawi a ni.
2. Thupui emaw, a thuchah pumpui emaw hmangin thuchah chu ruahman a ni ṭhin.
3. I ṭanhmun chu hemi chang thlan aṭang chauh hian lak tur a ni (Bible chang dang aṭangin entirna chu siam theih a ni).

Expository hmanga thuhrlitu chuan a chang thlan hmangin Pathian thu dik a puang chhuak a ni.

◆ A ṬHATNATE

1. **Bible thu ngei hmang thusawi a ni:** A ngaithlatute pawhin Bible thu ngei an ngaitla. Bible thurin ngei hmanga thuriltu a inbuatsaih chuan amah ngei pawh Pathian thuin a hneh nge nge a. A ngaithlatute pawh Bible thu ngei an an ngaihlthlak chuan an rilru a hneh ngei ang. Chutiang chuan thuhrlitu leh ngaithlatute chu Bible thu hriatnaah a pui dawn a ni.
2. **Bible-a thusawi kan hmuh dan nen a inrem bik:** Lal Isua pawh khan a thu sawiin Pathian lehkhah thu behchhanin a sawi a (Lk 4; Mt 6-7); Tirhkohte pawh khan chutiang tho chuan an sawi.
3. **A huam a zau:** Thuhrlitute hian thupui neia thu an sawiin an thupui an kalsan fo ṭhina sawi a

ni a, expository sermon-ah chuan chutiang a awm lo. Miin a chang thlan a hrilh fiah ṭhat phawt chuan a thusawi turah a lut fuh ngei ngei ṭhin.

◆ A ṬHAT LOH THEIHNATE

1. **A ninawm ve thei:** Bible bu ngai emaw, a chang ngai emaw thlan fo chuan ngaithlatute tan ninawm a ni thei. Thuhrlitu ṭhenkhat chuan an chang thlan ngai emaw, a bu ngainat bik emaw an neih chuan ngaithlatuten ngaiha an neih emaw, ninawmah a kal emaw ṭhin.

2. **Thusawitu tan thatchhiat a awl:** Hetiang thusawi tur thlan hian inbuatsaih thatchhiat a tiawlsam a, kan chang duh lai chhiar a, tawite tea sawi fiahna siam mai kha duh tawka neih mai theih a ni a, chutiang chu a ṭha lo.

3. **Chang sei lutuk thlan a ṭha lo:** Chang thlan tur a sei lutuk chuan sawifiah nan hun a duh rei dawn a, ninawmah a kal thei. Thusawina hun pangngaia sawi zawh tur tawh chang thlan thiam a ṭul hle a ni.

4. **A huam a zim lutuk ve thei:** Expository type hmanga thusawi hian tunlai hun atana mamawh a hmaih thei an ti ṭhin. Expository hmanga thuhrlitu tan hemi laka inven a ṭha ang ●

UPA LALZARMAWIA

GENERAL SECRETARY

CENTRAL KṬP

Hruaitute

Chan chin



Upa Lalzarmawia hi Roliana (L) leh Chhingliani te fa panga zinga a naupang ber niin May 29, 1978 khan Darlawn-ah a piang a, an unau hi mipa 4 leh hmeichhia 1 an ni. December 14, 2016-ah Lalparliani Khiangte nen inneiin fapa pahnih leh fanu pakhat an nei a ni.

Zirna leh Eizawna lam:
Pawl 10 hi Darlawn High School aṭangin a zir chhuak a, Govt Aizawl College-aṭangin PU a zir zo a, BA (Eco) a zawh hnuin MA (Eco) chu NEHU Mizoram Campus-ah zir zawmin kum 2001 khan tluang takin a zo a ni.

MA a zawhnu hian Private School hrang hrangah a thawk a. April 1, 2010 aṭangin Mizoram Synod hnuiaia Presbyterian Communication Deptt (PRESCOM)-a Synod Bookroom-ah Sales Promoter (Asst. Manager) hna zawmin; kum 2020 November 16 khan kaisāngin Synod Press Manager atan dah a ni a.

PRESKOM Department en thatna avangin kum 2025 kum tir aṭangin SEC-in PRESCOM (Presscom & Bookroom) Co-ordinator tur a ruat fel hmaa Synod Press Manager ni chungin Co-ordinator Incharge atan January 8, 2025 khan a ruat a. SEC wawi 312-na, February 25-27, 2025 chuan Central KṬP Co-ordinator (CKṬP General Secretary) turin a ruat a, he

mawhphurhna hi March 10, 2025 aṭangin a thawk ta a ni.

Tual Upa/Upa: Kum 2013 May ni 4 khan Ramthar veng Kohhran Tual Upa atan thlan a ni a, kum 2016 khan Kohhran Upa atan thlan niin hemi kum hian Aizawl Central Presbytery Inkhawmpui wawi 11-na, Chhinga Vengthlang Kohhran Biak Ina neihah Ramthar veng Kohhran Upa atan nemngheh a ni a. Kohhran Upaa nem ngheh a nih tak avang leh an kohhrana Upa indaih lohna avangin kum 2017 aṭangin a kum over hmain KṬP lam a chawlhsan ta a ni.

Kohhrana rawngbawlina:
Kohhranah rawngbawlina pawimawh tak tak chelh tawhin zai hruaitu leh Keyboard tumtu, Kohhran Zai pawl Conductor a ni thin a. Branch KṬP-ah Asst. Leader tih loh post a chelh kim tawh a, Bial KṬP-ah Asst. Leader, Secretary, Treasurer te a ni tawh bawk. Bial Secretary (Sr) a ni tawh a, Presbytery leh Synod-ah chanvo pawimawh tak tak a chelh tawh bawk a ni.

NICHOLAS LALBIAKZUALA

COMMITTEE MEMBER
CENTRAL KṬP

Hruaitute
Chanchin



Pu Nicholas Lalbiakzuala hi Pu Biaknunga Kawlni leh Pi Thangzuali te fa pathum zinga a mi lai niin May 29, 1987 khan a lo piang a. Kum 2021 September 9 khan Lalhmangaihzuali nen innein, fa pahnih Phoebe Lalremruatfeli leh Adora Remruatkimi te an nei a, an chhungkuain Tuikual Presbyterian Kohhranah an lawi mek a ni.

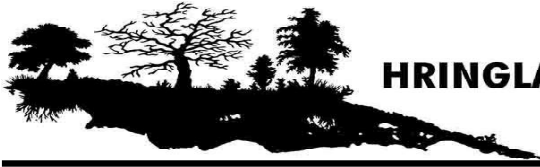
Kum 2004 vel aṭangin KṬP-ah a inhmang ṭan a, kum 2007-ah Group KṬP Office Bearers ni ṭanin KṬP-ah theih ang tawkin a inhmang chho a. Kum 2014-ah Branch Committee-ah lutin Kum 2020-ah Branch Office Bearers-ah thlan a ni a. Tunah hian Branch-ah Ex-Officio-in a awm mek a ni.

Bial KṬP-ah hian 2020 aṭangin Committee member atan ruat ṭan a ni a, Tunah hian Ex-Officio-in a awm mek a ni. Kum 2024 KṬP General Conference-ah khan CKṬP Committee Member atan thlan a ni.

Kohhran Rawngbawlina lamah hian 2010 aṭangin Sunday School zirtirtuah ruat ṭan a ni a, department-ah zirtirtu leh Secretary hnate a chelh hnuah Kum 2019-2023 chhungin Sunday School-ah Asst.

Secretary leh Secretary hnate a chelh a, tunah hian Sacrament Department-ah Asst. Leader a ni mek a ni. Tin, Naupang Chawhnu Inkhawm leh Tleirawl chawhnu inkhawm lamah pawh hun rei tak chhung zirtirtu, Secretary leh Asst. Leader te a lo ni tawh baw a ni. Kohhran hnuaia Committee peng hrang hrangah te awmin tunah hian-Sound & Music Committee, Reception Committee leh Building Committee-ah te Committee member a ni mek baw.

Rawngbawlina ngai pawimawh mi, mahni kova tla tawh chu tihhlawhtlin duh mi a ni a. Mi ze zawi tak leh ṭenrual kawm nuam ti tak a ni. Kite-a tiin an ko deuh ber, amah be pawp duh tan 7005425480-ah a biak theih reng a ni.



HRINGLANG TLÁNG

KA THLARAU ZAWKIN LE

Chutah ani chuan ka hnênah, “Hêng hi Jerubabela hnêna LALPA thu chu a ni a. ‘Chakna ni lovin, thiltihtheihna ni hek lovin, Ka thlarau zâwkin le,’ tiin Sipaihote LALPA chuan a ti e (ZAKARIA 4:6).

Zerubabela ten Pathian In sak thua leh kulh siam thua harsatna an tawh lai hian Pathian a lo che ta a, chuta zawlnei Zakaria hnena thu lo thleng chu hei hi a ni: “Chakna ni lovin, thiltihtheihna ni hek lovin, ka thlarau zawkin le, tiin Sipaihote LALPA chuan a ti e” tih kan hmu a ni. An harsatna tawh kha chung lam leh pawn lam aṭangan a ni a, tu nge hneh thei ang? An tan chin fel mai chi a nih loh avangin, Lalpa / Pathian chuan mihring chakna ni lovin, mihring thiltihtheina / finna ni lovin Ka Thlarau zawkin le a ti a ni.

KṬP-te hian kan rawngbawl naah hian kan chakna nge kan hman thiam Pathian chakna, kan finna leh thiamna nge kan hman thiam Pathian finna? Tunlai ṭhalaite hi Lalpa chakna aiin mahni chakna leh finna hman thiam kan ni mai ang em?

Ṭhalaite kan buai tawh kan tih rual hian kan buai chhan hi eng nge? Nun kan thiam loh vang zawk a ni ang em? Thil ṭul ber ni loah kan inham buai fo zawk a ni lo maw? I Programme nge pawimawh KṬP Programme? tih hi inzawt ila, a tak ram ai chuan a behbawmah kan buai em? Branch tin te pawhin Programme kan buatsaih pawhin phun nawi tawh kan awm zel. “Mi Branch chuan chutiang chuan an ti” tih hi kan sawi dan a ni. Keimahni hi mi Branch chu kan ni a, kan Programme hmanahte hian hlim tawh ila, a nuam mai dawn a ni. Kan thuhritlu duh zawng pawh hi Pathian thutak sawi ai mahin, thutak bula thiam taka sawi thei leh sawi tlawr thiamte hi kan duhin, tunlai ṭhalaite hian kan tuipui zawk ta em ni?

Pathian Thu chuan, eng rawngbawltu pawh ni ila, member satliah mai ka ni pawh ti ila, i chakna ni lovin, i thiltihtheihna ni lovin, ka thlarau zawkin le a ti a ni. Hei hi a taka kan chan theihna tur chuan KṬP ten kan thupui ‘Rawngbawl tura chhandam’ tih a, chhandamna hi kan chan a ngai a ni.



KANTU RAHSI VENG BRANCH

Kristian Ṭhalai Pawl, RaHSi Veng Branch hi Lunglei Venglai Pastor Biala awm niin July 28, 1996 (Dar 2:30pm) khan din a ni a, kum 2021 khan Silver Jubilee an lawm a ni. Member 79 (M 55 leh H 24) an awm mek a, Br. Comt. Member 15 awmin thla tin Zirtawpni zan wawi hnihnaah an Committee ṭhin. Kumin hian Project 14 neiin, Budget atan ₹1,95,800/- an ruahman a. Kristian Ṭhalai chanchinbu Copy 31 (Dist. Jail tan 5) an la mek a ni.

Group pahnih Luka leh Johana Group-ah inṭhenin Group Budget ₹12,000/- a ni a. Group inel nan Thawṭanni zan, Nilaini zan, Inrinni zan, Fellowship, Pathianni chawhnu inkhawmah te inchhiarna an nei ṭhin. Sub-Committee paruk an din a, Branch hmingin chanchinbu ‘KṬP AW’ thla tin Pathianni wawi hniahnaah an chhuah ṭhin. Thla tin Pathianni hnunung ber tlaiah Evangelism Sub-Committee-te kaihhruainain Biak Inah chaw nghei ṭawngṭai an nei ṭhin bawk.

Thawṭanni zan inkhawm hi Branch Project ‘Thla tin ṭum hnih thupui neia Sermon’ te, Free Sermon, Kumpuan thupui zir, Sharing leh Hla thlan inkhawm ten an hmang ṭhin a. Pathianni chawhma inkhawm banah Fellowship an nei ṭhin a ni.

KṬP Member Biak In hawnga inneite, Board/ University/ Diploma leh a tlukpui Exam pass tharte leh Bible chhiar

chhuakte hnenah lawmpuina Citation/ Memento an hlan ṭhin a, Member thi an awmin tawrhpuina thu ziaak bakah ₹1000/-in hun remchang hmasa berah an râl ṭhin a. Faith Promise, Inkhawm thawhlawm, Blanket suk, Sachek zawrh, Group Budget, rawng hnawih, Balu leh Rora thiarin an inhlawh ṭhin.

Special Programme KṬP day, Branch Rising day, Sport, Goup Nite, Advance Krismas te hi an hmang ṭhin a, kum tinin Krismas thilpek (pawisa) kohhran chhungkuaah, Home, TNT leh Damdawiin lamahte a remchan dan a zirin an hlan ṭhin.

CKṬP aṭang zir tur lo kal leh bawhzui tur lo kalte a hun takah an tihlawhtling zel thei. ‘Zirna leh Rawngbawl’ tih thupui hmanga Reels insiamsiakah theh lut hmasa ber Branch niin, lawmman erawh an la pha ta lo a ni. Tunah hian SMB hnuaiah thawktu pathum an chawm ve mek a ni ●



- February 13-16, 2025 khan Mizoram Ṭhalai Kristian Pawl (MṬKP) Inkhawmpui wawi 48-na Lunglawn, Lungleiah neih a ni a. kan inpalai tawn ṭhin angin CKṬPaiawhin Pu Lalruatfela, Asst. Leader leh Pu Nicholas Lalbiakzuala, Comt. Member te an palai.
- February 17, 2025 (Thawṭanni) nileng khan Central KṬP Committee Meeting Wawi 784-na neih a ni.
- February 20, 2025 (Ningani) khan Vaikhawtlang Branch KṬP Golden Jubilee hmanpuiin Pu F. Lalremruata, Fin. Secretary leh Tv. Vanlalremliana, Comt. Member-te an kal.
- February 23, 2025 (Pathianni) zan khan Bethlehem Branch KṬP Diamond Jubilee lawmna inkhawm hmanpuiin Central Committee Member-te an kal a, Mizoram Synod Choir an zai bawk. Rev. H. Lalawmpuia, CKṬP Leader in thuchah a sawi a, Pu Rossi Lallawmawma'n lawmpuina memento a hlan.
- KṬP Rorel Inkhawm wawi 11-na February 28-March 2, 2025 khan Chawnpui Kohhranah neih a ni.
- February 28, 2025 (Zirtawpni) Chawhnu dar 1 khan YRC Convention Centre chu Synod Moderator Rev. RC Lalnghaklianan a hawng.
YRC hawnnaa chanvo neite:
 - (a) Usher: Bawngkawn Chhim Veng Br.
 - (b) Traffic & Security: Zemabawk North Br.
 - (c) Sanitation: Falkland Br.
 - (d) Banner & Decoration: Republic Br.
 - (e) Seat Arrangement: Thuampui Venglai Br.
 - (f) Thingpui: Chaltlang Br.
- YRC Hnatlang
 - (1) Ni 14.2.2025: Chite Veng Branch (Generator dah fel).
 - (2) Ni 20.2.2025: Sakawrtuichhun Bial (Hmunhma tihfai).
 - (3) Ni 21.2.2025: Bawngkawn Bial & Tlangnuam W Br (Hmunhma tihfai).
 - (4) Ni 22.2.2025: Leitan Bial (Hmunhma tihfai).
 - (5) Ni 25.2.2025: Ṭhuampui Bial & Tuikual Br (Hmunhma tihfai leh ṭhutthleng rem khawm).
 - (6) Ni 26.2.25: Bawngkawn Br, Armed Veng E Br, Saron Br (Hmunhma tihfai).
 - (7) Ni 27.2.2025:
 - (a) Zemabawk Bial (Dining Hall leh Restaurant tihfai).
 - (b) Ṭhuampui Venglai Br (Seat Arrangement buaipui).
 - (c) Dawrpui Br & Zarkawt Br (Dormitory khum chhawng rem fel).

CENTRAL KṬP COMMITTEE : 2024 – 2026**OFFICE BEARERS**

Leader	: Rev. H. Lalawmpuia	: 8974981243
Asst. Leader	: Pu Lalruatfela	: 9774611124
Gen. Secretary	: Upa Lalzarmawia	: 9436370178
Asst. Secretary	: Pu C. Lalkhawngaiha	: 9774638471
Treasurer	: T. Upa Rinsailova Sailo	: 9862327187
Fin. Secretary	: Pu F. Lalremruata	: 9436362544

COMMITTEE MEMBERS

1.	Tv. P.C. Lalthanmawia	: 8014697370
2.	Pu C. Hmingthanauva	: 9436198787
3.	Upa T.C. Lalremsiama	: 9612777977
4.	Pu Rossi Lalawmawma	: 9862145940
5.	Nl. F. Lallianzuali	: 9774764394
6.	T. Upa Lalthanthanga	: 9362216851
7.	Pu Lalrambuatsaiha	: 9862325409
8.	Pu K. Vanlalremruata	: 9774636228
9.	Pu H. Zosangliana	: 9862717107
10.	Pu T.C. Lalruaitluanga	: 8014160867
11.	Tv. David Lalfakawma	: 9089529183
12.	Tv. Lalrinsanga Varte	: 7005671202
13.	Upa C. Malsawmtluanga	: 9862366810
14.	Pu David Lalruatfela	: 9862417766
15.	Pu Nicholas Lalbiakzuala	: 7005426480
16.	Pu Lalruatpuia	: 9612307730
17.	Pu Lalduhawma Chhangte	: 8974318732
18.	Pu Rochhingpuia	: 8794210155
19.	T. Upa Lalremsiama Khiangte	: 9862311678
20.	Tv. Vanlalremliana	: 8257881767
21.	Upa Lalbiakfela	: 8414962935
22.	Nl. Agnes Lalrinzuali (Asst. Coordinator)	: 8787480280

EX-OFFICIO MEMBERS

Rev. R.C. Lalnghakliana	: Synod Moderator
Upa Vanlalsawma Siakeng	: Synod Secretary (Sr.)
Rev. Dr. Rosiamliana Tochhawng	: Executive Secretary i/c, KṬP

KUM 2024 KṬP DINHMUN TLANGPUI

Bial awm zat	: 223 (Ram chhung 206 ; Ram pawn 17)
Branch awm zat	: 907 (Ram chhung 853 ; Ram pawn 54)
Member zat	: 177548 (M-107535 ; H-70013)
Member tamna bial	: Champhai Vengthlang Bial (2599)
Member tlemna bial	: Buarpui (member 33)
Member tamna branch	: Mission Veng (member 1483)
Member tlemna bial	: Peren, member 3 (mipa 0 ; hmeichhia 3)
Member thi	: 615 (Mipa 541 ; Hmeichhia 74)
Innei zat	: 3389 (Biak In-1577 ; Hmun dang-1812)
KṬP inkhawm dinhmun	: 22.56% (Avg. 40063.11)
Inkhawm ṭha ber bial	: Pune (45.90% ; member 71)
Kristian Ṭhalai lak zat belh khawm	: 49655
Kristian Ṭhalai la tam bial	: Venghlui Bial (1518)



KANTU : RAHSI VENG BRANCH



CKTP COMMITTEE & CHAWNPUI KOHHRAN COMMITTEE



LIKKBKTP INKHAWMPUI 6-9.2.2025



MTKP INKHAWMPUI 13-16.3.2025



ECM KTP INKHAWMPUI Jan 30-Feb 2, 2025



KOHHRAN HMEICHHE INKHAWMPUI LIAN 7-9.3.2025



BAIRABI BIAL KTP CONFERENCE 7-9.2.2025



VAIKHAWTLANG BR. KTP GOLDEN JUBILEE 20.2.2025

KRISTIAN THALAI MAN PEKNA

Account hming : KTP

Account No. : 30045422892

Bank : SBI, Mission Veng Branch

IFSC Code : SBIN0007058

Account-a chanchinbu man thawntuten

Branch hming leh copy lak zat ziah tel zel tur a ni.

Postal Regn. no. MZR/ 116/ 2024-2026

YRC, CONVENTION CENTRE HAWN (28.02.2025)



CKTP COMMITTEE & HRUAITU HLUITE



BETHLEHEM BRANCH KTP DIAMOND JUBILEE (23.02.2025)